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LOVE UNEXPRESSED.

The sweetest notes among the human heart-strings

Are dull with rust;
The sweetest chords, adjusted by the angels,
Are clogged with dust;
We pipe and pipe again our dreary music
Upon the self-same strains,
While sounds of crime, and fear, and desolation,
Come back in sad refrains.

On through the world we go, an army marching
With listening ears,
Each longing, sighing, for the heavenly music
He never hears;
Each longing, sighing, for a word of comfort,
A word of tender praise,
A word of love to cheer the endless journey
Of earth's hard, busy days.

They love us and we know it! this suffices
For reason's share,
Why should they pause to give that love expression
With gentle care?
Why should they pause? But still our hearts
Are aching
With all the gnawing pain
Of hungry love that longs to hear the music,
And longs and longs in vain.

We love them and they know it. If we falter
With fingers numb,
Among the unused strings of love's expression,
The notes are dumb;
We shrink within ourselves in voiceless sorrow,
Leaving the words unsaid,
And, side by side with those we love the dearest,
In silence on we tread.

Thus on we tread, and thus each heart in
silence
Its fate fulfils,
Waiting and hoping for the heavenly music
Beyond the distant hills.
The only difference of the love in heaven
From love on earth below
Is: Here we love and know not how to tell it,
And there we all shall know.
Constance Penmore Woolson in Every Thursday.

AFTER THE BATTLE.

Editor Desert News:

While the recent campaign was in progress I refrained from criticising it. Now that it is over, it may be proper to express an opinion.

It is useless to say that the Democrats might have carried the city on August 3rd, yet there are men who

point out that it was lost by bad management. the at pass. I protest against saddling Southern Democracy upon Utah as Democracy. The old doctrine of State Rights was tried, convicted and executed in the war of the Rebellion. If its ghost rises in Utah it will bring disaster to Democracy here. Let us understand that at the outset and shape our course accordingly.

We heard altogether too much about "local self-government" in the campaign as being something to which republicanism is opposed. We heard too much about "centralization of government" as a charge against republicanism. The fact is neither the Democratic nor Republican party wants to interfere with local self-government. That, as secured by the Constitution, is what both parties, as parties, intend that the people shall have. The "force bill" was not the voice of the Republicans of the country, but the machination of individuals who wanted to secure a new lease of life for the party. Could it have gone to the country it would have been killed instantly and Republicans would have been in at the death.

Local self-government in Utah has been unknown since 1850. It is therefore something to be desired and is a very catching phrase here. But Utah has not been deprived of local self-government by the Republicans as Republicans, but by Republicans as anti-Mormon Church members. It is true that the Mormon Church has voted in the past as its leaders directed, it is none the less true that the Protestant Evangelical churches of the country have done the same. Since the first Presidency of Grant the vote of the Evangelical churches has been solidly republican. The "National Reform Association" includes all the protestant evangelical churches of the country, many of the episcopal and a few of the looser bodies, and the Woman's Christian Temperance Union—also evangelical. The last named body was solidly republican for years.

The object of the N. R. A. was to get control of the government, put a priest into the White House in the name of Deity and banish not only Mormons, but all who deny the divinity of Jesus. Failing to accomplish their end they have been coquetting with the prohibition party, but it is still true that the mass of the evangelical churches are republican. It has been the power of these churches exerted in

Washington that has persecuted the Mormons and kept Utah in a state of servitude. Only show the country that these churches are malicious falsifiers in their representations of Utah conditions, as indeed they are, and tens of thousands of republicans will protest against the fraud.

The thing to see and understand here is that there should be no more villification of each other by Democrats and Republicans in Utah. The man who is so governed by love of spolia that he cannot refrain from trying to gain a point by misrepresenting his opponent is "a bad lot." The thing to be done in Utah, the thing that will save Utah, the thing that will make Utah prosperous is to outgrow the Liberal party, the social fungus that poisons the body politic. That done, no matter what party is in power in Washington, Utah will get local self-government. Until that is done Utah will be the worst governed country on earth, as it has been for years under Commissions and men selected in Washington as reward for party services or on account of consanguinity with the Presidents.

The work of the future should be begun at once and carried on without noise. The shallow rivulet rattles on its way. The deep, strong river runs silently. We have had too much chin music and not enough work. Powers is not an original man in anything. He is merely an imitator, yet he made the Liberal party a success simply by imitating the methods of Don Dickinson and other machine politicians of the East. We want no mutual admiration society of half-a-dozen men who pose as "Spartans" and what not. We want quiet workers. The still hunt is what gets the game in the political forest.

The Republicans should at once start a morning paper with a man on its editorial page who can skin a *Tribune* scribe and spread his cuticle on a barn door every day in the week if necessary. It would not be necessary, however! Do this, and the Liberal party and the *Tribune* will both be for sale in a short time. The question of money stands in the way. That is because the Republicans are half-hearted and blind. Such a paper would take the lead and would "pay" in a reasonable time. If they fear to tackle the *Tribune* on its morning ground, offer the editor \$100 per month more than he is getting now, and he would