

of those who have caused the troubles through which this Church has passed should be placed on record for reference and use in a day to come.

ARRANGEMENTS FOR THE FUNERAL OF ELDER JOSEPH STANDING.

The Saints are doubtless informed that Elder Standing while on his mission to the Southern States has fallen a martyr to the cause of Truth.

God called Brother Standing as a minister of salvation, and we raised our hands to sustain him before the Lord, in proclaiming the principles of eternal life. He has performed his part well, and it remains for us, his associates in the Priesthood, to assemble together to conduct his funeral ceremony and deposit his body in the earth, earnestly beseeching God to make us alike faithful to the end.

The Seventies, High Priests, Elders Lesser Priesthood, and societies of our people are invited to assemble in the Tabernacle in this city on the occasion of his funeral, of which due notice will be given.

It is expected that the Presidency of the Seventies and the Presidency of the High Priests of this Stake of Zion will organize those of their respective quorums who wish to take part in the procession.

The following committees will please arrange the details in the respective departments assigned them, and report progress to President Angus M. Cannon:

Committee on Elders Quorums:—Edward W. Davis, James Malin, Robert H. Haslam.

Committee on Lesser Priesthood:—Edward Hunter, Leonard W. Hardy, R. T. Burton.

Committee on Railroads:—Rodney C. Badger.

Committee on Music:—George Careless, T. C. Griggs, Henry Grow.

Committee on Decoration:—C. J. Thomas, Edward Brain.

Committee on Printing:—C. W. Penrose, O. F. Whitney, T. E. Taylor.

Committee on Doorkeepers:—Wm. L. Binder, Wm. J. Hooper, Jas. Latham.

Committee on Reception of the Body:—David O. Calder, C. W. Penrose, A. C. Pyper, John Druce, L. G. Hardy, John T. Caine, Jos. H. Felt, A. R. Wright, Jr., Alonzo E. Hyde, James White, E. Tufes, John R. Winder, Jr.

Pall Bearers:—L. W. Hardy, Jno. Morgan, Rudgar Clawson, Junius F. Wells, John Reading, C. W. Hardy, T. B. Lewis, Jas. C. Watson, H. A. Woolley, George C. Lambert, John Q. Cannon, H. S. Young.

Committee on Forming Procession:—Andrew Burt, Theodore McKean, John R. Winder Jr.

ANGUS M. CANNON,
DAVID O. CALDER,
JOSEPH E. TAYLOR,
Presidency of the Stake.

Salt Lake City,
July 26th, 1879.

FUNERAL SERVICES.

The funeral services of Elder Joseph Standing, lately assassinated while proclaiming the gospel, will be held in the Large Tabernacle, Salt Lake City, on Sunday, August 3rd, 1879, commencing at 10 a.m. The various orders of the Priesthood have been assigned to the following positions in the Tabernacle:

The Seventies in the Southwest corner of the body of the hall.

The High Priests in the Northwest corner of the body of the hall.

The Elders on the south side, directly behind the Seventies.

The Lesser Priesthood on the north side, directly behind the High Priests.

Other societies and organizations will form directly in the rear of the Priesthood. All others who may desire to attend may seat themselves in any other part of the building not otherwise occupied.

Arrangements have been made with all the Railroad lines running into Salt Lake City, and the Utah and Northern, to bring and return those desirous of attending these services, at half fare.

ANGUS M. CANNON,
DAVID O. CALDER,
JOSEPH E. TAYLOR.

Local and Other Matters.

FROM SATURDAY'S DAILY, JULY 23

Call and Get It.—There is a letter at this office for Edward Foster (stone cutter), 16th Ward. Please call and get it.

Home Mission.—The home missionaries of this Stake are requested to meet at the Council House on Wednesday, the 30th inst., at 7.30 p.m.

Priesthood Meeting.—A meeting of the Priesthood of this Stake will be held in the 14th Ward Assembly Rooms, on Saturday, August 2nd, 1879, at 11 a.m.

Amateur Base Ball.—On the 24th inst. a match game of ball was played in Coalville between the nine of that place and the Wanship club. The latter were victorious, the score, 8 to 5, being a remarkably good one for the youngsters.

Contempt Case.—The heir suit was argued this morning, by J. R. McBride for plaintiffs, and the case was submitted, and taken under advisement by the Court.

The Court then adjourned until Tuesday morning at 10 o'clock, and the Judge stated that if he was not then prepared to render a decision in the case, it would be stated when he would be prepared to do so.

Recovery—Emigration.—The *Millennial Star* of July 7th says:

It gives us pleasure to be able to state that Elder David C. Dunbar continues to steadily progress toward complete recovery.

The next company will leave Liverpool, on the S. S. *Wyoming*, on Saturday, September 6th. The fifth and last of the season will sail from this port towards the close of October.

For Europe.—We had a call this morning from Elder Nels Wilhelmson, who is about to start on a mission to Europe, he having been appointed to take charge of the Scandinavian Mission. He arrived here last evening from his home in St. Charles. He says the crops look promising, and the settlers have commenced raising fruit in that part. Notwithstanding the coldness of the climate in other seasons, some of the finest gooseberries, currants and strawberries are being produced this year. A warm feeling prevails among the Saints, and a future of general prosperity seems to dawn upon them. The Sunday schools, of which Brother W. M. Allred is the superintendent, and among whom Brother Wilhelmson is an active and leading man, are in a flourishing condition.

A Wounded Tramp.—Yesterday a man who was seeking food, in the Fifteenth Ward, was arrested for vagrancy by Officer Jones, at whose house he had been supplied; but on his road to the City Hall, he broke away, and ran at the top of his speed. The officer commanded him to stop, but seeing that his man paid no heed, and was evidently bent on escape, he fired, and the shot struck him in the thigh from behind, and taking a downward course, passed out of the inner side of the limb. Two other tramps, seeing their comrade in difficulty, came up in a threatening manner, but were speedily arrested and conveyed to the City Hall to answer the charges of vagrancy and efforts to rescue the prisoner.

Officer Jones appeared before Judge Pyper, in the evening, and was bound over to the District Court in the sum of \$2,000 for shooting the runaway prisoner.

The wounded man lost considerable blood, but is not considered to be dangerously wounded.

The Islands.—We had a pleasant visit to-day from Elder Simpson Molen and his wife, who have just returned from the Sandwich Islands, where Brother Molen has been laboring as a missionary some time. He left here accompanied by Sister Jane Molen, on May 16, 1878, and during the last sixteen months has had charge of the Mission on the Islands. He was recently relieved by the appointment and arrival of Elder Harvey H. Cluff. Brother Molen reports a very excellent feeling existing among the natives. The King and Queen were exceedingly friendly to the Elders, and the church, which numbers about 4,000, is in a prosperous condition. The native members, being of a humble rather than of a progressive order, are willing to be taught, and the spirit of the Gospel is working in their hearts to

their blessing and profit. The Islands have suffered much from drouth for several years, but this season the prospect for good crops is brighter.

We welcome Brother and Sister Molen home again, and join in the congratulations of their many friends in their safe returns from an arduous and useful mission.

FROM MONDAY'S DAILY, JULY 22

Postmasters Appointed.—Anthony R. Devens and Wm. H. Leins have been appointed respective postmasters of Alta, Salt Lake County, and Homansville, Utah County.

District Court.—This court has not been in session to-day, but will open again to-morrow morning, when it is expected the decision in the contempt case will be rendered.

Heard From.—We learn that Elder Rudgar Clawson passed Kansas City last night on his way home with the body of Elder Standing. It is not expected that he will arrive with his sacred charge until Thursday evening. The funeral services are to be conducted on Sunday next.

Dead.—The son of Bishop Kesler who was badly injured by being thrown from a wild horse on the 24th of July, died from his injuries yesterday. We sympathize with the family and friends of the deceased in their sudden bereavement.

The funeral ceremonies took place to-day at twelve o'clock. Elder Joseph F. Smith preached the funeral discourse.

Condolence.—We condole with Brother John and Sister Emma M. Clark in the loss of their interesting little daughter, who passed away at 5.45 p.m., on July 26th, aged four years, two months and 26 days. Her death was caused by typhoid fever. The funeral services were held to-day at the residence of the parents, and appropriate addresses were made by Elders C. W. Penrose and Joseph F. Smith.

The South.—Through President Morgan of the Southern States mission we learn that two baptisms have lately taken place in the Alabama Conference, and five in Virginia, and six in North Carolina. Elder Thomas S. Higham is released to return home. A company of fifteen Saints from Georgia, arrived at Manassa, Colorado, on the 18th inst.

Lesser Priesthood.—All those of the Lesser Priesthood who desire to attend and take part in the funeral of Elder Standing, which will be held in the Tabernacle of this City, commencing at 10 a.m., on Sunday, August 3rd, are invited to do so. Those who have or can procure conveyances will please report themselves at the Tabernacle to Presiding Bishop Edward Hunter or his counselors, L. W. Hardy and R. T. Burton, who will organize them and assign them their appropriate places in the procession.

Seventies.—The brethren of the Seventies, as many as can conveniently do so, are requested to attend the funeral of the late Joseph Standing, who fell a martyr to the cause of truth. Funeral to be held in the Tabernacle, in Salt Lake City, on Sunday, August 3, at 10 a.m.

All who can reasonably furnish carriages are requested to do so, and a place will be assigned them in the procession to the cemetery.

JOSEPH YOUNG, SEN.,
H. S. ELDRIDGE.

In behalf of the Council of Seventies.

Elders Quorum.—The Elders of our Church are invited to take part in the funeral services of our late Brother Joseph Standing, which will occur at 10 a.m., on Sunday August 3rd, 1879, in the Tabernacle in this city.

The Elders who can procure suitable conveyances will please report at the Tabernacle, to E. W. Davis, J. E. Malin or R. H. Haslam, the committee on Elders Quorums who will organize them to take their appropriate places in the procession.

ANGUS M. CANNON,
DAVID O. CALDER,
JOSEPH E. TAYLOR.

Severe Accident.—By letter from Brother John S. Ferris, of Monroe, Sevier County, Utah, we learn that a severe accident occurred in that place while celebrating the 24th of July. It appears that the band, of

which Brother Hyett Harris is a member, was serenading the citizens in the morning, when some young men carrying guns loaded with wadding, and apparently desirous of aiding the celebration, came alongside of the wagon containing the band, and fired in the air; one of the charges struck Bro. Harris in the neck just below the left ear, and passed into the heavy part of his jaw, inflicting a frightful wound. No sooner did the young man see what he had done than he jumped into the wagon and manifested the greatest sympathy, and expressed his deepest regrets at the occurrence, stating that he had no intention of hurting any one. The case, as might be expected, caused some excitement, and is a warning to the reckless element that characterizes some localities. The boys perhaps mean well, but they run risks that are dangerous not only to themselves, but to others. It is only a short time ago we were called upon to record the death of a young man from a wound fired in a sham fight practice. Such things are becoming entirely too common, and the sooner the lesson is learned the better, or our streets will be depopulated on celebration days, and the advertisement for a holiday will be the signal for a general stampede to places of quiet seclusion and personal safety.

Fire—Fatal Accident.—The following special to the DESERET NEWS reached us to-day by Deseret Telegraph Line:

MAYFIELD, Sanpete,
July 27, 1879.

Editors Deseret News:

Here as well as other places, we are subject to accidents. On the 17th July a stackyard belonging to Peter Hanson, was burned to the ground. He had just hauled his summer hay. It is supposed that the stackyard caught fire through some boys driving stock through it and smoking a pipe at the same time.

A frightful accident occurred here on the 20th inst.; a little boy of N. C. Anderson's, about two years old, was left by the stove, playing, while his parents were feeding stock. While they were away his clothes caught fire. The child was burned very badly; its clothes were but a handful of rags when they found it. The child lingered all night and the next day, when death put an end to its sufferings.

Tabernacle Services.—After the usual opening services, Elder Chas. W. Stayner was called to the stand, and delivered a very pleasing discourse on the testimony required to be borne by the Elders of the Church. He read the first nine verses of Paul's second Epistle to the Corinthians, but based his remarks principally upon the eighth and ninth verses. He showed that it was a prominent characteristic of the gospel, for the servants of God to have strength given them in the hour of tribulation. That even when death stared them in the face, they had power to rise above the temporal affliction, and look with satisfaction to the great reward that was before them in eternity. He referred to the antipathy which was always manifested against innovations on custom and established theories. This was equally true in scientific as in religious matters. Many things were deemed objectionable, simply because they appeared new, and involved a change in the usages of society. The history of the world showed that all reformers had met with the greatest opposition, and many had been persecuted and put to death for urging moral reforms, and although some of these great men were not specially called by revelation to establish any particular institution or organization, their labors and courage had in many instances done much towards producing the religious liberty that civilized countries now delighted to boast of. That all great reforms had been made step by step at the cost of life, imprisonment and cruel persecutions from those who were wedded to antiquated ideas, and time-honored prejudices and traditions. The speaker bore a powerful testimony to the truth of the gospel, and his entire discourse was replete with sensible argument and quotations from Scripture.

Elder George Q. Cannon followed in a brief, but spirited exhortation on the subject of practically living up to the principles taught by the servants of God. He showed that the religion of Jesus Christ was not simply intended for the

Sabbath alone, but that it was an everyday religion; that it was but little use to hear and enjoy the discourses of the brethren unless their teachings were adhered to and made part of the practical lives of the Saints. They must live honestly, virtuously and faithfully, labor to overcome their weaknesses and faults, and develop within their hearts every good principle that was made known to them through the influence of the Holy Spirit. Elder Cannon reprimanded the sin of slander, and advised all to be prayerful and humble before the Lord, stating that if they would do this they would see their own faults more plainly, and be less likely to criticize their neighbors. His discourse was full of good counsel and instruction to the Saints.

Condolence.

SALT LAKE CITY, July 26, 1879.

We, the undersigned, in behalf of the members of the Twenty-eighth quorum of Seventies, having learned with a feeling of deep regret of the sad and untimely death of our brother and fellow worker, Elder Joseph Standing, at the hands of an assassin, while on a mission in the State of Georgia, desire to add our mite of sympathy and condolence with the bereaved parents in the great loss they have sustained.

Elder Standing has been well known to us since his youth, and we have watched his walk in life and can truly say that he was an exemplary young man—honest, upright and ever diligent in the discharge of his duty, and feel that while his loss to his parents may be irreparable, the quorum has lost, in one so young, an indefatigable worker in the cause of truth. Elder Standing was born October 5th, 1854, and was on his second mission to the Southern States when the sad event, which we deeply deplore, occurred.

We desire also that the foregoing be placed on the records of the quorum, and published and a copy sent to his parents.

Signed on behalf of the Twenty-eighth quorum of Seventies.

E. T. MUMFORD,
ALEX. BURT,
J. C. WATSON,
Presidents.

ROBT. T. MCEWAN, Clerk.

Correspondence.

FOUNTAIN GREEN,
Sanpete County, Utah,
July 18th, 1879.

Editors Deseret News:

Good health and good feelings prevail in this prosperous little village, and notwithstanding the cold, dry, windy season, we have a fair prospect of a tolerable yield of small grain; but the hay crop is very short, the first crop of lucern being almost a failure. The warm weather in March and the first part of April started it to growing very nice, and then the hard freezing weather after that killed it down, so that after two and three waterings in many instances it was not worth harvesting.

I believe the people as a general thing are striving to keep the commandments of the Lord, and to worship and give honor to "Him that made heaven and earth and the sea and the fountains of water."

NEPHI ROBERTSON

INSTRUMENTS.—Mr. D. O. Dalder tells the public through our columns, that he is about to offer bargains such as have never before been presented by any dealer in his line. He has received a great variety of piano covers and stools, guitars, banjos, accordions, harmonicas, violin and guitar cases, drums, piccolos, fifes, etc., which will be sold remarkably cheap. Mr. C. supplies the trade with everything in the musical line, at wholesale prices. He also intends offering his pianos and organs so low that Eastern dealers will not find it profitable to compete with him. Call and see his fine stock.

CHEW Jackson's Best Sweet Navy Tobacco. d&w