

The one in Cache places, some very fine sandstone, They have raiswalls of that Temple rosecuting their work ave beautiful sandstone there of a cautiful-structure when completed, almost equal to ours in Salt Lake City, with this differonce, it is simply dressed outside. Ience things are progressing rapdly which evinces a gool desire among the Saints to carry out the

In visiting these places we felt a

We found that in these temple

nances of the Gospel of the Son of not thou into their secret, unto Valley is built of hard rack, a spe-God, because we had faith in the their assembly, mine honor be not female portion of the community I presume not. I expect these kind are more strongly protected than of things-the opposition and corvery strong wall. There is, however Kingdom of God, and the ings about such individuals. with it in different various offices pertaining there-In regard to our religious matters unto throughout all the ramifi- wherein our social relations are conwhich they have to bring from cations of the Church. We cerned-for these are as much relicame together therefore in a glous matters with us as anything church capacity; but being gather-instituted among men. Our martoout fifty five feet and are still ed together as a people, we brought riage system is one of the greatest persevering. We found also that our bodies with us, that is we brought principles that God ever developed rosecuting their work is our souls, if you please, for the is y in Sanpete. They al sandstone there of a the soul of man. We brought our-there are many who are not tisns had to dwell in caves, ight color easy to hew, which will selves here and being here we acquainted with these things as we naturally form an intregal part of are; they do not understand God the United States, and have become nor his revelations; and they really, part of what is termed the body if it came to the point, should have politic of the government. But we nothing to say sgainst us in relacould not help that, and I do not tion to these matters. But they do know that we want to help it. not understand it, neither do they wild beasts, and I have no doubt through a variety of things in order We became, then, organized in a wish to understand it; because there

purposes which God has designed territorfal capacity and part and are a great many very corrupt men and which they have engaged along parcel of the government of the deveid of principle, and they care that kind. What shall we do? God "For it became him, for whom are United States; this follows as a not what becomes of their future if natural consequence. There are a great many Saints in the settlements around. We made an attempt to this end before, but would not accomplish it be-

into the an attempt to thread before, it is estimated by the frequence of the pressure of circum-by serves, we are between the cance of the pressure of circum-be the cance of the pressure of circum-be the cance of the pressure of circum-stances that required our attempt to the from 200, the we many there are. I have a the serves of the serves of the pressure of circum-be the circum-the circum-th

to the form and usage that obtain after this revelation was given forbidding him to pray to his God our midst, and tell them to leave;

honor and chastity of the in this Territory. Now, that is a ruption of men and the world, fact.

The question then arises what shall we do? We are under the painful necessity of protecting ourselves as best we may. How did they do in other times-how. Shall did they do in Rome? We are not ple of the United States? so badly of as some people were in No. Shall we abuse the President and that they were hunted and dragged from these places of concealment by government spies and put into the arena where thousands of this government; I am not sorry and tens of thousands of people for the Saints, for it is quite neces would go to see them devoured by but what many of our pious Chris. that, like ancient Saints, we may tions would like to see a scene of be made perfect through suffering.

they can only accomplish their pre- obey it? We are placed-net by unto glory, to make the captain of

The second secon

else? No. Have I? No. Have you! not fit to be a high councilor-if men and women, than to see them he would not apply the same judg- take a different course. I have been ment to his own brother cr son as asked sometimes if there was the he would to anybody else. We priesthood associated with this. need to ask God to give us wisdom No; not particularly; but it is one under the instigation of the devil, who is the enemy of the Saints. What then? Do I expect to give up my religion to the devil? I think in the management and direction of those helps spoken of in the of these affairs, and then we ought to have another principle more thoroughly enforced than it is societies. Will he orject to them What shall we do then? we abuse the peoamong us. We have people going visiting the poor? will be object to to law one with another sometimes, any man or any woman seeking to and that before the ungodly, and promote peace, order, virtue, and the Elders of Israel sanction it. righteousness? No. Who are they? of the United States? No. Yet I am sorry, that, he is not a little more God will hold you to an account, I Some are Elders, some are Beventell you, and He will bring you up ties, some are High Priests, and standing when you don't dream of all belong to the saveral quorums magnanimous, I am sorry he does not possees a little more of those feelings that actuated the founders it, and all they that like to go to of the priesthood. These associalaw, in the name of God they shall tions are a very creditable thing, have enough of it until they are in advance, say of our Sunday sick and weary of it-for it will school operations. It is leading on sary that we should have to pass bring them down to poverty, ruin, to knowledge, or what we term misery and death, unless they theology and science, and every turn around speedily and repent. principle of intelligence. We have Let us honor the institutions that a great many good, high-God has given unto us, honor the minded, honorable young men Priesthood, honor our own courts of and women, and I say has given unto us a law. Shall we all things, in bringing many sons

"Indian, Moslem, Greek or Jew,

nngodly. There are other things I wish to speak about pertaining With regard to our political orciples and the fear of the Lord, and "But," say some, that would in-teach them the principles of life; terfere with my freedom. I think HOME-MADE CANDIES,

I would not be walking with the fools, Lest Is fool should grow. But I would seek from men of exthe best course to pursue. And as to your freedom have as much as you please, that is, freedom to do right, not wrong. It is very necessary that we be united; and anybody that seeks divide the people is not the friend of God or man, neither is God his ourselves for that purpose, in order if friend; and if he continue to inter-that they may be men and women friend; and if he continue to interfere with the happiness and union

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