

them in your garden to destroy bugs and flies. They will do more to preserve a garden from insects than a man.

CORRESPONDENCE.

THE 24TH OF JULY.

The twenty-fourth of July, that memorable day in the history of the Saints, was very generally observed or commemorated by the people in the various cities, villages and settlements in this and the adjoining valleys, and unquestionably in the more remote settlements throughout the Territory, in such way and manner, as, under the circumstances, they deemed appropriate and in which they could express their thanksgiving and gratitude to their Heavenly Father, for the resting place provided for them in these secluded valleys, and for the many blessings He has extended to them during the last thirteen years in this their "Mountain Home."

The following reports of the doings on that occasion have been forwarded for publication and, inasmuch as there is not much of interest transpiring in the outside world just now, and there is a great dearth of news throughout the length and breadth of the land, we insert them nearly entire, trusting that they will not be deemed uninteresting.

TWENTY-FOURTH AT PROVO.

At daybreak, the citizens were awakened by heavy volleys of musketry from Capt. Wm. E. Nuttall's company of Infantry, stationed on the public square, and music from the Provo brass and Martial bands parading the principal streets.

At sunrise, the National colors were hoisted upon the new liberty pole (erected for the occasion) under volleys of musketry, music from the bands, &c.

Flags were also displayed from the stores of A. J. & B. F. Stewart, H. L. Southworth, Bullock's hotel, and various parts of the city.

At 6 o'clock, the Committee of Arrangements and Provo brass band, in carriages and accompanied by an escort of Cavalry under the direction of Major L. J. Nuttall, marshal of the day, proceeded to the residence of Bishop William Miller (our newly appointed Bishop), in Springville, where the committee and escort were kindly received and entertained by him. The celebrated Springville brass band being in attendance, discoursed several enlivening airs, &c.

At 7:30, the Bishop joined the escort, accompanied by his family and returned to Provo. Upon arriving at the public square, the people were assembled and the escort received under volleys of musketry and enthusiastic cheers and music from the Martial band.

The procession was immediately formed in the following order:

- 1st.—Two platoons of Cavalry under command of Capt. W. W. Haws.
- 2d.—Provo Brass band in a carriage.
- 3d.—Bishop Miller and family in a carriage.
- 4th.—Committee of Arrangements in a carriage.
- 5th.—Martial band under command of Lt. D. Carter.
- 6th.—Company of Infantry under command of Capt. W. E. Nuttall.
- 7th.—Bishops of the several wards and counselors.
- 8th.—Chaplain, Orator of the day and visitors.
- 9th.—Municipal authorities.
- 10th.—Members of the Pioneers of '47.
- 11th.—Members of the Mormon Battalion of '46.
- 12th.—24 fathers and 24 mothers in Israel.
- 13th.—24 young men dressed in black with banners.
- 14th.—24 young ladies dressed in white with banners.
- 15th.—President and board of Directors of the Utah county branch of the D. A. and M. Society.
- 16th.—Citizens bearing implements of industry.
- 17th.—24 small boys and 24 small girls with banners.
- 18th.—Teachers and children composing the several schools of the city.

After marching through some of the principal streets, the procession proceeded to the large and commodious Bowery erected for the occasion. After the people were properly seated, a hymn was sung by the juvenile choir under the direction of Professor James E. Daniels. Prayer by the Chaplain, Elder Andrew Moore.

Music by the Brass band. The Orator of the day, Elder Edson Whipple, delivered an eloquent oration, sketching the rise and progress of the church, &c., followed by enthusiastic cheers and music.

Capt. R. T. Thomas delivered a few very appropriate remarks upon the entrance of the Pioneers, followed by a speech from Lieut. P. Colton, portraying the travels and sufferings of the Mormon Battalion, followed by cheers and the "Star Spangled Banner" by the brass band.

Bishop Wm. Miller then addressed the as-

sembly; felt grateful for the kind reception and general good feeling manifested towards him.

A number of toasts and sentiments were presented and read, among which were the following:

The day we celebrate—The ever glorious 24th of July, the 13th anniversary of our emancipation from the yoke of bondage; may it ever be held in grateful remembrance by the sons of Utah and all those who seek for the blessings of Freedom in the world.

Brigham Young—The Lion of the Mormons; when he roareth, may his voice be heard to the ends of the earth.

The Mothers in Israel—Patterns of virtue; may they rear their daughters for ornaments in Zion, and their sons as polished shafts in the kingdom of God.

The Daughters of Utah—May they excel in wisdom, virtue, knowledge and integrity; and may their hands be ever ready to do good in ministering to the wants of the needy and destitute, and forever cherish in their hearts the germ of true Liberty.

The Marshal of the day then announced that the assembly would be dismissed until 3 o'clock, when all that desired to participate in the dance would assemble themselves at the bowery.

Prayer by the Chaplain.

At 3 o'clock p.m., the people again assembled at the Bowery, when all who felt disposed went forth in the dance until sunset.

General good feeling prevailed throughout the performances of the day.

B. K. Bullock, Eli Whipple, Wm. B. Pace, George W. Bean, William Marsden, Ross R. Rogers, Robert T. Thomas, John Lietham—Committee of Arrangements.

L. John Nuttall, Marshal.

THE TWENTY-FOURTH AT AMERICAN FORK.

At sunrise, a detachment of Infantry, under the command of Capt. Thos. Allman, fired salutes at each corner of the public square, accompanied by martial music; the National flag being raised at the same time.

At 8 a.m., the inhabitants met at the bowery in the center of the public square, and formed in procession as follows:

- 1st.—A detachment of Cavalry under the command of Capt. Washburn Chipman; banner—"Wild ram of the mountains."
- 2d.—Committee of Arrangements, Chaplain, and Orator of the day.
- 3d.—Martial band; banner—"Music cheers the heart."
- 4th.—Municipal Authorities of the city.
- 5th.—Bishop and Counsel.
- 6th.—Fathers in Israel.
- 7th.—Mothers in Israel with banner.
- 8th.—Children of the Sunday School with their respective teachers and appropriate banners.
- 9th.—Twelve young ladies; banner—"Purity and Virtue."
- 10th.—Twelve young men; banner—"Zion's Bulwarks," each one carrying in his hand a Book of Mormon.
- 11th.—A detachment of Infantry closing up the rear under the command of Capt. Thomas Allman.

The procession then promenaded the principal streets of the city and, by way of Chipman's Park, returned to the Bowery, where, after all being properly seated, prayer was offered up by the Chaplain, Elder George Wearham. Choir sung—"The Standard of Zion."

The Orator of the day, the Hon. John Currie, delivered an oration in an able and masterly manner, setting forth the dealings of the Almighty in former days with the children of men and especially in these latter days, and the prospects and blessings that surround this people in the tops of the mountains.

Elder John S. Eldredge made a speech in behalf of the hardy Pioneers that first led the way to this desert region; reasoned in a clear and demonstrative manner, showing that God led that noble band, and that our Father in Heaven inspired his servant Brigham in all things and led him to this place, and that God has continued to lead this people and has delivered them from the hands of their enemies.

Capt. Wm. Kelly, of the Mormon Battalion, gave an interesting and spirited narration of the sufferings, travels, and deliverances of that brave and noble Battalion.

The following toasts were then given:

Prest. Brigham Young—The champion of Liberty and friend of the oppressed of all nations.

The Pioneers of '47—May they ever be had in remembrance, and may their names descend with their posterity down to the latest generations.

Mormon Battalion—The benefactors of a nation that had driven us from our homes; their fame will shine with the noble heroes of '76.

The Young Men—"Zion's Bulwark;" May they never be overcome by the enemies of Zion.

The Young Ladies—May their purity ever be unspotted, and ever be protected by the "Bulwarks of Zion."

Mothers in Israel—May they never cease to multiply.

Fathers in Israel—May they forever shine forth in the midst of their posterity, ruling well their households.

The choir sang, "Away, away to the mountain dell." Dismissed with prayer by the Chaplain.

At 2 p.m., the seats having been cleared from under the Bowery, the balance of the day

was devoted to dancing, the young and the old mingling together as is usual on such occasions. Peace and good order prevailed through the day.

Marshals of the day: Wm. W. Jackson, Thos. Featherston.

Committee of Arrangements: Samuel Mulliner, John McNeill, John Hindly, E. Eastman, John S. Eldredge.

William Greenwood, reporter.

TWENTY-FOURTH AT LEHI.

The anniversary of the entrance of the Pioneers into our "Mountain home" was announced by the firing of guns and music by the bands, early in the morning. At 9 o'clock a.m., the people assembled in the Tabernacle, which was beautifully decorated with flowers, fruits, shrubbery, grain, vegetables, &c., interspersed with flags bearing appropriate mottoes, from each block in the city.

Addresses were made by Messrs. Wm. Fotheringham, L. H. Hatch, John C. Naile and Bishop Evans. Songs and recitations by Jas. Taylor, Jesse B. Martin and Israel Evans.

Many were the toasts and sentiments that were offered on the occasion; among which were the following:

The Saints and honest in heart of every creed and clime—have and will have peace and safety in Zion.

The noble Sons and fair Daughters of Zion—may the former grow up as the sturdy oaks of the forest which bend to ever storm but never break; may the virtues and graces of the latter shine as the stars of the firmament and be as a halo around Zion.

Ex-Governor Young—as ever the choice and pride of his people; may his days be many upon the earth.

Music by the quadrille band, John Schofield, leader.

Benediction by Patriarch John Murdock.

At 2 o'clock p.m., dancing commenced and continued till midnight with much glee and good feelings with all.

Committee of Arrangements: John C. Naile, Wm. Fotheringham, Thomas Taylor, Jesse B. Martin, Israel Evans.

THE TWENTY-FOURTH AT FILLMORE.

On the rising of the king of day, the inhabitants were saluted by a liberal discharge of firearms under the direction of Capt. William King, after which, the colors being hoisted, the band, under the direction of Capt. J. W. Dutton, proceeded through the principal streets of the city, enlivening the inhabitants by its sweet music, Capt. King's company forming an escort.

At 10 o'clock, the people assembled in the City hall, a number of the most prominent citizens being escorted thither by Capt. King's command, accompanied by the band.

On being seated, the house was called to order and the choir sang a hymn, when Elder Wm. Felshaw, chaplain, offered prayer. Hon. T. R. King then delivered a short though very appropriate oration, in which he adverted to the causes which led to our coming to these valleys; to the fostering care of the beneficent Author of our being in overruling all things for our good, and the obligations we are under to our heavenly Father to cherish and cultivate within ourselves, and implant in the minds of the rising generation those high and holy principles which are calculated, in their nature, to fit us for the accomplishment of the grand object of our gathering together, &c.

The oration was followed by a recitation entitled, "The Assassination of Joseph and Hyrum Smith," by Ephraim Tompkinson.

The remainder of the forenoon was occupied in hearing volunteer speeches, toasts and a song entitled, "The Standard of Zion," with music occasionally by the band and singing by the choir.

Among the toasts given were the following:

Prest. Brigham Young—Chief plowman in the world, turns his furrows handsomely, and never looks back.

The Sons of Zion—May their conduct be such as will reflect unsullied honor upon their sires, and transmit eternal blessings to their offspring.

The daughters of Zion—The future mothers in Israel; may their virtues and education be such as will enable them to fill with dignity and honor that much coveted position.

Fillmore city—May the spirit of improvement at present displayed by its inhabitants never cease until it ranks next in importance to the chief city in Utah.

About 2 o'clock p.m., the people again assembled in the Hall to join in the dance, which was continued (with the exception of a brief interval at sunset), occasionally relieved by a song, until next morning, and was ably superintended by Hiram Mace, Esq., and which—thanks to the committee of arrangements—was free to all. The Hall was a little too crowded, but everything went off well, and a good feeling prevailed throughout all the exercises of the day.

"So mote it be" on all such occasions.

Committee of Arrangements: Hiram Mace, Ephraim Tompkinson, Levi H. McCullough.

Marshal of the day: John W. Radford.

John Kelly, reporter.

—The Cherbourg *Phare de la Manche* states, that the Prince Napoleon was shortly expected to embark in the war steamship *Cassard*, at Cherbourg. The *Phare* says, it is understood that his Imperial Highness contemplates a voyage in the Mediterranean—visiting Greece and Egypt; but that, before returning to France, he will visit Newfoundland, Canada, and the United States.

Death of an Old Soldier.

Edmund Tattersall, who departed this life in this city on the evening of the 17th ult., was born in Lancashire, England in 1774.

He enlisted in the British army, was sent abroad, and shortly afterward was taken prisoner by the French and sent to Morass in Flanders, where he was kept a prisoner seven years, six months and ten days. He was released during the war of 1814, when the family of the Bourbons was restored to power in France, and returned to Plymouth, England, at which place he joined the Baptist Church.

From Plymouth he went into Kent and joined his regiment and was honorably discharged on the 28th of October following.

In 1828 he emigrated to America. While residing in the city of Boston he became acquainted with the fullness of the gospel and was baptized into the Church of Jesus Christ of Latter Day Saints in 1842; emigrated to this valley in 1847.

The greater part of his life was spent in factories, working on machinery of various kinds. Though over three score and ten when he arrived here, he was determined to earn his own living and, there being then no cats here, the old man went to making mouse-traps. Cats were introduced in due time; consequently he concluded his trade was spoiled and, leather being very scarce, he commenced making shoes and clogs from such material as he could find. When this business failed, on the arrival of merchants, he turned broom maker, at which he continued to labor a little until within a short time of his death.

Ever cherishing the spirit of a respectable soldier, he visited the army at Camp Floyd in the fall of 1858, was introduced to General Johnston, of whose kind treatment he spoke in high terms.

He was a member of the High Priests' Quorum. He died with a smile upon his countenance; full of faith, having a sure hope of a glorious resurrection.

At his particular request his remains were carried to the grave through some of the principal streets of the city, preceded by the Martial Band. A large concourse of friends were present on the occasion, testifying their respect for the departed soldier.

—The Governor of Kentucky recommends the Legislature of that State to prohibit by law, under severe penalties, the marriage of cousins.

—A California paper says that there is not, apparently, a solitary flea afloat in the State.

—The first jury ever empanelled was in England, in 970.

Married:

In this city, July 21st, by Bishop Frederick Kesler, Mr. HENRY JAMES MAUDLEY and Miss SOPHIA FOREMASTER.

Died:

In Fort Ephraim, San Pete county, July 21, THOMAS NEPHI, son of Thomas and Mary Wasden, formerly from England, near Sheffield—aged one year and two months.

In this city, on the 27th ult., MARGARET ALLEN, infant daughter of Daniel and Sarah Ann Grenig—aged two months.

On Sunday, June 3d, in Castletown, Isle of Man, Mr. THOMAS MILLS, Ironmonger—father of W. G. Mills, Esq., of this city—aged 65 years.

In Union, on the 20th inst., Elder JOSEPH GRIFFITHS, in the 45th year of his age.

New Advertisements.

ESTRAYED!

I HAVE in my possession a two year old red STEER, hole in left ear split out. S. D. HUFFAKER, 22-1* South Cottonwood.

STOLEN.

FROM my pasture on South Cottonwood, a white and light bay spotted MARE; blind in left eye, nose knocked down a little, bad to bridle, Spanish brand on left side.

Whoever will give information of said mare shall be suitably rewarded by GEO. W. THOMPSON, 22-1*

BOARD!

A FEW respectable BOARDERS can be accommodated upon reasonable terms, for ready pay, in a private family, a short distance from the business parts of this city. Apply to S. READ, Deseret News Counting Room, or his residence on the west side of the first Block west of the Tabernacle in the 17th Ward. 22-1* SAMUEL READ.

NOTICE TO DAVIS COUNTY!

ATTENDANCE will be given daily at the Assessor and Collector's Office, Court House, Farmington, until the 1st day of September next, to receive the Territorial and County Taxes for Davis county, which are now due.

Ten per cent. will be charged on all amounts not paid before the 1st of September. ARTHUR STAYNER, Assessor and Collector. 22-3

COME, GET YOUR MONEY!

W. I. APPELBY, Attorney and Counselor at Law, will attend to the prosecution of claims, collection of debts, &c., powers of attorney for the States or Europe, Indian claims, declarations for bounty land warrants, Deeds, leases, and all other legal documents drawn up with despatch. Terms liberal.

Declarations for Naturalization attended to. OFFICE—Townsend's Salt Lake House, East Temple Street, G. S. L. City. 22-1*