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Mixed	6:40 p.m
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EVENING NEWS.

Saturday, June 24, 1876.

DON'T LET MOTHER DO IT.

Daughter, don't let mother do it!
Do not let her slave and toil
While you sit, a useless idler,
Fearing your soft hands to soil.
Don't you see the heavy burthens
Daily she is wont to bear
Bring the lines upon her forehead—
Sprinkle silver in her hair?

Daughter, don't let mother do it!
Do not let her bake and broil
Thro' the long bright Summer hours—
Share with her the heavy toil;
See, her eye has lost its brightness;
Faded from her cheek the glow,
And the step that once was buoyant,
Now is feeble, weak and slow.

Daughters, don't let mother do it!
She has cared for you so long,
Is it right the weak and feeble
Should be toiling for the strong?
Waken from your listless languor,
Seek her side, to cheer and bless;
And your grief will be less bitter
When the sods above her press.

Daughter, don't let mother do it!
You will never, never know
What a home without a mother,
Till that mother lieth low—
Low beneath the budding daisies,
Free from earthly care and pain—
To the home, so sad without her,
Never to return again.

Kiss the Babies.

Kiss the babies, papas; kiss them once, twice, thrice, before going out to your business in the morning.

Standing in my front yard this morning I saw my neighbor—not my next door neighbor—a well known clerk in an important official position, go out of his gate and down the street to his office. Suddenly I heard a disconsolate cry of a child, and as suddenly I saw that father turn back, with a father's happy face, and put for his gate. There the wee thing met him, and the smacking that took place there can't be written. It did one's heart good to look at it, and to see how happily the little one turned from pa into the house to ma. Yes, by all means, give the children a morning kiss; a good, hearty kiss—a dozen of them. And kiss the mother, too, a good, warm, hearty loving kiss; just such a kiss as a wife with such a baby only deserves to get. It makes her heart all sunshine for the day, softens life's asperities, makes work easy and cares light.

One morning a husband out of humor left his young wife and babe to go to the office down town in Philadelphia, without his usual kiss. As he passed the window he saw his wife hold up the baby to see pa go, and a tear glistened in the mother's eye. His good nature did not return at once, but it had got hold of him. He reached the next corner and came to a stand. He turned, flew to his door, slipped the night key in, turned softly, entered the parlor and found wife reclining on sofa convulsed in sobs, pressing babe to her bosom. Ah! that was a scene ever which we draw the vail. "Woman can't live without a kiss." No, but a kindly husband's kiss happifies a loving wife's heart, and makes her love more. Yes, yes, let us kiss the babies, kiss the children, kiss their mothers, kiss our wives, and our hearts and houses shall be all the better and happier for the kissing, and society, too, shall feel the power and purity of a home influence, surrounded by the atmosphere of Heaven. MAC.

—*Columbus Dispatch.*

The Emancipated Garment.

The Advantages of the Dress Invented by Mrs. Gearing, of Missouri.

It is not an easy matter to describe the new dress. Not that it is at all complex—for it consists of a single garment—but because the theme is too sacred for irreverent handling. Perhaps it may be permissible to hint that were an "emancipated costume" to be made for a small boy of six years of age, it would consist of a shirt and trowsers combined, and forming but one all enveloping garment. When it is further hinted that whether the "emancipated costume" is intended for a small boy or a large female reformer, its pattern is precisely the same, a conception of the true shape of the garment may be delicately conveyed to the most modest mind. Of course, there is no law to prevent the wearer of this new garment from also wearing a skirt or two, and such other external articles as taste or prejudice may dictate. Mrs. Gearing, however, urges that the true reformer will wear the "emancipated costume" and nothing else—except a few trifles in the way of boots, hairpins, and such-like coverings for the extremities of the person; and we may expect that all dress reformers who are really anxious for the elevation of woman, will share the distinguished inventor's view.

But the chief characteristic of the "emancipated costume," is the fact that it is made double, and that the intermediate space is divided into a number of presumably water-tight compartments. These are each provided with small valves through which sawdust can be introduced, in quantities to suit the wishes of the wearer. Mrs. Gearing claims that in extremely hot, or cold weather, a layer of sawdust, an inch thick, evenly disposed about the person, will make the wearer perfectly comfortable. In proportion as the temperature of the atmosphere rises or sinks to the neighborhood of 65° (Fahrenheit) the quantity of sawdust is to be regulated, until the wearer feels neither too warm nor too cold. Thus clothed she would need but one dress for all seasons of the year, and could adapt her clothing to meet the most sudden changes of weather by merely taking in or letting out a little more sawdust.

Of the beauty and utility of the "emancipated costume" there can be but one opinion. It will certainly be cheaper than the present style of the feminine dress, and Mrs. Gearing asserts that it will be far more healthful. There will be "no more corsets," cries the exultant inventor, "and no more cotton!" The latter allusion we do not clearly understand, but the disappearance of the corset would undoubtedly conduce to the welfare of mankind. There is no reason, however, that this beneficent invention should be monopolized by women. The school-boy will clamor for an "emancipated costume," which will enable him to bear with fortitude the reproofs of his father and teacher—especially if he lays in a little extra sawdust just prior to an interview with either of them. The brakeman will find that he can survive an unusual quantity of collisions if he is carefully padded with sawdust, and the like precaution will be found extremely useful by book agents and map peddlers in regions where the inhabitants are athletic and wear heavy boots. Thus the "emancipated costume" will elevate boys and brakemen and peddlers, as well as women, and all over our country those who are peculiarly exposed to contusion will rise up, without regard to sex, color, or previous condition of turpitude, and call Mrs. Gearing blessed. Meanwhile, the small girl will be more than ever convinced that humanity is largely composed of sawdust, and will undergo the most terrible apprehensions when her brother, who has failed to convince his father that skates are a devotional instrument, which a truly devout youth carries to prayer-meeting under his jacket, comes forth from the paternal "study" leaking sawdust at every pore from a rent in the treacherous "emancipated costume." — *New York Times.*

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WILL

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497

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Partial Table of Contents—

How to Visit the Centennial.
Stabbing Affair.
Arrival of Emigrants.
Mangling the Scriptures.
Never Satisfied.
Little by Little.
Sericulture—Spinning Cocoons.
Big Guns.
Ex-Speaker Blaine's Sickness.
Suicide and Inquest.
The Arizona Settlements.
About Politics.
The Turkish Rulers.
Runaway Marriages.
Why Don't They Behave Themselves?
The North Country.
More of the North Country.
Beaver Land District.
At the Salt Lake.
Broom Manufacture.
Cheap Disinfectant.
The Australasian Mission.
Conference at Beaver.
Deseret Silk Association.
Old Folks' Excursion Party.
Home Industry—Grinding Clay.
The Cincinnati Convention—The Platform.
Great Fire at Quebec.
Slaves All Around.
Railroad Freight Report.
Letter List.
Congressional Proceedings.
City Council Proceedings.
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Ovid, Peter Jensen, " "
Liberty, E. N. Austin, " "
**Paris*, R. J. Horne, " "
Bloomington, George Osmond " "
St. Charles, John A. Hunt, " "
Fish Haven, Hyrum Rich, " "
Lake Town, Ira Nebeker, Bear Lake co, Utah
Meadowville, Josiah Tufts, " "
**Randolph*, Randolph Stewart, " "
Woodruff, Henry Lee, " "
Almy, Samuel Pike, Wyoming Territory
Evanston, Wm. G. Burton, " "

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Oxford, George D. Black, " "
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Mound Valley, Rob't Williams " "
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2d " Henry Ballard, " "
3d " Robert Davidson, " "
4th " Thomas H. Smith, " "
5th " Wm. Hyde, " "
Providence, M. D. Hammond, " "
Millville, G. O. Pitkin, " "
Hyrum, O. N. Liljenquist, " "
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*Malad City, Daniel Daniels, Oneida co., Idaho
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Cherry Creek, J. D. Jones, " "

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Deweyville, J. C. Dewey, " "
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Bear River City, Wm. Nealey, " "
Mantua, H. P. Jensen, " "
*Brigham City, Alvin Nichols, " "
Willard City, G. W. Ward, " "

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LORIN FARR, Presiding Bishop.

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2d " Robert McQuarrie.
3d " Joseph Parry.
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Plain City, L. W. Shurtliff.
Mound Fort, David Moore.
Lynne, Daniel Thomas.
Slaterville, John Allred.
Harrisville, David Rawson.
Marriat, John Halverston.
West Weber, John L Hart.
East Weber, J. Spaulding.
South Weber, D. Cook.
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Eden, Joseph Ferrin.
Huntsville, F. A. Hammond.
Hooperville, Gilbert Belnap.

DAVIS COUNTY.

Kaysville, Christopher Layton.
*Farmington, John W. Hess.
Centreville, Wm. R. Smith
Bountiful, Anson Call.

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Enterprise, Jesse Haven.

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Littleton, J. H. Giles.
Richville, Glaspie Waldron.
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West Porterville, Thomas Brough.
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North Morgan, Charles Turner.
Croydon, George Knight.

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Echo, Elias Aspen.
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Galesville, Alonzo Winters.
Upton, Joseph Huff, sen.

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Peoa, Abraham Marchant.
Marell, John E. Lemon.
Kamas, W. Harder.
Parley's Park, Ephraim Snyder.

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Pine Canyon, Moses Martin.
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Centreville, James Jordan.
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Deep Creek, Edwin Thatcher.
Skull Valley, S. F. Knowlton.

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Wallsburg, Wm. B. Nuttall.

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3d " Jacob Weller.
4th " Harrison Sperry.
5th & 8th, W. H. Hickenlooper.
7th " Wm. Thorn.
9th " E. F. Sheets.
10th " G. A. Woolley.
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12th " J. W. Hardy.
13th " W. D. Wolfley.
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17th " John Henry Smith.
18th " Le R. Young.
19th " A. H. Raleigh.
20th " John Sharp.
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Third Ward, Myron Tanner.
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Johnsonville, Bertus E Johnson.
Paria, A P Smithson

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Harrisburg, Willis D Fuller.
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*St. George, D. D McArthur.
Santa Clara, Edward Bunker.
Pine Valley, Wm. Snow.
Pinto, Richard Robinson.
Beaver, G. H. Crosby.

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Panaca, Luke Syphus
Meadow Valley, [illegible]

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Summit and Wasatch counties, Tuesdays and Thursdays ..... 8 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 8 40 p m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Cache and Box Elder counties, daily ..... 8 40 p m
Corinne and Kelton, daily ..... 11 40 a m
Idaho and Montana, daily ..... 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 20 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver and intermediate points, daily ..... 5 50 p m
Pioche, Star and San Francisco districts, daily ..... 5 50 p m
St. George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday ..... 5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 50 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 8 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays, Wednesdays and Fridays ..... 6 30 a m
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 8 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily ..... 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 50 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays ..... 6 30 a m

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