

THE SEMI-WEEKLY NEWS

Issued Mondays and Thursdays
and Contains All the Cream of
the Daily and Saturday News.

LOCAL BRIEFS.

Youth Under Arrest—Arthur Lohani, the 17-year-old youth who was arrested on the charge of stealing \$4 from a friend's room, declares that he is innocent, but that he is willing to return the money.

Dedication Tomorrow—The dedication services of the Davis Deaconess home, 347 Fourth East street, will take place tomorrow evening. A program has been arranged by the services, and Dr. Talbot will deliver the dedicatory address.

Mrs. McLean's Lecture—A lecture on the "Origin of the Young Woman's Christian Association" was delivered by Mrs. Lester McLean of Denver, at the Westminster Presbyterian church Sunday morning and at the First Baptist church in the evening.

Sunstroke Victim Buried—Joseph McGhee, a Park City man, who died of sunstroke near Phoenix, Ariz., was buried yesterday afternoon from the T. O. P. hall, Utah lodge No. 1 of that order had charge of the services, and interment took place in the city cemetery.

Articles Filed—A certified copy of the articles of incorporation of Swift & Co., the Chicago packing firm, has been filed with the secretary of state. The company was incorporated under the laws of West Virginia and its capital stock is \$100,000, divided into shares of the value of \$100 each.

Frisco Bank Deposits—E. W. Wilson, formerly of Salt Lake, now vice president of the American National bank of San Francisco, sends word that the people of that city feel satisfied to leave their money in the bank rather than take it out. Deposits in the American National amounted June 18, to \$6,550,533.34, against \$5,993,432.52 on March 15, a little over a month before the earthquake.

Mrs. Shankman Injured—Mrs. Esther Shankman, with her little son, was driving on Third South and State streets Saturday afternoon, when the horse bolted and ran away. Mrs. Shankman jumped from the vehicle, and in falling broke her right limb at the ankle. The boy was kicked by the animal, but was not severely injured. The injured woman received medical attention at the Lion drug store, and later was taken to her home, on Eleventh South and West Temple streets.

To Wipe Out Debt—Funds for the payment of the debt of the First Congregational church have been pledged, and the entire amount will be paid off in the near future, much to the satisfaction of the pastor and church members. The original indebtedness amounted to some \$10,000, of which \$4,000 has been paid since Rev. Mr. Tishen assumed charge of the church. After making an announcement relative to the matter mentioned above, Mr. Tishen delivered an interesting discourse on the changing creeds of the world, the tendency of man to make creeds and to place the creed above the truth which brought it forth.

Meeting of Vets—The United Spanish War Veterans, Camp E. A. Wedgewood, will meet in South-Aberbach building this evening. In the local camp the following commands are now represented: Fourth United States cavalry, First Montana infantry, Third United States artillery, Twenty-third United States infantry, Second United States volunteer cavalry, First Colorado volunteer infantry, Twelfth United States infantry, Battery A, Utah volunteer artillery, Battery C, Utah volunteer artillery, First Wyoming volunteer infantry, Second Regiment United States engineer corps, Troop I, Torrey's rough riders, First Nevada volunteer cavalry, First California volunteer infantry, Fourteenth United States infantry, Thirty-fourth United States volunteer infantry, First Idaho volunteer infantry, Third New York volunteer infantry, Third United States volunteer cavalry, Third Illinois volunteer infantry, Ninth United States infantry, Battery B, Utah volunteer artillery, First Washington volunteer infantry, Twenty-seventh United States infantry, Sixteenth United States volunteer infantry, Twentieth Kansas volunteer infantry, First Tennessee volunteer infantry, First Oregon volunteer infantry, Tenth Pennsylvania volunteer infantry.

Save your money and when you get a dollar, deposit it with Zion's Savings Bank and Trust Co., Salt Lake City, Utah. Joseph F. Smith, President; George M. Cannon, Cashier.

THE C. S. MARTIN COAL CO.
Office, No. 4 W. First South.
Both Phones No. 120.

S. D. EVANS.
Undertaker and Embalmer, has removed to new location, 43 South State.

WALLPAPER.
Paints, Mouldings, burlaps, etc., at lowest prices.
GEO. W. EBERT & CO.

Dr. J. Boyd Gordon, Dentist, 253 S. Main
Theater open at Saltair this week.

Dr. Broadbent, Dentist.
600-401 Scott building, 168 Main.

For "that tired feeling" there's nothing better than a trip to Caldesa.

On the tables of all first class cafes and homes—Vienna Bakery Bread.

SUMMER EXCURSIONS
Via Oregon Short Line.

Daily June 1st, to September 15th, 1906, from Salt Lake City: Portland or Spokane and return (via Huntington) \$42.00
San Francisco and return via Ogden and S. P., both ways..... \$50.00
San Francisco and return via Portland, one way..... \$35.50
Los Angeles and return via Ogden and S. P., both ways..... \$50.00
Los Angeles and return via Portland, one way..... \$35.50
Proportionately low rates from other points.
Final return limit of tickets October 1st.

SEE AGENTS FOR FURTHER PARTICULARS.
CITY TICKET OFFICE, 261 Main St.

Theater open at Saltair this week.
Mothers send the children to Caldesa. We'll take care of them.

ENSGN STAKE CONFERENCE

Brought Out Two Large Congregations at Assembly Hall
And Tabernacle.

STAKE IN GOOD CONDITION.

Official Reports Entirely Satisfactory—
Interesting Remarks by Several
Prominent Speakers.

The Ensign stake quarterly conference convened yesterday, two very interesting meetings being held. The first session was in the Assembly hall, where reports of the stake were made and the officers installed. Present, John R. Winder, and Elders George F. Richards and Orson F. Whitney of the council of the apostles delivered addresses.

The afternoon meeting was held in the tabernacle, where a large congregation listened to an able discourse by Elder James E. Talmage.

MORNING SESSION.
Official Statement by President Young Shows Stake in Good Condition.

The morning session of the quarterly conference of the Ensign stake convened in the Assembly hall, President Richard W. Young presiding.

Among those present were President John R. Winder of the first presidency, and Elders George F. Richards and Orson F. Whitney of the council of the apostles.

Meeting commenced at 10:30 a. m. by the choir and congregation singing the hymn, "Come, come ye saints, and hear the voice of the Lord thy God."

Opening prayer was offered by Elder Charles R. Savage.

The eighteenth ward quartet, composed of Elders Whitney, Piper, Spencer and Ensign, then rendered, "Give Me Thy Hand."

PRESIDENT YOUNG SPEAKS.
President Richard W. Young welcomed all those assembled. He reported the existing conditions in the stake as being very encouraging.

The saints living in this stake have an excellent record in many respects. In the matter of the payment of tithes, last year, he said, the percentage of increase over the preceding year was among the largest throughout the Church, and the contributions to the poor were exceptionally large.

He expressed his confidence in those associated with him in the presidency of this stake, and the members of the high council, and spoke of the high regard he had for them on account of their integrity and devotion to this work, and he appreciated their counsel and judgment in all matters which came up for consideration. He also spoke words of praise for the bishops of this stake, and besought the support of the people in their labors.

President Young also urged that all those who had been blessed with good voices for singing to rally round and support the ward choir leaders in their various wards, as good music in our services is a very necessary and important factor in making our meetings interesting and successful.

AUTHORITIES SUSTAINED.
The general authorities of the Church and stake officers were then presented by Counselor John M. Knight, all of whom were unanimously sustained.

ELDER O. F. WHITNEY.
Elder Orson F. Whitney expressed his pleasure for the privilege he had in attending this conference. He strongly urged the importance of the saints attending the conference at which they are given the privilege of voting for or against those chosen by the Lord to be their leaders. Inasmuch as God has seen fit to honor the people by extending unto them this right, they certainly could not afford to dishonor the privilege extended to them by neglecting themselves from meetings at which this opportunity is given. He felt that the value and importance of exercising this right was not fully sensed by many, or else they would have a larger attendance at the morning meetings of these quarterly conferences.

The rights of the people in this regard have been abused by those who have sought to deprive them of the privilege of attending the conference by attending to the duties called for on their part. The speaker also pointed out the fact, that in honoring the saints, the servants of God bearing the holy priesthood, the saints honor their Father in heaven, who placed them over us.

The speaker warned the people against falling into the error of applauding too much the gifts and talents possessed by some men and overlooking the worship of God who gave them. These gifts and creations of God were given to be used by us wisely, but it was our duty to worship the Creator of such gifts and blessings and not the things created.

ELDER GEORGE F. RICHARDS.
Elder George F. Richards, who had lately come to reside in this stake, then addressed the meeting. He said he was very pleased with what he had seen and heard of the conditions existing in the stake thus far. He cautioned the saints against giving way to the allurements and attractions surrounding us on the Sabbath day, neglecting to perform their duty in keeping their places of worship and keeping the Sabbath day holy.

His address was of influence and power as could be seen from the following by setting good examples before them, and of the duty we owe to each other in assisting in the training and bringing up our families, through proper examples before them. He desired the president of this stake and bishop of the ward in which he had come to reside to feel free to call upon him, whenever he was at home and his time was not occupied with other duties for any assistance he could give in advancing the interests of this stake and his ward.

PRESIDENT WINDER.
President John R. Winder spoke of the necessity of exercising wisdom and being moderate in the matter of indulging in recreation, this being the season when there were so many attractions about us. He believed it was necessary and proper for us to have recreation but we should be as moderate as possible in these things.

Elder Horace S. Ensign then rendered the solo "The Shepherd King" and the congregation sang the "Doxology" after which benediction was pronounced by Elder Melvin D. Wells, and the conference was adjourned until 2 p. m., services to be held in the tabernacle.

AFTERNOON SESSION.
Dr. Talmage Delivers an Interesting Discourse in Tabernacle.

A very large congregation was present at the session of the Ensign stake conference, which convened in the tabernacle at 2 p. m. President Richard W. Young presided, and an interesting discourse was delivered by Elder James E. Talmage. As an opening selection the choir sang the hymn, "Glorious things of thee are spoken." Elder Joseph S. Wells offered the invocation, and the choir sang "Glorious things of thee are spoken."

Elder Talmage said that in the remarks which he would make he desired the co-operation of the faith and prayers of his listeners. The meeting was at the appointed hour and the designated place, and if the people present were imbued with the spirit of worship, they were entitled to the divine blessing promised on such occasions. He said the speaker is prone to be uncertain and wavering in regard to times and seasons, but not so with deity. There is an appointed time in all of God's plans and purposes.

Talmage cited instances in the life of the Master, as tending to prove that the Son gave all due consideration to the set times of the Father. Humanity is prone to become impatient and long for changes of season; in winter, to wish for the sunshine and flowers of springtime; in summer, to yearn for other seasons, without regard for natural laws and regularities.

A day is a thing of itself, said the speaker, not like any other day. No prophet that ever lived, had a successor in each phase of his particular calling. Every man has an effect and every effect a cause. God is eternal, so are His children. The family of our Father in heaven has the power of eternal increase.

The Church of Jesus Christ of Latter-day Saints came to earth at the right time, was restored in the appointed time of the Lord. It came in the way predicted, and this was the secret of its vitality. Its very name is the proper name, being called after its founder, Jesus Christ, yet it is omitted from the catalogue of some churches, even here as not being Christian. The true Christian, first given to the followers of the Savior at Antioch, has become a title of honor to the Church of Jesus Christ of Latter-day Saints.

The name implies a believer in Christ. A man who says that Jesus was a great man only, disbelieving in His divinity, is not a Christian. As well might such a person be called a disciple of Aristotle, for expressing a belief that that sage once lived. Christ has been admitted to be a great and a wise man by the writers of all ages since He lived and died, but that fact does not constitute the persons who made such admissions Christians. A man who truly believes in Christ, who believes that Jesus is the Son of God, who believes that Jesus is the Christ, who believes that Jesus is the Savior of the world, who believes that Jesus is the Redeemer of the world, who believes that Jesus is the Lord of the world, who believes that Jesus is the God of the world, who believes that Jesus is the Father of the world, who believes that Jesus is the Spirit of the world, who believes that Jesus is the Power of the world, who believes that Jesus is the Wisdom of the world, who believes that Jesus is the Truth of the world, who believes that Jesus is the Life of the world, who believes that Jesus is the Light of the world, who believes that Jesus is the Hope of the world, who believes that Jesus is the Love of the world, who believes that Jesus is the Peace of the world, who believes that Jesus is the Joy of the world, who believes that Jesus is the Salvation of the world, who believes that Jesus is the Redemption of the world, who 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