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Tuwn Clock Store, 37 Main Street) Manou and repairs all sorts of boots and

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Walk're Bros.

All by goods, repearing bardware, glass rates where we and more the

Sec. H. J. Soil day scoles erecornes carpers, h warn, one horr and glassware, boots there, hits and dones leather and B- ?? boots and antal work of gound merchandler Newrold on e attel rotall.

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BARFOOT'S Balsam of Indian Root, Prepared only by us. For Sale at Z. C. M. I. and Utah Commission House.

NOTICE.

CONTRACT STREET

In the Probate Court in and for Salt Lake County, Territory

of Utah.

Mary Jane Butler, Plaintiff, against Edward Butler, defendant. The People of the Territory of Utah.

The People of the Territory of Utah. To Kelward Butlar, defendant, greeting: You are hereby simmomed to appear to an action brought against you by the above manied Mary Jane Butler, Plaintiff, in the Probate Court is and for the County of Sait Lake and Territory of Utah, and ane-wer this compliant flood therein, within ten days (exclusive of the day of service) after the service on you of this summons, M in this County but within the Taffet Judi-cial District of the Territory of Utah with-in this County but withing the Taffet Judi-cial District of the Territory of Utah with-in twind days otherwise if within the Territory within forty days, or infament with the maken against you by default to-cording to the prayer of and complaint. This action is brought to obtain a decree from this Court dissolving the bonds of ma-triments withing between this plaintiff and you, and, cost of suits.

rou, and cost of suit-

County, U. T. DRYCH."

(The Mirror.) Newyddiadur Cenedlaethol

Cymry yn America.

VN Cynwys Nowyddiou Ameri canaid 1 a Phrydeinig ac Helyntien y Byd Pris \$2.50 y flwyddyn. (POST PAID). Cyhoeddir yn wythnosol gam

T. J. GRIFFITHS, Utica, N. Y.

AGENTS TN SALT LAME.-Daufon th sich sirching at Miller & Co., Norre balors, oppealte Theatre, Sait Laks Uity thes, syds'r biasudal, ac fe geweb Lyf (ewydd Gwerthfaur, 25 o do dathain r euw "Y Th YND R THELUAISED,

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ples who now live, those that shall live and those who have lived, will be judged, not according to their pesuliar theories, ideas, or notions, the words that these men preached, seen in Atizona. It has the apbut according to the principles of as Josus himself expresses it in re- pearance of being of a good quality.

but according to the principles of as Jesus himself expresses it in re-elernal truth as it exists in the bo-som of God, or is manifested by his eternal laws. He has from time to time revealed his will to mankind, and he has in these last days revealed himself to whom he has revealed himself in the different ages, comprehend all the arinciples of truth and the laws the different ages, comprehend all know the truth and be governed tree in Judge Hayden's orchard thereby. What was the result? looks very promising, also the lime the principles of truth and the laws of God alike, so far as they were anderstood by them, having been taught by the same Lord and in-This confusion heretofore existing and lemon, and he is eauguine that among them departed; they were he will be as successful in produc-

structed from the same source, and no longer split up into sects and ing them as they are raised in Los discot bottles, the larger ones being proportion had intelligence from the same parties, but they "had one Lord, Angelos, Southern Californis, the ately much the chespest. Sold everywhere. fountain, they have comprehended, according to the positions which they have occupied, and so far as revealed unto them, allke, whether one faith, one baptism and one God, climate being much the same. the Father; of whom are all things;' precisely the same as we have in all of an old ditch, called by the oldest the works of nature, in all organ-settlers the Montezuma Canal.

ized matter. There are certain eternal, unalterable, unchangeable, laws by which it is governed; and no chemist or philosopher can change these laws; they are eternal, They say this can be traced for some 20 miles, in the direction of the Gila River, with several branches of considerable length. These ditehes seem to have, at they were things pertaining to the living, or the dead, or to the various kingdoms that exist in the eternal worlds, telestial, terrestrial or celestial, as the case might be, and as it may have been revealed unto them; but no man in any age of the world inexorable, and always produce the some ancient date, watered an ex-

same results. We think these things correct traces of rulns show that the counhas understood anything pertaining to God and godliness only as it has been revealed unto him by the upon natural principles; why not try has been densely populated by in regard to these higher principles a people far superior to the present which God has revealed to the hu- aborigines of the country. From Lord. "For what man knoweth In witness whercof, I hereunto set my hand and seal of said Court, in Sain Lake City, this 13th day of May A. D. 1878. D. EOCKHOLT, Clerk of Probate Court, Salt Lake dist the things of a man, save by the man family? We read of men in the appearance of the heaps of deb former times who said they gazed ris that can be traced for miles. upon the Lord; they saw him, and their buildings must have been eth no man, but by the Spirit of Ged." And hence it is impossible, under certain circumstances, for mankind to judge correctly of these principles. For although the Lord Your ignorance in regard to these marvellour. It will average 50 feet has given unto every man a portion matters does not affect in the least, wide on top by some 10 or 12 in

of his Spirit to profit withal, no the great truths of God. And un- depth. This is done in a cobble stone matter who he may be, or what clime he may live in, yet, at the same time, if he does not improve this manifestation of the Spirit of Gost, and cultivate correct princi-ples, it would be impossible for him observed the base things, having the statement is incorrect. It is foolish-mess in any man to dispute these principles thus communicated. We and cultivate correct princi-ples, it would be impossible for him observed the base things, having the statement is incorrect. It is foolish-mess in any man to dispute these principles thus communicated. We and cultivate correct princi-ples, it would be impossible for him observed the base things, having to comprehend the things of God. obeyed the law. What do you un- thousands of dollars to them. It Jesus, when upon the earth, said, derstand? What does man know? has been leveled through by a Nothing, only some few principles pertaining to the laws of nature. Who organized these laws? That level grade without labor, and it "My sheep hear my voice and know me and follow me; but a stranger will they not follow, for they know not the voice of a stranger." It may appear singular, and it does to the minds of many when they reflect upon the various dispensa-other planets revolve in their sev-conter the voice of a stranger." It were spise. Who organized the uni-verse? Who makes this planet and other planets revolve in their sev-conter the voice of a stranger." It were spise. Who makes this planet and other planets revolve in their sev-conter the voice of a stranger." It were spise. Who makes the uni-verse? Who makes the planet and other planets revolve in their sev-conter the voice of a stranger." It were spise. Who makes the uni-verse? Who makes the planet and other planets revolve in their sev-lises a great opening in the Salt

tions of Ged te man, and the posi-tion that the various nations of the earth have occupied in the different a power far greater than we know a power far greater than we know sges of time. All men have know-ledge, more or less, and feel a rever-ence for the Divine Being, which can organize a blade of grass, or a organize a blade of grass, or a oped, it will prove to be the garden is manifested in various forms of grain of sand producing the mate-worship. But there are few man, rial to make it from? You cannot cessity of our people occupying that comparatively, who have under-stood correctly the relationship that exists between God and man. Such has been the power of the adversary, and so profound has been the darkness of the human mind, by he can obtain intelligence from that country being the best adapt-and so great the disparity between him; and he is able to carry out ed for that kind of laber of any God and his creatures here upon the that law, for he comprehends' it. place I have seen in the west earth, that the light, effuigence, glory and intelligence that exists with him and with those by whom he is surrounded, has been little understood by man upon the earth, grovelling in the midst of darkness, weakness and imperfections.; Com-batting continually with exil and batting continually with exil and above them unto you. But you

A single bottle often anteria ? stores the unifolder of a prove cow, or sheep. It cures foot-rot, hoof a screw-worm, shoulder rot, manner, the block and

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tensive tract of country, and the

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