

of the Minnesota Conference, and the before mentioned list of Elders; also C. W. Peterson, N. L. Lund and Geo. L. Brienholt, as travelling Elders in the Minnesota Conference; Lewis Anderson, Clerk of Conference; Elder Geo. W. Riggs, as President of the Monticello Branch; W. H. Dickson, presiding Priest of the South Bend Branch, Geo. W. Riggs, Jr., and W. H. Dickson Traveling Priests in the Minnesota Conference, all of which were unanimously sustained by the Conference.

Prest. Palmer continued the subject taken up by Prest. Booth in the forenoon. Spoke upon the office of the Holy Ghost, which is obtained by the laying on of hands by those having authority, said now can a man say that Jesus is the Christ, but by the Holy Ghost. The world say these things are done away, but I testify to you that the blessings of the Gospel, the gifts and graces are now upon the earth and follow those that believe.

Prest. Booth followed upon the organization of the Church of Christ as it existed in the days of Christ and His Apostles, and showed that the same organization was necessary today, to exist in God's Kingdom in this dispensation. If we take away the officers of the Church, we take away the foundation of the Kingdom, Christ being the chief corner stone. Upon this foundation, the Church of Christ shall be built. He then read the prophecy of Joseph Smith in regard to the late civil war, and all could judge whether it had come to pass. Bore his testimony that Prophets and Apostles are now upon the earth.

Singing.
Benediction by J. H. Fillmore.

7 p. m.

Singing.
Prayer by Elder Lewis Anderson.
Singing.

Prest. Palmer spoke upon the restoration of the everlasting Gospel, and that the angel that John saw that should come in the last days with the everlasting Gospel, had come and revealed himself to the youthful Prophet Joseph Smith. Gave a brief history of the coming forth of the Book of Mormon. Spoke of the persecutions of the Church in Missouri and Illinois, and the sufferings of the Elders and the Saints for the word of God and the testimony of Jesus Christ. Showed how God had gathered His people from all nations and planted them in the mountains and had greatly blessed them according to the predictions of all the Holy Prophets since the world was. How that Joseph Smith had sealed his testimony with his blood. He bore a powerful testimony of the restoration of the Gospel of Christ and called upon all people to repent of their sins and be baptized for the remission thereof, and they should receive the Holy Ghost. He then called upon the Elders present, who knew for themselves that Joseph Smith was a Prophet of God to hold up their right hands (the hands of every Elder present was raised.) Here there are living witnesses, and who can say they are not?

President Booth read the testimonies of the eleven witnesses to the Book of Mormon, and also said I can bear witness that the Gospel has been preached to the people of Rockford on this 12th day of October, 1884. Bore his testimony to what had been said as being true, and was not afraid to meet them before the judgment seat of Christ.

Singing. Benediction by H. A. Young.

Council meetings were held on Saturday, October 11th and 12th between meetings, and also one on the morning of the 13th. President Mads Anderson had labored in connection with Elder Clark, since last Conference, in various counties of Minnesota; had held a number of meetings and baptized thirteen persons, blessed seven children, had made some friends, reported the Conference in a good condition generally.

Elder Theo. Brandly and Samuel Wittwer had been specially called to labor among the Mennonites, and labored in Cottonwood County, Minnesota, and Dakota, found no opening for the Gospel. They then went to Manitoba, visited some sixty-six villages of that people there, but houses could not be had to preach in. They went to Kansas and visited the Mennonites' settlements there but with no success. However, they distributed many tracts and bore testimony to many families in their houses.

Elders L. Anderson and C. W. Peterson labored in Minnesota for a short time and baptized two persons and blessed one child. They labored some in Illinois.

Elder Anderson also labored with Elder H. A. Young, in Wisconsin a short time and baptized five persons there; reported openings for the gospel in Minnesota and Wisconsin.

Elder H. A. Young and Elder C. M. Nielsen labored in Minnesota and Wisconsin, baptized six persons and blessed six children. Elder Nielsen was released a short time ago and has returned home, having filled his mission.

Prest. J. E. Booth reported that shortly after last April Conference he released Elder Hopkins to return home on account of sickness. Also arranged for the emigration of 20 persons; baptized two persons, blessed two children, and held nine meetings in this Conference; released Elder Jos. M. Jensen on account of ill-health. Also Elder W. R. R. Stowell was released, having filled his mission.

Elders T. E. Pomeroy and W. S. Johnson had been laboring in Iowa; held 11 meetings, found three families of Saints there.

Elders Strickland and Woodland labored principally in Todd County, Minn.; baptized six persons and reported a good field of labor in that part of the country.

Wm. H. Dickson was blessed and set apart, under the hands of Prest. Palmer, as a traveling Priest in this Conference, to labor under the direction of the presidency of the Conference.

Elder J. H. Fillmore reported that he had labored with Elder Cloward in Racine, Ottawanna and Door Counties, Wis.; had held eight meetings, and some were investigating our principles. Elder Cloward's health being poor he had been released, and returned home.

Elders M. Jensen has traveled in Blue Earth Co., and Western Minnesota, and Eastern Dakota. Elder P. Loutensock, being his traveling companion. They baptized one person. Elder Loutensock also reports four other baptisms while laboring alone. Elder Loutensock being released had returned home. Elder Jensen then labored with Elder J. C. Miller. They held eight meetings.

Elders Wm. Bonn and C. Christiansen labored in Martin, Jackson and Nobles Co's., Minn., and had been well treated. One family reported ready for baptism. Report a good field.

Elders S. Christiansen and H. Bennion, labored for a short time in Minnesota and Wisconsin and held several meetings. Elder Bennion was released and returned home in June.

W. H. Dickson reported the South Bend Branch, in good condition generally. He had labored one month in the field preaching the Gospel.

The reports of the Elders were encouraging and showed the Conference to be in a prosperous condition. The Elders were then assigned to their fields of labor. Presidents Palmer and Booth gave much valuable instruction to the Elders. He wished them to canvas for the DESERET NEWS, Utah Journal and Ogden Herald.

Elders Lund and Brimholt reports by letter to the Conference that they have baptized two persons.

The Conference was held on Saturday at the house of Bro Z. F. Rawlins, near Rockford. On Sunday in Centennial Hall, the largest in the town of Rockford. The meetings were well attended. LEWIS ANDERSON, Clerk of Conference.

PROCLAMATION BY THE GOVERNOR.

TERRITORY OF UTAH.
THANKSGIVING.

In accordance with an honored custom and in obedience to the proclamation of the President of the United States.

Thursday, November 27th, is hereby set aside, as a day of public thanksgiving and prayer. The people of the Territory of Utah have been blessed with health and prosperity during the past year. The Government in its beneficence continues to provide protected homesteads for all citizens, and everywhere throughout the Territory our people in peace have enjoyed the enlarged blessings of that civil and religious liberty guaranteed by the Constitution. Now in grateful recognition of all these blessings, and grateful for the hope of a continuation of them in the years to come; praying for the thorough establishment of fraternal fellowship, between neighbors, and all citizens of a common country; for the absolute abolishment of every hatred; "which places us beneath those we hate;" for an estoppel of all slander, "which meets no regard from noble minds," "which only the base believe and which the base will utter;" That all may zealously labor to build up the Territory, in the spread of intelligence, the elimination of all that is bad, and the preservation of all that is good, and these to be adjudged in the broadest charity; and for the "preservation of the general government in its whole constitutional rigor as the sheet anchor of our peace at home."

I do therefore recommend to all the people, that they turn aside from their daily pursuits, and in the places of the needy, with helping hands, and about their homes, and in their houses of public worship, render grateful homage, and praise to the "Giver of every good and perfect gift."

In testimony whereof, I have hereunto set my hand and caused the great seal of the Territory to be affixed, this 18th day of November, A.D., 1884.
ELI H. MURRAY.

By the Governor.
ARTHUR L. THOMAS,
Sec'y of Utah Territory.

A man who paints a town red generally looks blue himself the next morning.

The first time you see two women kissing each other, just notice how quick they let go.

The people who we never contradict are those whom we either love most or respect least.

The most delicate, the most sensible of all pleasures consists in promoting the pleasures of others.

Acknowledging that we have been in the wrong is only showing that we are wiser to-day than yesterday.

Our grand business is, not to see what lies dimly at a distance, but to do what lies clearly at hand.



This medicine, combining Iron with pure vegetable tonics, quickly and completely cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malaria, Chills and Fevers, and Neuralgia.

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It does not injure the teeth, cause headache, or produce constipation—other Iron medicines do.

It enriches and purifies the blood, stimulates the appetite, aids the assimilation of food, relieves Heartburn and Belching, and strengthens the muscles and nerves.

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d & w Wholesale Agents.

NOTICE TO CREDITORS.

Estate of Leonard W. Hardy, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Leonard G. and Owen S. Hardy, Administrators of the Estate of Leonard W. Hardy, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months from the first publication of this notice, to the said administrators at the store of Hardy Bros. & Burton, 28 Main Street, Salt Lake City in the County of Salt Lake.

Dated at Salt Lake City, November 5, 1884.
LEONARD G. HARDY,
OWEN S. HARDY,
Administrators with the Will annexed of the Estate of Leonard W. Hardy, deceased.

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Rheumatism, Swellings, Stiff Joints, Contracted Muscles, Burns and Scalds, Cuts, Bruises and Sprains, Poisonous Bites and Stings, Stiffness, Lameness, Old Sores, Ulcers, Frostbites, Chilblains, Sore Nipples, Caked Breast, and indeed every form of external disease. It heals without scars.

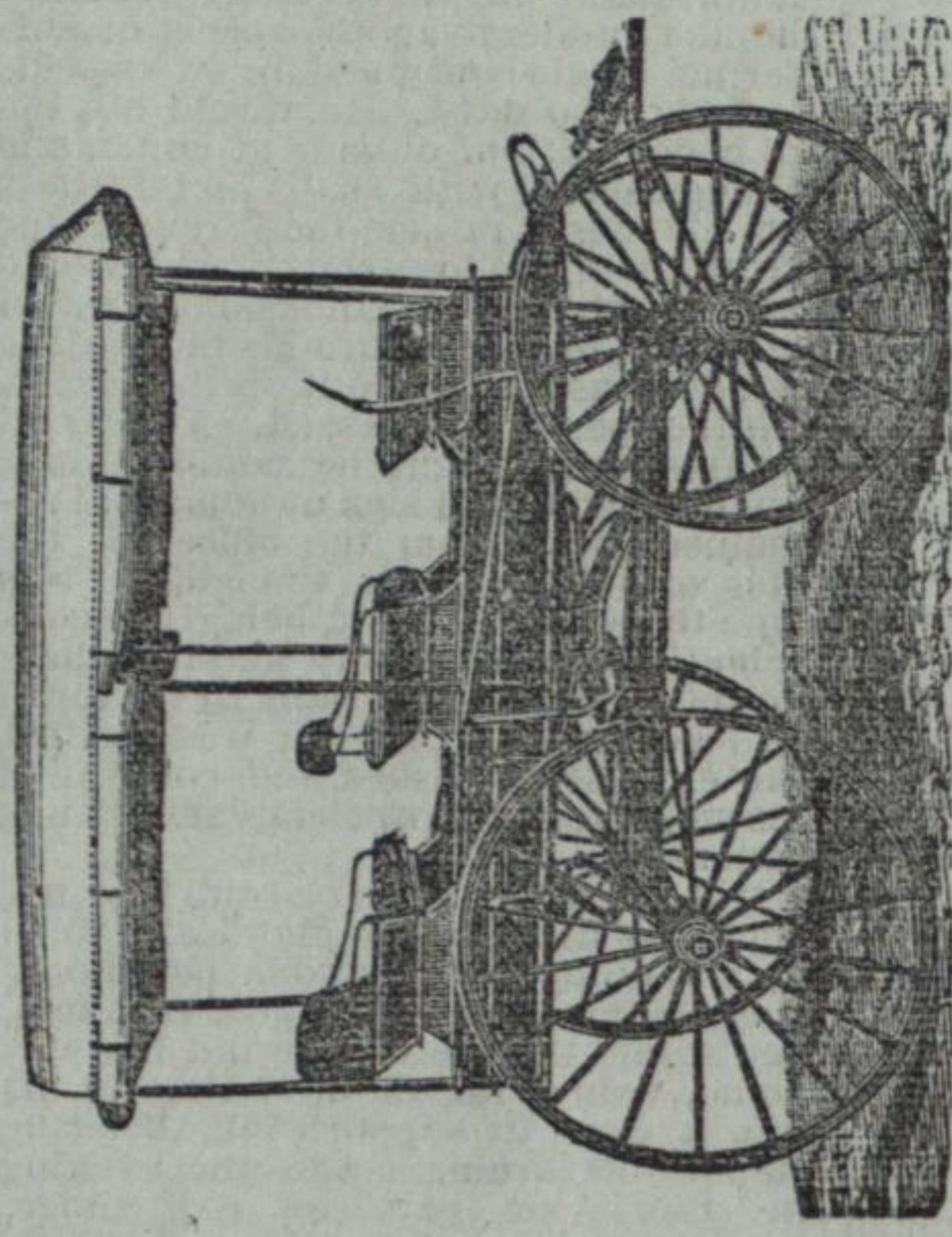
For the BRUTE CREATION it cures Sprains, Swinny, Stiff Joints, Founder, Harness Sores, Hoof Diseases, Foot Rot, Screw Worm, Scab, Hollow Horn, Scratches, Windgalls, Spavin, Thrush, Ringbone, Old Sores, Poll Evil, Film upon the Sight and every other ailment to which the occurrence of the Stable and Stock are liable.

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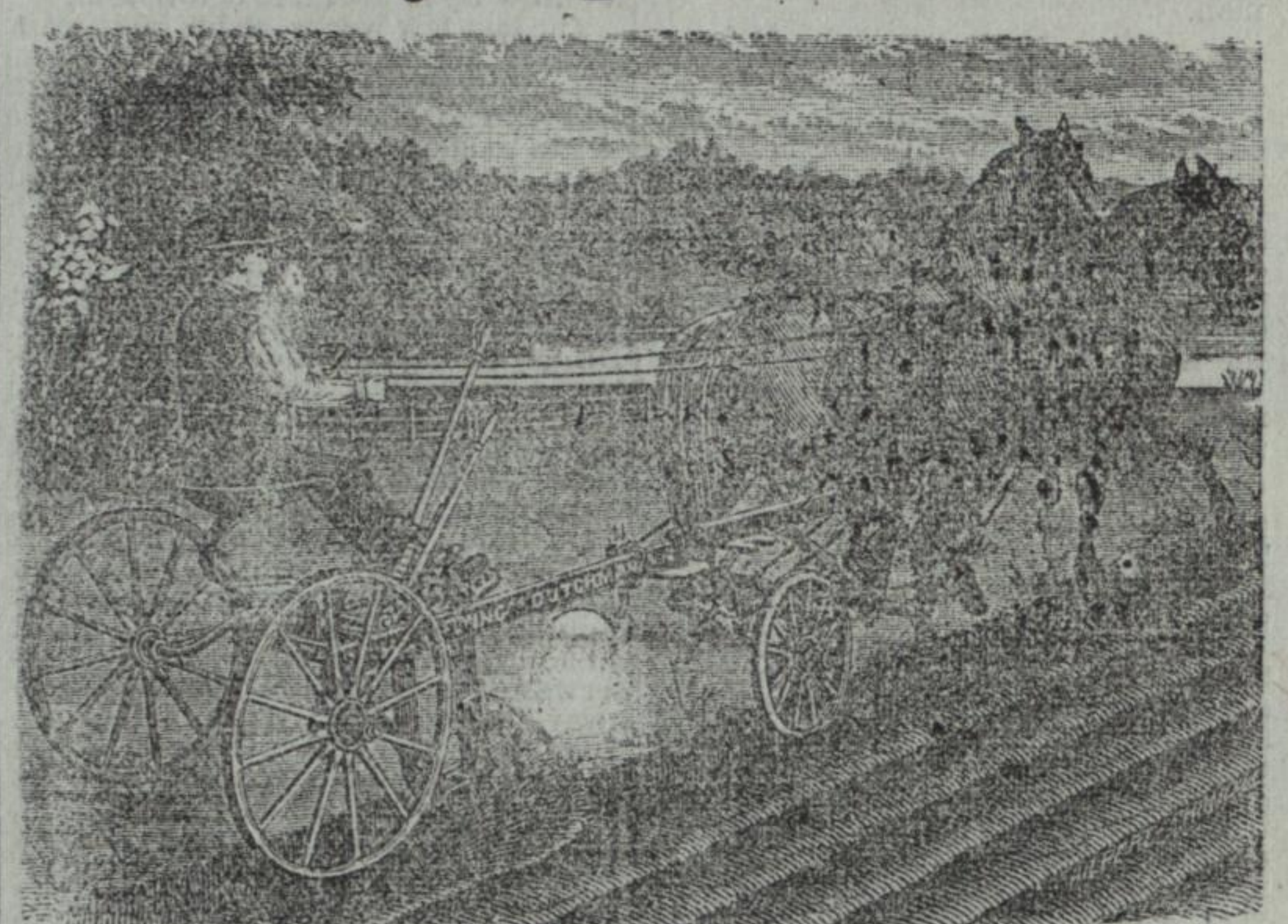
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