ARMY STORIES IN ENGLAND.

CHAT WITH A LONDON GOVERNMENT CONTRACTOR-MADE-OVER GOODS

I spent an evening with Mr. William Pope, one of the largest dealers in army stores in England, and in the course of the interview be told me several curious facts in connection

several curious facts in connection with the business.

"Why, bless me," said the wealthy deaier, "there have been times when I could 'have clothed and equipped a good sized army on a day's notice. I cace had an old chapel full of rifles, a warehonse full of swords, a hundred thousand helmets and as many coats, trousers and boots. But the rifle business, like the discarded rifle, is broken up now."

"Why is that!"

"It was after the Phonix Park mur-

"Why is that!"

"It was after the Phonix Park murders. "The great market for the rifles had for many years been Ireland. The government became alarmed and the order was issued to break npall the rifles, and as the order has never been rescinded I suppose they will go on breaking them np until doomsday. At any rate there are no more rifles to be had."

"But were not these rifles very old fashioned?"

"Of course they were, but that was

"Of course they were, but that was all the better for the South African trade. The natives liked the old flint all the better for the South African trade. The natives liked the old flint gnns with the stocks painted red. Why there is an establishment at Branden, in Norfolk, making flint locks to this day, it even pays to take out the more modern locks and substitute flint locks. These flint guns and old swords are sent out in harrels and exchanged for palm oil, which comes back in the same barrels. Before the Phœuix Park murders I employed 100 men cleaning up and repairing government rifies, muskets and firearms of all sorts. I have received as many as 20,-000 in a month. Now the British government employs men at £3 a week to break them all up."

"What else do you buy of the British and continental governments besides implements of warfare?"

"Why, bless me, my young friend, I buy everything; tents, blankets, picks, shovels, boots, gloves, galvers, helmets, saddles, harness and accounterments of all kinds."

"Do you examine them before purchasing?"

"Don't examine one. It's what you Yankees call trading out of sight and

"Don't examine one. It's what you Yankees call trading out of sight and unseen. You pay down your money and you find out what you've got when you begit to assort, according to value. I employ 500 people at times in the various departments of my business, and if you would only reduce your tariff I could soon employ a thousand."

mess, and if you would only reduce your tariff I could soon employ a thousand."

"What do you do with the old boots?"

"Well, I'm not so much in the old boot line. There isn't much in, that unless you make a business of it. I have a triend who has a factory employing 500 or 600 men, and ne literally makes old boots into new. He buys all the army, all the police, and in fact all the old boots he can lay his hands on. They are taken to pieces and the leather cleaned and redressed, and a new boot or shoe constructed ont of the good pieces of leather, and all sorts of smaller articles made out of the best part of the worn out pieces. Hemakes a very durable hob-nailed boot, which is known in the trade and bought by costers, farm laborers and railway porters. This is called translating."

"What becomes of the uniforms?"

"Most of them go abroad. The oil skin capes and cork helmets go to Inskin capes and the literation capes and the

"What becomes of the uniforms?"

"Most of them go abroad. The oil skin capes and cork helmets go to India, the brass helmets to the Cape, and the unic and policemen's uniform; to South Africa. You see, as trousers are dispensed with, red jackets are rather a drug, though the natives do buy them, and lengthen them a bit with white cotton cloth. The cast off court suits worn by officers are rare things to get hold of. They are renovated and sold, with a few peacocks' feathers thrown in, to the chiefs. They are always in demand, and bring good prices. The pride these natives take in their uniforms is astonishing."

## SWEPT OVERBOARD BY A CY-

A FEARFUL STRUGGLE ON A WRECKED BRIG IN MID-OCEAN.

The vast expanse, the loneliness, the perils of the sea are not realized by the sailor so long as he has a ship under him and comrades about. One may float and drive for a week in a dismasted craft without sighting a sail, but if he has the company of officers and crew he will take it as an incident to be expected in his calling. A ship may drive for days before a terrific storm, all reckoning lost, and each plunge seeming as if it would be her last; but so long as the regular officers are in command, sailor Jack feels that the craft will somehow pull through, and he does not lose his heart.

A more singular incident than one which occurred while I was one of the crew of the ship Stranger is not to be found in the records of the sea. We loaded at Liverpool for the cape and ports beyond, on the west coast of Africa. Our last port of call was to be Zanzibar. Before leaving the docks at Liverpool two or three of us took down

Africa. Our last port of call was to be Zanzibar. Before leaving the clock at Liverpool, two or three of us took down the map banging on the wall at our boarding-house and traced out the clusion that it was morning and that I without doubt, a lunatic. Fear of death taught to cut hem course. When we came to figure up had floated all the afternoon and all had unsettled his mind and led him to sale. They work the distance we were amazed. When hight. Hunger and thirst soon proved hide himself away when the others left negroes and the cower ame to figure on the perfils of such lithe correctness of this conclusion. As the brig. He had looked upon me as lanimals is triffing. and traced out the

a voyage we wondered how many of us would live to see the palms of Africa. The average landsman sees a sbip pull ont of her dock without asking or car-

would live to see the palms of Africa. The average landsman sees a sbip pull ont of her dock without asking or caring which way she is to go, how long the voyage is to be, or what the perils of her course. Perbaps it is not his business to ask or care. Each vocation in life has its profits and perils, and it is seemingly left to each toiler to work out his own salyation.

Well, we had tonched at Port Natal, to unload some machines, and were headed up for the Mozamoique channel, when we get caught in a cyclone. It came on about ten o'clock in the morning and we had everything snug to meet it. Two coasting schooners, both bound our way, had come out of Natal with us, and when the storm came howling down both were in inlisight. Inside of twenty minutes one foundered and went to the bottom and the other we almost ran over as she drifted bottom side up. We had a big craft and she had taken out enough cargo to float like a cork, but within an hour the sea got up until a mill pond constantly washed our decks, and now and then a wave came over the rail, which filled her until we stood hip deep in the frothy water. We had to knock away a portion of her bulwarks to give her a chance to unload, but even then there were occasions when it seemed as if she could not rise with her burden. I don't remember that any of us were frightend. Both watches were on duty; the officers alert, and we knew that nothing could be done except to stand ready if any sudden peril menaced us. We were not lying to, as would have been the case in a roaring gale. With the wind screaming and shrieking along at the rate of eighty or ninety miles an hour, no ship could have been held up to it, even if she were not driven under stern first.

I had been sailing for fifteen years and yet had never encountered anything like this storm. The anger of it

soiled gating at the size of t

feeling of thirst. I thought I was wandering in the woods in search of a spring, and the longer I hunted the more thirsty I became. I was about to slide down a bank into a dark ravine, when I opened my eyes and found myself extended on the wreckage, either hand gripping so firmly that it was only after several trials that I could open my tingers. The wind had gone down a good deal, and with it some of the fury of the sea, but I was still being tossed about in a very uncomfortable manner. The sun was about half an hour high, and as the events of the day manner. The sun was about half an hour high, and as the events of the day about righ, and as the events of the day showly came back to my befogged brain, I digured that it was now coming on to sunset. Half an hour later, greatly to my surprise, the sun was much higher, and by and by I was forced to the con-clusion that it was morning and that I

the sun came up the wind and sea went down, and before noon I was pretty comfortably fixed, though stiff and bruised from being so much knocked about. Hope and ambition were slow in coming, and It was fully midday before my mind was clear. Did I hope? Yes. Hope is the last thing to dusert a sailor, no matter how desperate the circumstances. It was almost hope against hope, however. I understood something about navigation, and I knew that it was a circular storm which struck the ship. There was no telling how large the circle, or whether the Stranger was on the outer or the inner edge. I afterward learned that we were very near the center, and did not feel the force as much as ships 100 miles to the south or west. A greater part of the island of Madagascar was ravaged, and terrible havoc was created seventy-five miles from Port Natal, East London, Georgetown and the Cape. Two whalers 120 miles to the west of us were dismasted, and two others went down with all bands.

I think it was about 10 o'clock in the

I think it was about 10 o'clock in the I think it was about 10 o'clock in the forenoon when, as I was heaved up on a sea, I caught sight of a craft dead ahead of me and not more than a mile away. I didn't make her out very well for a time, as there was a haze in the sky and the spray dying about me, but when I dritted nearer I found her to be a dismasted brig. It was a mercy that I was driving straight down upon her, for I hadn't the strength to turn my unwieldy float an inch in either direction. There were no signs of life about for I hadn't the strength to turn my unwieldy float an inch in either direction. There were no signs of life about the wreck, and I made up my mind for a tremendous struggie to get aboard of her. She was a hulk, and being tossed about like a cork, and there was no telling how long she would float, but I felt that if I missed her I should drift away to an awful death from hunger and thirst. It seemed as if Providence guided my float. The wreck was stern on to me. This was proof that her wheel had been lashed, and that her steering gear wrs all right. You would have thought she would drive fuster than my float, and I was surprised that she didn't. It was found, as I may tell you here, that one of her anchors was overboard, with ten fathoms of chain attached to it. This gave her a heavy drag, and my pace was twice as last as hers. When I came up I drove past her stern on the port side, missing her by not more than four feet. There was a lot of her top hamper on the port side, held there by ropes which had not been severed, and I drove into this mess as we went into the trough of the sea. Climbing up the height beyond, the wreckage siewed in toward the hulk, and I selzed the opportunity to grasp a rope and draw myself on board. I did not get there before receiving several hard bumps, and when I was safe on deck I had to sit down for awhile to recover my breath.

The decks were in a terrible litter and a good share of the bulwarks on the

ly to the deck from the main hatch, and I found myself on my back, with a man on top of me, his hand on my throat and his knee on my chest. It came upon me so very sudden that I had no strength for a time. It was only when the stranger raised his other hand, which clutched an iron belaying-pin, to give me a blow on the head, that I put forth any effort. It was well for me that I was in the prime of life and possessed lots of strength, for he was a that I was in the prime of life and possessed lots of strength, for he was a burly fellow, and determined to do for me. I tore his clutch loose and put forth a great effort and turned him over, but we had a terrific struggle before I conquered him. I did not get the better of him until I had given him a rap over the head with the same pin. While he was unconscious I tied him hand and foot, and then for the first time sot a good look at him. He was a common sailor, strong as a bull, and without doubt, a lunatic. Fear of death had unsettled his mind and led him to

an enemy and no doubt intended to take my life. Well, after I had the man securely tied,

take my life.

Well, after I had the man securely tied, he recovered consciousness, and it was well that I had not been sparing of rope. He made herculean efforts to break loose, and being now in a state of frenzy, be would have been more than a match for me. His screams and shrleks and curses were awful to hear, and I left him securely tied to the deck and descended into the cabin. Scarcely anything here had been disturbed by human hands. I found the brig's log, and from it I made out that her name was the St. Joseph and that her name was the St. Joseph and that she had been up the coast on a trading voyage. She had a cargo of fine wools, lides, lurs, spices and dried fruits, and carried a crew of twelve men. The last entry in the log told of a fair run and fair weather. Her cargo I got from her papers. When I had thoroughly ransacked the cahin, I went forward to the forecastle. The men had gone without their bags. Then I went on deck, found the sounding-rod, and sounded the well. The brig did not have two inches of water in her. I was fassing about for a couple of honrs, and curring all that time the Inuatic never ceased to scream and shout and try to burst his bonds. When affinally got around to see if I could not do something for him, he all at once subsided and would neither look at nor speak to me.

During the afternoon the wind was

do something for him, he all at once subsided and would neither look at nor speak to me.

During the afternoon the wind was constautly falling and the sea going down, and the weather put on such a settled look that I grew very hopeful. I was aboard of a hulk, drifting I knew not where, and had a daugerous man for a comrade, but there was plenty to eat, the brig was dry, and the chances of being sighted and rescued were good. It was a long afternoon to me, though I was kept busy rummaging abont and clearing up the litter. When the sun finally went down the night came on hazy, and the wind fell to a two-knot breeze. I was in a great quandary as to what to do with the man, who seemed to have been asleep for several hours. I lighted the ship's lanterns and hung them overboard, and then, about two hours after dark, I carried the man some tea and bread and canned fruit. He lay on the broad of his back, and was deaf to my seothing words.

I held no his head and ant the tea to

A Monstrosity.—At a village called Quebrada Honda, on the road to Nneva Segovia, in Nicaragua, there resides in the house of its parents a peculiar specimen of humanity. It is a boy of about 14 years of age, with the body of a child of two years and the head of a full formed man. The face is well shaped. This peculiar little creature is kept inbed. It eats a large quantity of meat, which it is continually asking for, and exhibits the best of spirits, laughing and chatting with every one it sees. The Diario Nicaraguense, from which we copy the above, adds that these who go to see this infantile monstrosity declare it possesses the powers of divination.—Panama Star and Herald.

The Jornal do Camercio, of Rio Ja-neiro, says that on a hemp farm in Brazil seven large monkeys have been taught to cut hemp and prepare it for sale. They work more quickly than negroes and the cost of feeding the

## SUNDAY SERVICES.

The Restoration of the Gospel and Destiny of the Saints.

Religious services were held in the Tabernacle, Sunday, July 31st, 1887, commencing at 2 p.m., President Angus M. Cannon, presiding.

The choir sang the hymn:

Arise, ol: glo rous Zion, Thou joy of latter-days.

Prayer was offered by Elder Robert Cambell.

The choir sang:

Sweetly may the blessed spirit On each faithful bosom shine.

The Sacrament was administered by the Priesthood of the Second Ward.

COUNSELOR DANIEL H. WELLS

addressed the congregation. He said it was a pleasure to again meet with the Latter-day Saints. To say that he was gratified was but slight expression of his feeling on his return from his latest foreign mission. He felt that his voice was not strong enough to be heard over the large hall. He had a testimony; and knew that God had spoken in the last days and revealed the plan of salvation for all who would receive it. The Gospel of the sen of God was not a contracted plan. The Apostle spoke of the glory of the sun, of the moon and of the stars. These were all degrees of glory, and embraced the whole human family who would accept salvation. As Jesus said, in his Father's house there were many mansions. Not only was the Gospel preached to the living, but to the dead, Jesus having opened the door to the spirits in prison. Salvation in either of the glories spoken of could not be received except by conformity with the ordinances of the Gospel. Jesus said that except a man was born of the water and of the Spirit he could not enter into the kingdom of God. This ordinance had to be performed for the dead as well as for the living. Those in the spirit world could not be baptized, as this was an ordinance of the fiesh. The Lord had therefore provided a way whereby the living could be baptized for the dead. The Latter-day Saints were not as circumscribed in their faith as the Christian sects, who erroneously consigned the majority of mankind to an endless hell. The Saints could not accept this doctrine, knowing as they did that the dead would have the privilege of repentance.

The present age was in the evening of time. The lord had inaugurated was gratified was but slight expression of his feeling on his return from

now being proclaimed to the world by the Elders of the Church of Jesus Christ of Latter-day Saints. And its proclamation would be continued, for this was the mission of the Saints, who went forth with authority. Let the Saints rejoice and live pure and upright lives and be true in their integrity, that they may receive salvation in the glory typified by the sun. The work was attended with sacrifice. "Those who live godly in Christ Jesus must needs suffer persecution." Since the speaker went on his mission three years ago, the feeling of persecution years ago, the feeling of persecution againsts the "Mormons" had become intensified. But notwithstanding all this "Mormonism" was the truth of heaven. It might be necessary for the Saints to be scourged. The work of God was might be necessary for the Saints to be scourged. The work of God was progressing rapidly. It would continue in its advancement until His purposes were accomplished. He would not be thwarted by the adversary, but would support those who loved Him, and would bring them off triumphant. They were His children and He would maintain those who loved Him. It was eternal life to know Him and His Son Jesus Christ. Men could not know Him if they continually rejected His Gospel. Those who did receive it