

THE UPRISING IN MACEDONIA.

In Official and Revolutionary Circles the Report of One is Pronounced Untrue.

OTHERS DECLARE IT IS TRUE.

Thousands of Bulgarians in Monastir Vilayet Are Confronted with Famine.

Sofia, Bulgaria, Sept. 2.—The report published by the Dnevnik of a general uprising in northern Macedonia, is pronounced in both official and revolutionary circles to be untrue. Well-informed persons, however, assert that the report was correct, but that its premature publication disarranged the plans of the revolutionists and therefore it is denied.

According to reliable reports from Monastir, thousands of Bulgarians in that vilayet are confronted with famine in addition to Turkish persecution. Persons who are continually arriving from Monastir complain of the attitude of Hima Pasha and the Turkish atrocities.

The news is published here of an eight-hour fight which occurred at the village of Smilovo Aug. 25, between 500 insurgents and eight battalions of Turkish troops supported by artillery. Thirty-five insurgents are reported to have been killed, while 60 Turks were killed or wounded.

On the following day the Turks returned and burned the village. Seven other villages in the neighborhood are said to have been burned by the Turks.

The insurgents in the district of Adrianople appear to be less active. The Turks are pouring in an overwhelming force and the revolutionists are taking refuge in the mountains. The Bulgarian leader, Gergioff, has been wounded and has gone to Bulgaria.

The Russian government has declined to receive the visit of the deputation of Macedonian fugitives in Bulgaria, who propose to go to St. Petersburg and inform the czar of the miserable condition of Macedonia, and beg for his intervention. The deputation has been informed that the Russian government deems the visit quite unnecessary as it quite understands the purpose of the deputation.

The insurgents, it is reported, have captured the seaport of Antiboli, near Vasilko, on the Black sea, and the Turkish population has fled to Constantinople. The insurgents have organized a local government at the captured seaport and are giving ships their clearing papers and sanitary certificates.

The Dnevnik continues to report numerous outrages on the part of the Turkish soldiers in a number of villages.

OFFICERS NOT LIBELED.

Deputy-Editor Ferri Gets Judgment in His Favor.

Rome, Sept. 2.—The trial of Deputy Editor Ferri, editor of the Socialist paper Avanti, on charge of libeling the navy, including Commander Carni, the companion of the Duke of Abruzzi on his Arctic expedition, concluded today. The hearing, which had lasted three days, aroused intense excitement. The affair arose out of the failure of Deputy Ferri to obtain a parliamentary inquiry into the affairs of the navy and his subsequent vehement attacks on the navy. The trial was marked by violent incidents, demonstrations and arrests, the troops being called out. The court last night delivered judgment in favor of Deputy Ferri on the ground that the officers were not entitled to bring a suit against the defendant in virtue of the accusations which he brought against the whole navy.

A WOLF IN SHEEP'S CLOTHING

Rev. R. H. Kennedy Arrested on a Charge of Burglary.

Hillsboro, Ore., Sept. 2.—Rev. R. H. Kennedy, formerly pastor of the Congregational church here, was arrested today and lodged in jail on a charge of burglary. Early Monday morning the house of E. H. Warren was entered by a masked burglar, who attempted to chloroform the family. Warren, his daughter and Mrs. Mackinder, who were in the house, were awakened by the burglar. The burglar first entered Mrs. Mackinder's room and tried to chloroform her. She awoke and started to scream, which aroused the other two. The burglar then entered the room where the intruder stood, Miss Warren struck a match and, seeing a man wearing a mask, she ran down stairs for her father. While she was down stairs the robber lit a lamp and set it on the floor close to the window, where he had gained entrance by means of a ladder.

At Miss Warren and her father returned a revolver was drawn on them and they were all ordered to stand in line and deliver over their valuables and money. Mrs. Mackinder delivered her purse, containing \$125, together with a gold watch valued at \$100. The women closely observed the intruder, Miss Warren even going so far to grab his mask and partially remove it. He remained for nearly half an hour and then left the house through the window by which he entered.

Kennedy, who came here from Albany about nine months ago, was pastor of the Congregational church here for a short time. He was dismissed because he did not devote enough time to church work. Later he has been engaged as a timber cruiser. He is a man of culture and has a wife and three small children.

POSTAL SERVICE FRAUDS.

Bundy Time Clock Employees Under Examination.

Washington, Sept. 2.—Several employees of the Bundy Time Clock company of Binghamton, N. Y., whose alleged contract to supply clocks to the postal service has figured in the postal investigation, were examined here today by the inspectors. They were closely questioned regarding the accounts of the company with the government and the transactions involved in the supply of time clocks under the alleged contract with the postoffice department. The government takes the position that no contract between the company and the department existed. As the document purporting to be a contract lacked the essential requirements and therefore no abrogation is needed. No more of these supplies are being purchased, the department explaining that many of the clocks were found to be in season today considering postal cases, but adjourned until tomorrow without action.

Don't look old before your time. Bring back the freshness of youth to your gray hair. Hall's Vegetable Sicilian Hair Renewer always restores color, always.

Sold for 60 years. If your druggist cannot supply you, send \$1.00 to R. P. HALL & CO., Saratoga, N. Y.

HIS WORK AMONG THE FORMOSANS.

Career of Dr. Mackay, who Made The Island a Christian State.

CONVERSION OF THE PAGANS.

Twenty-three Years Spent in Self-Sacrificing Labor Now Bearing Abundant Fruit.

Special Correspondence.

Nagasaki, July 21.—The return to Formosa of the Rev. J. L. Mackay, the Canadian missionary who for 23 years labored there among the wildest heathens of the earth, was made the occasion of a public celebration. From what was probably his last visit to his native land Dr. Mackay, accompanied by his Formosan wife and his three beautiful children, has gone back to finish his life in the field in which the greater part of it has already been spent. Every Formosan dignitary took part in an elaborate reception, which was practically a recognition of the fact that the island is now a Christian state as the result of Dr. Mackay's generation of faithful work.

The adventures of this missionary have been more wonderful than those of Robinson Crusoe. When he first arrived in Formosa he was the only white man within hundreds of miles of his abiding place. He was ignorant of the language of the inhabitants, who hated all Christians. Plots to murder him were more numerous than an anarchist's conspiracies against the czar of all the Russias. Now he has in his mission, scattered throughout north Formosa, 60 organized native churches, four of them self-supporting, a living baptized membership of 2,717, a communion roll of 1,805, and each of the native churches is presided over by a native preacher. At Tainan he has established a college, where 15 students are in training for the ministry.

His first home was an old stable which had been used by one of the military mandarins. The home to which he has just returned is that of a gentleman in a civilized community. The magnitude of the task which Dr. Mackay set for himself so many years ago and his success in bringing his plans to fruition can scarcely be comprehended. The missionary has botany classes of natives, and he has formed native Alpine clubs to explore the mountainous country of the interior and other scientific societies of native membership. He is even a colonel in what may be termed the Formosan militia and drills the natives in regimental tactics with the aid of subduing their taste for the hideous form of native warfare and allowing their surplus energy to find an outlet in the defense of their villages against the piratical hordes from the mainland.

Among the Lamlaimon savages of the trackless Kilai plain the doctor has made himself highly esteemed. These strange persons had rarely seen a white man before Dr. Mackay's advent unless perhaps he was roasted and on the dinner table. They had been subdued by the Chinese, but had retained their ab-

Hills Bros O-YAMA JAPAN TEA

O-Yama tea comes from a district in Japan that is long noted for its fine tea; it is here that the high-caste natives buy for their own use. O-Yama possesses in full that peculiar spicy flavor so highly prized by the true lover of Japan tea. The first pickings of the young 'al, small and tender, clearly fired, with color or manipulation or any surplus have to be infused in 1 Pound makes 350 Cups In Package 10 Green

IN THE PHILIPPINES.

Climate Not Deadly to Those Who Take Care of Themselves.

MANY ARE NEVER AFFECTED.

European Merchants and Others Live There for Years Without Suffering in Health.

Special Correspondence.

Manila, July 15.—In newspapers from the states occasionally one sees denunciation of the dreadful Philippine climate, chiefly from persons who have never been here. But even American army officers and soldiers, usually soldiers, who have seen service in the islands are sometimes quoted as saying that this dreadful climate is not fit for a white man to live in—worse, that actually a white man cannot live in it.

Now, I have been here long enough to give testimony on this and several other points and purpose to put before you some of the facts in the case as known to me.

To begin, my lodging house used to be "hefo" the war, a fine old Spanish residence off a main street. On the corner where our street crosses that main street is a house of drinking and eating, especially drinking, kept by a Spaniard. It used to be a famous resort of American soldiers till it was complained of as a nuisance and subdued considerably. Well, American soldiers off duty used to drift to this place and get drunk. I never sampled it, but it had on those who imbibed it an effect apparently similar to that of the "hefo" the war. I have heard of the American occupation, before things were orderly and decent, as they are now. The boys were lonely, they were 4,000 miles away from home, all was strange and uncomfortable, with the moist heat and their heavy woolen clothing. They flocked to the Spaniard, only one of hundreds, unfortunately. They drank and they laughed, they drank and they sang and danced, then they cried and drank some more, then they sometimes yelled like madmen bereft of sense and memory.

They mingled with the natives untrained. If the white man has demoralized the native inhabitants of whatever land he enters newly, in course of time the native gets back at the white man with a vengeance. The disease and degradation of town inhabiting Filipinos are something that may not be written. The soldier who chooses to go to the Philippines must be prepared to find himself in a bad way. The soldier who chooses to go to the Philippines must be prepared to find himself in a bad way. The soldier who chooses to go to the Philippines must be prepared to find himself in a bad way.

Dr. Mackay in emphasizing the value of a native ministry asserts with equal positiveness the efficiency of medical missions. His own knowledge of the healing art helped greatly to open opportunities for his religious work. His power to relieve their pain and cure their diseases won him friends and grateful friends and supporters. His marriage to a native woman was another long step toward success.

Aside from his religious work Dr. Mackay has been a valuable discoverer in the realms of Formosan geography, geology, botany, zoology and ethnology. The collection which he took home with him is a valuable addition to the attention of scientists of world wide reputation, and he has written a book, "From Far Formosa," which is the recognized authority upon all matters pertaining to the island.

Beginning later than its moral development under Dr. Mackay, the industrial development of Formosa under the rule of Japan, to which country it has passed as one of the spoils of the Japanese-Chinese war, is progressing rapidly. The climate of the island is decidedly unhealthy, and the natives were at first almost entirely untamed. Sanitary improvements have decreased the death rate by 75 per cent. Schools have been established, 11 across the island is being a railroad, completion, and extensive harbor improvements have been begun.

The attempts to suppress the press malcontent by the present governor-general has induced thousands of insurgents voluntarily to lay down their arms and return to peaceful occupations. Baron Kodama's policy toward insurgents has been severely criticized in Japan, but the infrequency of revolts under his administration confutes his detractors.

The Japanese government scheme for improving the material well being of the colony has been methodically mapped out to last for a period of 20 years. The fiscal practices are less deliberate and sure of results. The colony is not yet self-supporting, but every year the deficit is less, and it is expected that it will entirely disappear by 1910. The revenue is largely derived from the camphor, opium and salt monopolies.

In contrast to the remarkable advancement of the island as a whole, savage life can still be seen in all its lights and shadows in the primeval mountain forests. Malay aborigines, how many centuries of the deer and human beings have been hunted by these dark and bloodthirsty men history does not know.

A thousand years is as far back as the annals go, and before any records were kept the island was theirs. Save for the encroachment of the Chinese, circumscribing their territory and pushing them toward the destructive repeating rifle, these savages of the mountains are the same as they were ten centuries ago. Head hunting is their ruling passion, and terrible as this practice is to the civilized persons, it must not be regarded as incompatible with the coexistence of moral qualities not always found or found but feebly developed in other savage societies. In many ways these aborigines compare favorably with higher races. Like their nearest of kin, the Dyke head hunters of Borneo, whom they closely resemble in most of their distinctive features of character and in their customs, they are truthful and honest, and gross immorality when found among them is nearly always traceable to border land association with the Chinese.

Head hunting may be followed back to the petty tribal wars, and as life has no sacredness in the eyes of the savage and as an enemy has no rights it became simply a question of how their enemies should be put to death and their own real or fancied wrongs avenged. The bringing back of the head was regarded as satisfactory evidence—a sort of coroner's certificate—that the sentence of the tribe had been carried out. The number of heads brought in by one man naturally showed his status as a warrior, and in this way grew up the custom of preserving the skulls of slain enemies and the handing down of family collections from generation to generation until now many of the big chiefs boast the possession of thousands of these trophies of war.

Ross of Brooklyn. The word "obey" was omitted by the magistrate and after the certificate had been properly filled out and signed, Mrs. Ross produced a document which proved to be a sort of bill of rights in which Ross clearly defined what he conceded to be the personal and inalienable rights of his wife, and in which the latter sets forth the admitted prerogatives and privileges claimed by her husband. The couple and 14 witnesses signed the document.

NEW REVOLUTIONARY PARTY

Is Formed in Russia Being Less Doctrinaire than Others.

New York, Sept. 2.—The new revolutionary party formed in Russia entitled the Russian Socialist Revolutionary party, which differs from the Russian Social Democratic party in being less doctrinaire and more violent in tactics, is described by the London correspondent of the Times, in a dispatch which declares that the new organization has revived something of the terrorism which shocked Russian society 10 years ago.

There is a third party, the Russian Revolutionary party. All three agree as to the necessity of abolishing the existing autocracy. The new party aims at arousing the heart of Russia, reaching the peasants not affected by previous efforts. The dispatch asserts that since April, 1902, "nothing organization" has been created as a wing of the revolutionary party in order to meet force with force and terror with terror.

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NEW WEDDING CEREMONY.

A Philadelphia Girl Marries Without Promising to Obey.

Philadelphia, Pa., Sept. 2.—Something new in the wedding ceremony formula has been evolved at the marriage of Katherine Fisher of this city and E. S. No accidents in nature.

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DENVER & RIO GRANDE

AND THE RIO GRANDE WESTERN

Current Time Table. In effect June 21st, 1904.

LEAVE SALT LAKE CITY.

No. 6—For Grand Junction, Denver and points east. 8:30 a.m.
No. 2—For Provo, Grand Junction and points east. 9:15 a.m.
No. 4—For Provo, Grand Junction and points east. 9:30 p.m.
No. 10—For Bingham, Heber, Lehi, Provo, Mantu, Marysville and intermediate points. 9:00 a.m.
No. 8—For Provo, Payson, Eureka and intermediate points. 9:00 p.m.
No. 12—For Ogden and the west. 11:55 a.m.
No. 14—For Ogden and the west. 1:45 p.m.
No. 16—For Ogden and the west. 3:30 p.m.
No. 18—For Park City and all intermediate points. 8:15 a.m.

ARRIVE SALT LAKE CITY:

No. 12—From Ogden and all intermediate points. 9:05 a.m.
No. 6—From Provo, Grand Junction and the east. 9:40 a.m.
No. 4—From Provo, Grand Junction and the east. 1:35 p.m.
No. 2—From Provo, Grand Junction and the east. 1:45 p.m.
No. 8—From Provo, Bingham, Heber, Marysville and intermediate points. 9:00 p.m.
No. 10—From Ogden and the west. 8:20 a.m.
No. 14—From Ogden and the west. 10:15 p.m.
No. 16—From Ogden and the west. 11:55 p.m.
No. 18—From Eureka, Payson, Perfect Dining Car Service. Ticket Office, 203 Second South St., Postoffice Corner. Phone 210.

DEPART.

Gen. Agent, Pass. Dept.

TIME TABLE.

San Pedro, Los Angeles and Salt Lake City.

DEPART.

From Oregon Short Line Depot, Salt Lake City:

For Provo, Lehi, Fairfield and Mercur, connecting at Nephi for Mantu and intermediate points of San Pedro Valley Railway. 7:30 a.m.

For Gardfield, Beach, Tropic, Stockton, Hammoth, Eureka, and Silver City (via Leamington cut-off). 8:00 a.m.

For Provo, American Fork, Lehi, Utah, Milford, Panguitch, Stockton, Tropic, and intermediate points. 8:05 p.m.

ARRIVE.

From Provo, American Fork, Lehi, Utah, Milford, Panguitch, Stockton, Tropic, and intermediate points. 9:35 a.m.

From Provo, Lehi, Fairfield, Mercur and San Pedro Valley Ry. points. 5:35 p.m.

From Silver City, Hammoth, Eureka, Stockton, Tropic, and Gardfield Beach. 5:35 p.m.

ALL TRAINS DAILY.

Direct stage connections for all mining districts in southern Utah and Nevada. City Ticket Office, 201 Main St. Telephone 220.

J. L. MOORE, Commercial Agent.

For particulars call on or address agents, Salt Lake Route, or E. W. Gillett, General Passenger Agent.

OREGON SHORT LINE

Time Table

In Effect Feb. 1, 1903.

ARRIVE.

From Ogden, Portland, Butte, San Francisco and Omaha. 8:30 a.m.
From Ogden and intermediate points. 9:10 a.m.
From Ogden, Cache Valley, Chicago, St. Louis, Omaha, Denver and intermediate points. 12:01 p.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco. 4:05 p.m.
From Ogden, Cache Valley, Butte, Portland, San Francisco. 8:10 p.m.

DEPART.

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis. 7:00 a.m.
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points. 9:45 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco. 12:50 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points. 12:30 a.m.
T. M. SCHUMACHER, Act. Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
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Leave Denver 4:15 p. m. and 10:00 p. m. for Omaha and Chicago; 2:00 p. m. and 9:45 p. m. for Kansas City and St. Louis. They all carry dining-cars.

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