

strange things in the history of our lives in the dispensations and deal-ings of God with men. In the preserved, and will inherit celestial case before us we are called to mourn the loss of two children taken from Brother and Sister Wheeler, we may say as suddenly and, in one sense of the word, as miraculously, as were the sous and eternal mother unto whom they daughters of Job. His affliction were born in the eternal world, consisted not only in the loss of and they will be restored to their two children, but of all his chil-dren and also of all the possessions who have received children here that he had, yet still, under all this according to the order of God and he said-"Naked came I out of my the holy priesthood, no matter in he said—"Nased came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord." I know very well it is hard for any person to be called to pass I know very well it is hard for any person to be called to pass through the scenes that we some-time s are called to pass through in this life, it is so in the case before us this morning. The loss of these little children, taken away as they any person to be called to pass
binough in the extension of the second through the process of the second three second thre With regard to the future state of those who die in infancy I do not feel author-ized to say much. There has been a great deal of theory, and many views have been

<text><text><text><text><text><text> the regeneration; while the whole Jewish nation, with these few exceptions, were ready to put their Shiloh to death, and he will find that it was a warfare with them-all the way through. And so with Jesus and the Apostles. But all those dispensaup the Zion and Kingdom of God upon base arth, and who are desirous of being saved in that kingdom. Now I would rather be poor all the days of mylife, I would rather go through par-erty and affliction it matters not how se-vere, even to the sacrilice of my own life, than lose salvation and eternal life, because I have faith in it, and always had. I always have had faith in the Bible and in the rev-elations of God since I was a boy like these sitting on these scats, eight or ten years old, when I went to the Prestypter of an Sunday school and read about Jesus Christ. I believed that the was the Saviour of the world; I believed that the I do and New Testament was true. I be-lieve it to-day. What would it profit a map to gain the whole world and lose his own scal? What will a man give in exchange for his soul? When he comes into the presence of God he can't buy it. This is the position of the world. There is none of us going to live but a little while, we shall all pass away soon, and our eternal destiny depends upon the few days, weeks, months or years that we spend here in the field. Do you not think it will pay a man or a woman to keep the commandments of God? It will, and when we enjoy the holy Spirit, when we are trying to live du' religion here on the carlt, we are the hap-plest people on God's footstool, no matter what our circumstances may be. I do not may be carlinguakes, war, fire or sword in the land, but he fees that if is all right withhim. That is the way I feel to-day. With regard to the gopper or owners to manual takes place on the carth. There may be carlinguakes, war, fire or sword in the land, but he fees that if is all right withhim. That is the way I feel to-day. With regard to the gopper or owners to manual takes place on the carth. There may be carlinguakes, war, fire or sword in the happiness or affliction, if a man is liv-ing do into the spirit would I do not want to miss what I have in anticipation. I have always desired to see the Saviour, Father Adam, Enceh, Abraham, I stac, Jacob These set if he moved upon by and by and they will refurt to the head of their fathere, and they will rebuild Jerth Go-pel of Christ in fulfilment of the revela-tions of God. The prophets which have



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