#### DESERET EVENING NEWS: SATURDAY, OCTOBER 5, 1901.



### THE WORK IN ICELAND.

22

Difficulties Encountered by the Milssionaries There.

But the Power of the Lord is Manifested - Additions to the Church.

Elder John Johannesson writes from Borlejpi, Iceland, Sept. 1, as follows: I appreciate the Deseret News. It is a great comfort to me in my lonely condition, while I am laboring here close up to the North Pole. I always have it with me while traveling in the country and many times I take a rest, and then it is read with great interest,

especially the "Church Intelligence," I always feel joy in my labor, for I know that the work is the Lord's. I have seen the sick healed under my administration, by the power of God, even

one blind got her sight. Last winter, while laboring in the capital city, I met a girl 12 years of age, who had had a pain in her head for a long time. She was brought to the doctor and was under his care for two months, or more, and he could not cure her. She got blind in one eye and the doctor told her parents that she would never get her sight. On the 14th of April last Brother Lorenzo An-dersen and myself visited the family and prayed unitedly, and then administered to her for her sight. Two weeks later I visited that family again, and then the firl read for me in the New Testament just as well with the eye that she had been blind on, as with the other. That was a great joy to us all,

I have had the privilege of leading four souls into the waters of baptism. one of whom was a son of a Lutheran priest, a very good and intelligent man, seventy years of age. He rejoiced and

manifested, and we feel that many seeds of righteousness were sown, which, in time, will bear fruit. Between meetings and during the night, many questions were discussed pertaining to the Gospel.

that the Elders from Nov. 1st should start out without purse or scrip. At 2 p. m. we again assembled, at first having the privilege of listening to Elder W. C. Lyman. Elder Wm. D. Baird followed him upon obedience to barn followed him upon obechence to the first principles of the Gospel. Our last public meeting was held at 7:30 p. m., with a throng of enger listeners, who were ably addressed upon salva-tion for the dead, by Elder Peter C. Peterson Jr., and Elder James A. Olson cornoving the remainder of the time

cupying the remainder of the speaking upon repentance and obedi This ended our conference and on

Monday the Elders left for their re-spective fields of labor. Any one having relatives or friends in northern Indiana desiring the Elders to visit will please send their names and addresses to the clerk at head-quarters, No. 221 N. Davidson St., Indi-anapolis, Ind. The Elders all seem to be feeling very well both physically and spiritually and enjoying their labors. Twenty persons have been led into the waters of baptism since last February

mission president and, generally, El-

condition of the districts are reported;

This conference can boast of having the first Relief Society in the mission; It was organized about four months ago. The work for this society is not to relieve the poor, but to raise their sex in general; to care for the sick; to see that the young, of their sex, have the proper training and to keep them in the line of their sex. in the line of their duty. A noble work is in store for the sisters in these parts.

near future.

Latter-day Saints.

July 29th some of the Elders and Saints departed for their homes and remainder left on Tuesday, the 30th. all having had a good time and feeling well paid for having been there.

This conference is in a good healthy

In the British Mission.

[Millennial Star, Sept. 19.] Release .-- Elder William H. Grimshaw of the Manchester conference has been honorably released to return home by the steamship New England, sailing from Liverpool September 26th.

#### WARD ORGANIZATIONS.

#### Officers of the Parley's Park Ward, Summit County.

The following report, dated Coalville, 30, has been received:

The following Stake officers went to Parley's Park ward on Sunday and completed the auxiliary organizations of that ward: Of the presidency, Moses W. Taylor, T. L. Allen and Geo. W. Young; of the Relief Society, 'Sliza-beth Lossy; of the Y. M. M. I. A., C. A. Calis, Benjamin Pack; of the Y. L. M. L. A. Grace F. Pack and Lizzle Thom-I. a., Grace E. Pack and Lizzie Thomders from neighboring districts. The as; of the Primary, Eliza Barber, Vinle Copley; of the Religion classes, E. H. Rhead. The following officers were sustained and set apart: President of the Relief Society-Catherine Archi-bald; counselors Sarah Pace and Julia Tree; secretary, Sarah Garns; treasurer, Elizabeth Pace.

Y. M. M. I. A .- President, Edward J. Tree Jr.; counselors, Alexander Dahl and Christian R. Resmussen; secretary

and treasurer, George Garns. Y. L. M. I. A.-President, Lettle J. e; counselors, Pearl Snyder, Minnie Anderson; secretary and treasurer, Jessie Archibald. Sunday School Superintendent-James way of arrangement of the hall, also Pace; assistants, John Pelpgrass and in the management of the food. There David Archibald; secretary, Amelia

were about two hundred and fifty per- [ Tree; treasurer, Allce Archibald; librar-

Primary Association-President, Miri-During the conference six meetings am L. Cannon; counselors, Nellie Tree were held. They were presided over by the mission president, Elder J. E. Magleand Mary Rasmussen; secretary and treasurer, Alice Archibald. The opposing element was there in

by. The opposing element was fairy full force, but instead of doing fairy to this cause it tended rather to be a to this cause it tended rather to be a Saturday, Sept. 29, the Stake presi-dency and the High Council met at Coalville at 10 o'clock a. m. and orhelp, as the different dispositions were canized a prayer circle

At i o'clock a State Priesthood meet-ing was held. It was decided that a widows' day should be established and it should be held on Novemoer 1st of each year, for the purpose of looking after their wants and needs. Not only The Elders in attendance were as folwill the widows be cared for, but also the poor and the needy and mission-Hows: J. E. Magleby, R. K. Brown, D. H. Hood, H. C. Nicol, of the Whan-garel district; William Duncan, of wives and families.

garel district; William Duncan, of Hawkes Bay, and the writer of this ar-ticle. Elder Duncan is now laboring in Religion Classes-Supt., William Archibald; instructors, John Pelpgrass, Jens K. Rasmussen, W. O. Anderson; secretary and treasurer, Aitce Archithe Bay of Islands. He expects to be out about four months, and is the only bald. native Elder in the mission who has been called to this position though it is hoped that others will be called in the

Ward Clerk-William Archibald Two meetings were held at 10:30 a, m. and 2 p. m. A good attendance was had. A nice lunch was served, at 12 o'clock, in the meeting house.

#### Honoging His Memory.

condition at present; about thirty new baptisms have been performed. The Saints generally are in the line of their duty and are trying to live as becometh Elder H. B. Scoville writes from San Francisco, Sept. 24, stating that mem-orial services in commemoration of the President William McKinley were held by the San Francisco branch of the Church of Jesus Christ of Latter-day Saints at 11 a. m., Thursday, September 13th. Joseph E. Robinson, president of the California mission, delivered an addiess, in the course of which he gave a brief outline of President Mckinley's life from his beyhood to the date of his demise. Bishop Clawson, who was visiting f.cm Salt Lake City, also spoke a short time or the great loss and sol-row which had befallen the nation.





Members Added to the Church - Ordinations to the Priesthood-Discourse on Religious Liberty

Elder Henry B. Blood, president of he Grimsby conference, sends the subjoined report, dated Hull, England, Sept. 16:

The Saints and Elders of the Grimsby conference were favored yesterday and today with a visit from Apostle Francis M. Lyman, who came here to attend the semi-annual conference which was held in the lecture hall, Kingston Square, one of the best and most popular halls in the city. The conference was in every way successful.

Three services were held yesterday. When conference opened at 10:30 o'clock there were present on the stand Apos-tle Lyman, Elder Stephen W. Walker, f the Nottingham conference; Elder aleb D. Brinton and Elders Joseph Booper and Joseph C. Wood, of the



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FIGPRUNE CEREAL

Moyle, of the Liverpool conference; El-der Caleb W. Haws, of the Millennial Star office; Elder Cyrus W. Stillman, of the Leeds conference, and the president and Elders of the Grimsby conference. The choirs of the Hull and Grimsby branches, numbering thirty members, were united under the leadership of Brother John T. Whitfield and rendered some excellent singing.

Apostle Lyman confirmed seven new members that were baptized on the 14th, and ordained a number of Elders Priests, Teachers and Deacons. Elder Henry H. Blood welcomed the Saints and visitors to the conference and then presented the General Authorities of the Church. Apostle Lyman occupied

the remainder of the time. At the afternoon session testimonies were borne by Elders Caleb D. Brin-ton, Stephen W. Walker and Caleb W. Haws. Apostle Lyman delivered a powerful discourse, taking for his text John 14th and 15th chapters, and pointing out that the world hate and perse-cute the Latter-day Saints because we are not of the world. He spoke of rethe ligious intolerance and to show fairness of the Latter-day Saints he invited any reputable minister of any de-nomination to visit Utah and speak in the Tabernacle, assuring them that they would be accorded a respectful hearing

that they would be supplied with good singing, accompanied by the grandes surgan on earth, and they could preach their doctrines to the "Mormon" people, "Por," said he, "the Latter-day Sainta love freedom and religious liberty." The evening meeting was attended by people, two-thirds of them being

-members of the Church. he largest congregation that Apostle yman has spoken to since reaching ingland four months ago. Those who ere present were an intelligent • ass of people and the Apostle's discourse was followed with the closest atten-

gregation. Several municipal officers of Hull were present, some having their wives with them. Apostle Lyman's discourse was in

necessity of being willing to forthe necessity of being willing to for-sake all for the truth. He said a true follower of the Sa-vior must be ready to leave father, mother, friends, fortune, home, and to forsake, if needs be, his good name, and even life itself, or he is not worthy of his Master's name. Elder William H. Banks, Benjamin H. Bullock and Henry H. Blood were

H. Bullock and Henry H. Blood were so speakers at the evening meeting. Today a Priesthood meeting, lasting nearly six hours, was held in For-resters' Hall, the regular meeting place of the Saints. Very valuable instruc-tions were given the Elders by Apostle Lyman

Lyman. This evening a concert, free to all, was given in Forresters' Hall, which was crowded with Saints and others, all of whom enjoyed the entertainment.

all of whom enjoyed the entertainment. Just one year ago today the Gring-by conference was organized, the Hull branch being taken from the Leeds con-ference and the Grimsby branch from the Sheffield conference. Since that time there have been over fifty hap-tisms in the two branches, and both in Hull and Grimsby the prospects are bright for the future though in Grims bright for the future, though in Grima-by the work is temporarily hindered by infortunate strike conditions.

Three new fields have recently been opened at Driffield. Bridlington and Scarborough-and opportunities have been given for the sowing of Gospet those places.

The Hull branch now numbers 188 souls, and the Grimsby branch 71; neluding children of members there are 10 in the conference. If any Utah Saints have relatives in

this vicinity that they desire to have visited we will be glad to have them write us, addressing 36 Clumber St., Hull.

COSPEL WORK IN NORWAY.

Apostle Francis M. Lyman Attends a Conference.

#### Large Crowds Gather to Hear Him-Miraculous Healing a Great Testimony.

In a letter dated Christiansund, Norway, September 6, Elders Milton H. Knudsen and Arthur Malvorsen report is follows

We Elders in the most northern conference in the world are enjoying our missionary labors. Though we are way up here in the north and seem to e cut off from the rest of the world, et we have a medium that brings us great deal nearer home, and it never fails in its visits. The Descret News is

always greatly appreciated, Our headquarters, Trondl Jein, is in about the same lititude as Dawson City, Alaska, and we have branches 300 miles still farther north. Our conterence takes in the most northern city

in the world, Hamerfest. We have just returned to our fields of labor, after having attended our which Cooper and Joseph C. Wood, of the tion. He spoke for an hour and there venetation the city of Trondbjem, Aug-Sheffield conference; Elder Franklin C. was scarcely a movement in the con-



and his companion, Elder Fred W. The first meeting was held Saturday Zealand mission the Latter-day Saints

day Saints Elder Harvy H. Cluff, who is attend-ing the Highland Park college of law in Des Moines, was called on to speak

a few moments. Two sessions of the conference were held Sunday, 15th. There were large crowds at both meetings. At the afternoon session the first speaker was Elder Wm. Miller. He spoke upon the fruits of the Spirit of God. Elder Ered W. Bichards was the pert

speaker. He explained the first prin-ciples of the Gospel. At the evening meeting Elders J. P. Terry and Walter

The joyed by the Elders as the Spirit of the Lord was present to a very marked de-gree. Elder Lyman announced that the president of the conference, Wm. Lester, Elder D. O. Wadman and wife, Elder Wm. H. Bateman, Elder Wm. Miller and Elder R. W. Dotson were released to return home. Elder Fred Crook was chosen president of the con-ference, with Elder E. J. Duke as his first counselor and Elder James Blain as his second counselor. joyed by the Elders as the Spirit of the as his second counselor.

favorable

about seven months ago, the Elders have had about 16,000 Gospel conversations, have visited 10,000 families, have held 250 hall meetings, 14 ings, and 210 open air meetings. Twen-ivy-four souls have been baptized. The "News" is appreciated by the Elders and is a great help in removing prejudice against the latter-day work.

Sept. 14th and 15th was the time set for the conference. There were present besides the twenty-three Elders laboring in the conference and the Saints and Investigators, Elder Walter C. Lyman of the

Richards.

Northern States mission, Elder Heber Petersen, of the Nebraska conference, The following letter is forwarded to

evening. Elder Walter C. Lyman was the first speaker. He gave the Saints and Elders some good instructions in regard to their duties as true Lattermeet in conference semi-annually. These gatherings are attended by the

a few moments.

many words of advice are received by Elders and Saints, and many of the

principles of the Gospel are presented. Such a gathering was held in the far north of New Zealand, near the Ma-tauri Bay, at a branch which bears its

Elder Fred W. Richards was the next name. The conference convened on Saturday and Sunday, July 27th and 28th, A good crowd was in attendance, the house being filled to its utmost ca-

Lyman were the speakers. The Priesthood meetings pacity and the meetings were well sup-ported by those of other denominations. Those of the place, who prepared for this event, did themselves proud in the

The reports of the Elders were very

Since the last conference, which was

WILDS OF NEW ZEALAND. Elder Jos. W. Jorgensen sends this report from Des Moines, Iu., Sept. 23: We have just held a successful con ference in the capital city of the state. Large Congregation Attends a Conference.

> Additions to the Church - A Native Elder in the Field - Work of the Rellef Society.

the "News" by Elder D. E. Davis. It is dated Kawa, Hawaii, Aug. 6, 1901: In the various districts of the New

ANTHONY HOPE

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FRANCES HODOSON BURNETT

praised the Lord when he came out of the water. He realized the words of our Savior that unless man be born of water and of the spirit he cannot en-ter into the kingdom of God. He went to Canada the 18th of June last, and had a great desire to see Utah, to labor in the house of the Lord. For two months past I have been traveling all in the north part of the country, walking and wading the rivers, every day distributing tracts and books among the people. They have not much time to spare this season of the year to read or listen to discourses, for they are working in the summer time almost incessantly. They come home about 10 or 11 o'clock in the evening and are gone again at 6 or 7 in the morning. They are scattered all over the country, and when we enter their dwelling places, we will find only an old lifty and the children at home. The people are living in a scattered condition and it is impossible to get them together for a meeting, and most of them will lay the tracts and books aside til the win-

**GOSPEL IN LOS ANCELES.** 

Apostle Cowley and President McMurrin the Speakers,

They Address a Large Congregation in the Masonic Temple.

Elder Parley Nelson writes from Los

Angeles, Cal., Sept. 28: Thursday last at 11 a. m. Elder Robinson, president of the California mission, and a number of the Elders met Apostle Matthias F. Cowley and President Joseph W. McMurrin at the depot on their return from Mexico.

Their visit in this city was one of profit as well as of pleasure to the Elders, Saints, and friends. Previous to their arrival, the spacious Masonic Temple had been engaged in which to hold services.

Thursday evening this building was fairly well filled with people, some of whom came to hear the word of God. and some out of mere curiosity to hear "Mormon" dignitaries preach the Gospel

By way of introduction Elder Calvin W. Richards made a few remarks, af-ter which Apostle Cowley addressed the congregation on the first principles of the Gospel

President McMurrin followed in the same strain, showing from the scrip-tures the necessity of obedience in or-der to enjoy the blessings of the Gospel

After services, by the invitation of President Jacobson, of the local branch, the visiting brethren and the Elders partock of a tasteful lunch at Brother Jacobson's restaurant. Friday the brethren spent the time

visiting Pasadena and her points of intorest.

Returning, they, with Elder Robison took the 3 p. m. train for San Francis-

co. The Los Angeles conference is in a flourishing condition as the meetings are well attended, and there are many who are investigating the principles of

At street meetings the Elders attract large crowds who attentively listen to the exposition of the principles of eter-nal truth. At one of these street meet-ings Lishop M. A. Woolley of the Twen-ty-first ward of Sait Lake City, and his estimable wife were quiet listeners, and heard the bystanders speak well of the

Elders and the doctrine they teach. The work is rolling on. The Elders are looking forward to a spiritual feast during the coming conference.

JOINED THE CHURCH. A Veteran of the Civil War, Who

Fought in Many Battles. Elder F. F. Hintze writes from Holli-

day, Salt Lake county, Sept. 21: Last evening a few invited guests as-sembled at Brother Joseph H. Brinton's in honor of Brother Joseph B. Stump, an ex-confederate soldier of West Virginia. Brother Stump, who had just been baptized by Elder Samuel Brinton, was there confirmed a member of the Church. Brother Stump is a veteran of 33 great battles during the civil war, and for his brave service was sir-named "Night Hawk." Many of his friends discredited his intentions of joining the "Mormon" Church, but he has been true to his convictions; he is low a member of the Church and a happy man indeed

Brother and Sister Stump and family have kept an open house for the Elders for eight years, and saved the lives of the Elders more than once, and have earned many an honest and heartfelt "God bless you" from the Elders who have partaken of their hospitality. Brother Stump has come all the way to Utah to be baptized by Elder Sam-

uel Brinton in compliance with a vos he made some years ago, that if he even became a member of the "Mormon" Church he would be baptized by Elder Brinton. This he has fulfilled and after seeing his friends he will return to his old home in West Virginia, and contin-ue to feed, house and protect the servants of God who may seek shelter at his hands

He is highly gratified at having met President Snow and other leaders of the Samts.

THE WORK IN INDIANA.

Report of a Conference Held Re-

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cently at Indianoplis. Elder John Bitton Jr. writes from Indianapolis, Ind., Sept. 23: On April 25th last Elders Robert J. Bradford and Nathaniel J. Hodges, under the direction of (then president)

under the direction of (then president) Elder Alex. Lyon, first made their ap-pearance in the city of Goshen, Ind., to open up that field of labor. They re-ceived very courteous treatment, being allowed to both tract from house to house and hold open-air meetings upon the street corners. They had been sow-ing many precious seeds of truth, when the etienty decided to prevent the ac-complishment of God's purposes, by prejudice the minds of the people, but prejudice the minds of the people, but by the assistance of God the Elders

were enabled to continue their search for the honest in heart. On the 6th and 7th inst. In connection with President Walter C. Lyman of the Northern States mission, we Elders, seventeen in all, of the Northern Indiana conference, made our appearance in the city for the purpose of holding our semi-annual conference. The Di-ders laboring in the city had extended to all a cordial invitation to attend our conference. At 6:89 p. m. Saturday beconference. Al 6.30 p. m. saturday ob-fore holding our first public meeting in the McNaughton hull, a few of us as-sembled on a corner of the court house square and held a short open-air meet-ing with a large crowd of cager listen-ers, who, after meeting received an iners, who, after meeting received an in-vitation to accompany us to the hall. Very appropriate hymne were excellent-ly rendered in the opening exercises, after which our conference president, John E. Andersen, welcomed all who had thought it worth while coming out to hear what we had to say. He intro-duced Eider Willard Milton who occu-ried the time in speaking upon the the time in speaking upon the principle of revelation. On Sunday at 9 o'clock we assembled in the hall in the capacity of a Priesthood meeting, where each received our new companions and assignments; also gave in reports of past labors.

At the request of Elder W. C. Lyman, Elder J. E. Anderson said he desired

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