

LOCAL NEWS.

FROM MONDAY'S DAILY, APRIL 21.

An Address.—Apostle Brigham Young will deliver an address before the Fourth Quorum of Elders in the Fifth Ward meeting house at 7.30 o'clock this evening. All the members of that quorum are requested to be present.

Immigrants Landed.—The S. S. Nevada arrived at New York yesterday morning, with the season's first company of Church emigration, which sailed from Liverpool April 9th. The immigrants are in charge of President C. D. Fjelsted and left for the west to-day.

Educational.—Following is the program of the County Educational Association, at its meeting next Saturday, at 11 a.m. Thomas Higham, corporal punishment; Susie Winters, metrical system; Wm. Bradford, ventilation; Emma Finch, conduct of primary classes; Herbert VanDam, critic; general remarks, questions, etc.

A New Start.—Mr. James Dwyer will start for the East on Tuesday morning to make arrangements with his creditors, with the view of a new start in business. He has received the most gratifying assurances of success, and a host of friends expect to see him on his feet again on a more solid basis than ever. He will be gone about three weeks. Good trip and safe return.

Broken Thigh.—The wife of Sam'l Cox, of the 21st Ward, fell and broke her thigh Saturday afternoon, while coming out of a neighbor's yard. Her foot caught upon the gate, tripping her up with the result stated. Dr. Benedict attended to her, but it was not ascertained till last evening that the thigh was fractured. The patient is well advanced in years. The Doctor says she will never be able to walk again. She feels rather low at present.

Primary Meeting.—On Saturday last the Primary Association of East Bountiful held its fourth annual meeting, it being just five years since the organization. The President, Mrs. Ann Dustin, conducted the meeting, and there were present a large number of the sisters of that vicinity, also Sisters E. B. Wells, of this city, Aurelia S. Rogers and Lucy Clarke, of Farmington, who each addressed the meeting. The children acquitted themselves very creditably, and the selections made showed the good judgment of the officers of the Association. There were one hundred and twenty-five children present, almost all small and the order was excellent.

Back Again.—Brother Wm. C. Spence returned this morning from Denver. He left here last Tuesday morning with the Missionaries for Europe, and after seeing them over the Missouri at Council Bluffs, returned to Denver and after spending one day there came on home. There was a foot of snow in Denver. The missionaries had a splendid trip, were well treated and left for New York in excellent spirits, via Niagara Falls. Mr. W. H. Hurlburt, Western Passenger Agent of the Erie Railway, met them at the Bluffs and made arrangements for a five hours stay in Chicago, two hours at the Falls, and arrival in New York at 10 o'clock Sunday morning.

Gone to Rest.—It is with feelings of deepest sympathy for the family and relatives of Brother M. M. Young, that we chronicle the sad news of his passing away. His death occurred at 9:30 yesterday morning, at the residence of Hon. John T. Caine, 18th Ward. He suffered much, it is said, during the last eight hours of his life, vitality having outlasted the influence of the morphine which had been given him to ease his pain, after all hope of his recovery had failed.

His death was caused by inflammatory rheumatism, from which he had suffered at different times, and which, in his final illness, had reached his heart and for many days had foreshadowed his approaching end. He had the tenderest and best of human care, but all proved unavailing, and while his friends and loved ones will naturally mourn his departure, there cannot but be, in the minds of those best cognizant of his sufferings during the past two months, a feeling of relief that they are at last over.

Mahonri Moriamcum Young was a son of the late President Brigham Young and Margaret Alley Young, also deceased, and was born November 1, 1852, in Salt Lake City. He was named after the "brother of Jared," so often referred to in the Book of Mormon, in the Prophet Ether's account of the colonization of North America by the Jaredites. It was revealed to the Prophet Joseph Smith that the name of the man so indefinitely and repeatedly referred to was Mahonri Moriamcum, and it was out of respect to this illustrious character that President Young bestowed the name upon his infant son.

Brother Mahonri had a wide circle of friends and was beloved and respected wherever he was known. Peace to his ashes, while his freed spirit takes its flight to where pain and sorrow are unknown, and may the benediction of an all-merciful Father rest upon the hearts of these who mourn. The funeral will take place at the Caine residence, 18th Ward, on Tuesday at 2 p.m.

Miss Colebrook's Assignment.—It will be learned with general regret that the popular milliner, Miss Nellie Colebrook, who recently moved

into new quarters on First South Street, (the first store east of the Deseret Bank) has been compelled to make an assignment of her business, which was handed over on Saturday afternoon to Mr. J. H. Almond, the appointed assignee. The liabilities of the establishment are given as follows:

CLASS A.	
To F. H. Auerbach & Bro.,	\$ 206 00
" E. B. Shoenberger,	200 00
" Stephen Hunter,	50 00
" Z. C. M. L.,	33 65
" H. Dinwoodey,	31 30
" Spencer Clawson,	13 65
" Walker Bros.,	13 60
" Deseret News Co.,	14 75
" Herald Ptg. and Publishing Co.,	16 45
" Tribune Publishing Co.,	3 60
" White & Sons,	7 35

CLASS B.	
To D. B. Fisk & Co., Chicago, Ills.,	\$ 350 92
" I. Oberfelder & Co., Omaha, Neb.,	833 37
" F. Toplitz & Co., San Francisco,	339 95

CLASS C.	
To A. S. Gage & Co., Chicago, Ills.,	\$ 254 12
" Kill Bros., New York,	200 97
" Losenheim, Lewis & Co., St. Louis, Mo.,	530 15
" Held Bros., San Francisco, Cal.,	193 45

Total liabilities, \$3238 28

Class A. are the preferred creditors. As soon as the inventory is taken, the sale of goods by assignee will commence. Many will sympathize with Miss Colebrook in the reverse which has overtaken her in her business, which for many years has been among the leading houses of its kind in the city, and has been noted for its excellent character and stability. The causes assigned for failure, are old obligations assumed from the business owned and managed by the late Mrs. Colebrook, and the dull Spring season.

Elder Graham's Labors.—Elder Joseph Graham writing from Sheffield, March 1, 1884, to the *Millennial Star* says:

"I am laboring in the Rotherham District, along with Elder C. J. Arthur. We find the Saints very much scattered. They are few and far between. We have no branch organized here, but we are in hopes of organizing one soon. We hold meetings in every house possible, though in many instances there are but few to listen to us. Several have presented themselves for baptism who are very firm in what they believe is revealed from heaven. Some strangers have done a great deal for the work in assisting to distribute tracts among their friends and talking with them upon the principles of the Gospel. They will get their reward. I don't know that I ever felt better in my life, spiritually or temporally, or enjoyed my labors more than I do now. I am not ready to go home yet, and I hope I shall not be yet awhile. I am thankful to see spring coming, so that we can hold out-door meetings again. I took great pleasure in it last summer in the Liverpool Conference. I shall never forget my labors there, and the many kind friends whom the Lord raised up to administer to my wants. I have had the honor of baptizing eleven persons, seven of them new members, who received the words of truth dropped from the mouths of the servants of God—the seeds of righteousness that we are all laboring to sow, leaving it in the hands of God to give the increase. The Elders who have preceded us in this Conference have labored hard in distributing tracts and we are continuing the work. Now and then we have a new opening to lay before the people the Gospel, which we avail ourselves of with pleasure, knowing that if those who hear us fail to receive what we teach, others will be sure to hear of it from them; and thus a knowledge of the work will be spread."

SUNDAY SERVICES.

REMARKS MADE AT THE TABERNACLE.

The congregation at the Tabernacle yesterday afternoon was very large, and included many strangers. The Sacrament was administered by the Bishopric of the Nineteenth Ward. The speakers were Elder Joseph H. Felt, Apostle Brigham Young and Elder Charles W. Penrose.

Brother Felt gave a doctrinal discourse, interspersed with interesting incidents of his recent labors in the Indian Territory. Brother Young dwelt particularly upon the predictions of the Prophet Joseph Smith and their fulfillment, notably the prophecy on war given in 1832, and Brother Penrose followed with a testimony corroborating the remarks of the previous speakers. He also showed the power of union that held the Saints so firmly together, and pointed out the course necessary to be taken, to insure the continuance of the same in them and their children after them. The remarks were spirited and edifying and were listened to with close attention.

BURNED TO ASHES.

A JAIL TAKES FIRE AND BURNS UP TWO PRISONERS.

The Idaho Democrat of the 16th inst., published at Boise City, contains the following:

Mr. E. B. Tage, of the stage and express office at this place, received the following distressing news in a letter from Mark Leonard, of Silver City, dated April 13th. Mr. Leonard is sheriff of Owyhee County, as he is also stage agent at Silver:

"Silver suffered a fearful calamity

this afternoon. At 2 o'clock the jail took fire, but just how will never be known, as both of my prisoners were burned to ashes. When I got to the inside door of the jail the whole interior was in flames. I called to the prisoners to run through the burning mass, but they had retreated into the cells at the farther end of the building. But a very small portion of the records were saved, so quick and furious was the fire. Found the remains of the Chinaman this evening. Knew them by gum-boot which he wore, still adhering to bone. The other prisoner, Fred Woodworth, (Doc Chaffee) not found yet."

The jail was located back from business center, was somewhat isolated, and was reached by a trail through the snow. There is a mystery connected with the affair that may never be solved. Woodworth was the man jailed two weeks' since charged with complicity in the Juniper murder. It is said that he confessed to the killing while the two other men held the victim.

ALLIE CONK.

THE TRUE ACCOUNT OF HER DEATH.

A short time ago a scurrilous article appeared in the *Butte Inter-Mountain*, in reference to the alleged suicide of a young woman there named Allie Conk, formerly of the 14th Ward of this city, where her mother now resides. It seems that the young girl was led away by a villain and afterward fell into a life of shame, which the *Inter-Mountain*, with characteristic mendacity, asserts was the natural result of the influence and teachings of her "Mormon" parents, etc. It is not the object of this writing to reply to the infamous slanders of that disreputable sheet, but to present, at the request of the bereaved mother, the facts of the matter in reference to her daughter.

Up to a year ago Allie Conk bore a good character, was a member of the Twelfth Ward choir, and as long as she kept under strictly "Mormon" influence, was a good and virtuous girl. She had a companion named Jennie Hagell, who also fell away in like manner, and the two girls, about ten weeks previous to Allie's death, left for Ogden, telling Mrs. Conk that they were going there on a visit and would soon return. This was the last the mother saw of her child. A letter to Mrs. Conk from Miss Hagell, dated at Butte, April 9th, was received a few days ago, a portion of which we are requested to reproduce:

Dear Mrs. Conk: I now sit down to write you a sad, but true letter, stating the death of Allie. From the time we came to Butte until her death, she and I were together all the time until a week ago last Friday, when she left and went to board with Miss Bell Scrafford. I went to see her every day. Friday night about 11 o'clock she told Miss Bell she did not feel very well, and would go to bed. About 1 o'clock she told Miss Bell she would like a doctor, and one was called immediately. The doctor said she had a bilious attack, and gave her some medicine and said she would be all right in the morning. At half-past 3 she was feeling better and said she had got a letter from Al. Blackburn and asked me if I would like to read it. She said "What would you do if you were me?" I said I would go. She then said, "I will go," and asked me if I would go with her. I said there was nothing there for me, but I would go with her. (The letter from Blackburn was an offer of marriage.) I went over next day as soon as I got up. At one o'clock she was asleep, and had been since 8 o'clock. Miss Bell and I thought she was sleeping so nicely that we would not wake her. I went home. At 4 o'clock Miss Bell thought she looked so bad, she would get the doctor. He came and said she had taken something and was dying. It was too late to use a stomach pump, but we got an electric battery and worked over her four hours, which made it 8 o'clock, and then gave her up. They held an inquest and stated the cause of her death as taking morphine. They all thought the medicine the doctor gave her did not stop the pain in her stomach soon enough, so she took some morphine pills and took too many. She has taken these pills ever since we have been here, every time she did not feel well.

BOOK OF MORMON WITNESSES.

NEW YORK, April 4th, 1884.

Editor Deseret News: The following is taken from the editorial columns of the *Journal and Courier*, New Haven, Conn.:

"When the Book of Mormon" was published in 1830 there was published with it a certificate of three men, afterward known as the "three witnesses," who declared that they saw an angel of God come down with the golden book which Joseph Smith interpreted. Subsequently all three of these men renounced Mormonism and declared their testimony false. David F. Whitmer, one of the three, is now living, in his 80th year, in Missouri. He was a brother-in-law of Oliver Cowdery, who wrote a copy of the book for Smith."

The subjoined clipping from said journal of April 2d, will explain itself, giving a pleasing change to the policy of the average editor, who when he lies concerning the "Mormons," is whenever he writes about them.

Respectfully,

JAMES H. HART.

THE "BOOK OF MORMON"—MR. WHITMER'S TESTIMONY.

To the Editor of the Journal and Courier:

Whilst in West Haven a few days ago a friend called my attention to a statement made in your issue of the 17th of March, namely, that the three witnesses who declared that they saw an angel of God come down with the golden book which Joseph Smith interpreted had subsequently renounced Mormonism and declared their testimony false.

Having visited Mr. David Whitmer on the 10th of March, and being familiar with his feelings and his wishes could give some items that would be interesting to many of your readers who may wish to be informed more fully in relation to his attitude and views concerning said book. Mr. Whitmer is the only living witness of the eleven whose names are published, and who declare they saw the plates, and one of the three who declared they saw an angel of God who showed them the plates. The three did leave the Church, as you state, but not one of them ever denied the statement aforesaid. The other two—Oliver Cowdery and Martin Harris—returned to the Church a few years before their death, and bore the same testimony to the end.

Mr. Whitmer, referring to the statement which had appeared in some other journals, felt very indignant, and declared to me, in the presence of his son and others, that his statement was true, that he had never denied it, and that he was with Oliver Cowdery on his death bed, that he then and there bore the same testimony he had always borne through life.

Mr. Whitmer is not a member of the "Mormon" Church. He retired with a great many others in 1838, when the Church was expelled from Missouri at the point of the bayonet. The sufferings and afflictions were greater than many could bear, and they dropped out by the way, but they never wavered in their statement, and though nearly 8 years, old, as you say, he is immovable in regard to what he saw and heard as published on the fifth page of the Book of Mormon, as any person may know by calling upon him at his home in Richmond, Ray County, Missouri.

For the benefit of those who would wish for further evidence, and have no opportunity of hearing his statement orally, I subjoin a statement published over his signature and dated Richmond March 19th, 1881:

"Unto all nations, kindreds, tongues and people unto whom these presents shall come:

"It having been represented by one John Murphy, of Polo, Caldwell County, Missouri, that I, in conversation with him last summer, denied my testimony as one of the three witnesses to the Book of Mormon.

"To the end, therefore, that he may understand me now, if he did not then; and that the world may know the truth, I wish now, standing, as it were, in the very sunset of life, and in the fear of God, once for all to make this public statement:

"That I have never at any time denied that testimony nor any part thereof, which has so long since been published with that book, as one of the three witnesses. Those who know me best well know that I have always adhered to that testimony. And that no man may be misled or doubt my present views in regard to the same, I do again affirm the truth of all my statements as then made and published.

"He that hath an ear to hear, let him hear. It was no delusion; what is written is written, and he that readeth let him understand."

As stated above, I had an interview with the said David Whitmer two weeks ago, when he reiterated the above with a boldness and assurance that would convince the most skeptical of his absolute conviction of the truth of his remarkable statements. A person might believe him to be deceived, but could not believe him to be insincere.

JAMES H. HART.

A MINIATURE CINCINNATI.

LEWISTON FOLKS BECOMING AQUATIC.

LEWISTON, CACHE COUNTY, Utah, April 7th, 1884.

Editor Deseret News:

Last fall the ground was thoroughly soaked with rain before it began to snow; then the snow fell two feet or more and afforded good sleighing until the first of April, when it began to thaw. The ground being already full of water it could not take in the melting snow. The result is that we are in a miniature sea, from one to four feet deep all over our vast flats. I cannot get from my house except by having a wagon drive to the door steps. I have driven a mile to-day, to observe the situation and find the water the depth before mentioned, and many houses surrounded by it. Six inches additional rise will bring it on to the first floor, and the next floor is on the roof. The situation looks gloomy for fall sown wheat, which it is feared will be killed before the water runs off. Lucern may share the same fate. One great trouble is that the ground is so level that the water does not know which way to run.

My boys have built a raft to-day and have gone some miles. It is truly a novel sight. The water is filled with wild fowls of various kinds. The old settlers say that we shall have good crops this year, but I will be satisfied with one similar to last year's result.

MIL0 ANDRUS.

RESOLUTIONS OF APPRECIATION.

EXTENDED TO ALBERT JONES, CLERK OF UTAH STAKE OF ZION.

WHEREAS, It having been announced that Brother Albert Jones is about to take his departure for a mission to Europe, therefore be it

Resolved, That we, the Priesthood of the Utah Stake of Zion, in meeting assembled, express our high appreciation of the able manner in which Brother Jones has attended to his duties as clerk of this Stake during the last twelve years. And be it further

Resolved, That Brother Albert Jones has our full fellowship as a servant of God, and that we remember him in our faith and prayers during his absence.

Resolved, That these Resolutions be spread upon the Minutes of the Priesthood meeting of Utah Stake, and published in the DESERET NEWS and Enquirer.

H. H. CLUFF, } Committee.
I. M. COOMBS, }
J. B. KEELER, }
Provo, March 24th, 1884.

CIVIL CALENDAR.

THIRD DISTRICT COURT, APRIL TERM, 1884.

LAW CASES.

Mathew T. Patrick vs. W. & J. V. R. R. Continued.
Hannah Laphis vs. B. C. & C. F. R. R. Co. May 15th.
Geo. Crismon et al. vs. W. & J. V. R. R. Three cases on May 15th.
Henry Wagener et al. vs. Enos A. Wall. Continued.
Wm. H. Gregg et al. vs. J. K. Morrill. May 15th.
James Tucker vs. F. W. Billings. May 16th.
Abigail D. Harvey vs. Chas. H. Crow. May 16th.
Ephraim Baylis vs. C. H. Crow. May 16th.
London Bank of Utah (limited) vs. C. M. Gilberson. Continued.
James Lowe et al. vs. Robert Johnson et al. Continued.
Thos. Northery vs. J. Bogard et al. May 16th.
S. Henriksen et al. vs. J. W. Myrick. Continued.
J. Goldsmith et al. vs. Jas. D. Conroy. May 16th.
Salt Lake City vs. P. L. Williams. May 17th.
Salt Lake City vs. Wm. Lyon. May 17th.
James Harvey vs. D. M. Pomeroy. May 17th.
Tooele City vs. Moses Bruneau. May 17th.
James J. Weaver vs. Daniel Weaver. Passed.
Frederick Heath vs. Salt Lake Co. et al. Passed.
Louis Reggel vs. J. J. Greenwald, et al. Continued.
Vulcan Powder Co. vs. W. H. H. Bowers. May 19th.
Tonite Powder Co. vs. W. H. H. Bowers. May 19th.
George F. Culmer vs. Wm. C. Rydall. May 19th.
Salt Lake City vs. Louis Ordner. May 19th.
Solomon Liebes vs. B. W. Driggs. May 19th.
N. Groesbeck vs. Thos. Okey. et. al. May 19th.
H. B. Kimball vs. L. R. Ketchum. May 20th.
Loring P. Ketchum vs. Albert Lumen. May 20th.
Isadore Morris et. al. vs. Henry Simons, et. al. May 20th.
Solomon Barnett vs. Samuel Levy. May 20th.
Giyononi Bartano Ardena vs. Niecho Garbarino et. al. May 20th.
Roy H. McBride vs. C. W. Calkins et al. May 21st.
D. B. Brinton vs. W. S. Hullinger. May 21st.
George B. Davis vs. Utah Southern R.R. Co. Continued.
Steele, Johnson & Co. et al. vs. Arthur A. Needham et al. May 21st.
N. Groesbeck vs. John A. Groesbeck et al. May 21st.
Lizzie Y. Brown vs. Mrs. C.B. Young, et. etc. May 21st.
Catharine Margetts, et al. vs. Anthony Godbe. May 21st.
Alfred T. Case vs. Charles Jensen. May 21st.
George C. Kidder vs. Amos Masher. May 22d.
Peter Cunningham vs. U.P. R.R. Co. May 22d.
J. D. Lamb vs. West Mountain Mining Co. May 22d.
Edward Pickering et al. vs. Ferdinand Deckert. May 22d.
Wm. N. Pearer vs. Mabel Arnold. May 22d.
L. B. Mattison vs. Champion Machine Co. May 22d.
Wm. H. Roy vs. E. M. Allison et al. Passed.
Wm. S. Clays vs. E.M. Westcott. May 23rd.
Wm. Ballencamp vs. John T. Gilmer. May 23d.
John T. Gilmer vs. Matthew Cullen. May 23d.
Frank Wright vs. M.S. Ascheim. May 23d.
Augustus N. Eddy et al. vs. E. A. Ireland. May 23d.
H. L. Driver vs. Isaac Woolf. May 23d.
E. Eisenberg vs. Wm. M. Lacey. May 23d.
A. T. Manning vs. W. H. Yearian. May 24th.
H. Denhalter et al. vs. W. M. Lacey. May 24th.
E. D. Egan vs. August Podlech. May 24th.