

CAPITAL AND LABOR.

"Strikes!" "Strikes!" resound throughout the land. What means this unwelcome sound? Capital and labor, like the upper and nether mill-stone are grinding against each other. What shall be the result of this untoward event?

Our fathers, animated with patriotism and guided by wisdom, erected a temple of Liberty, intended to be firm in its foundations and beautiful in its proportions. Shall this temple of Freedom be razed to the ground, and in its stead be reared a fortress of despotism and a magazine of hate?

"Strikes!" What are they? The outcropping of cupidity and selfishness. The employer aims to make the most of the labor of the employee, who in turn overvalues his time and skill. The first thinks of his own interests, and the second is not slow to do likewise.

"Strikes!" What are they? Struggles between the rich and poor for mastery—Capital versus labor, and labor versus capital. Where shall the end be?

The few have in all ages controlled the many, but it would seem now-a-days that a great change is foreshadowed. Revolutions take no step backward. And now, as the pendulum oscillates from extreme to extreme, the many seem disposed to dictate terms to the few.

"Strikes!" What are they? The convulsions of outraged humanity. Shall the body politic be wisely treated, or shall it be dosed with empyrics? Shall judgment and skill be restored to health, or shall the quack experiment even unto death?

What do we want in this emergency? A clear perception of the situation, that shall enable us to grapple with the difficulties and dangers that beset us in this day of strikes.

There are social, and moral, and political, and financial questions at issue. These are of the gravest importance to the individual and the community. As they are wisely or unwisely solved we stand or fall.

It were a crime against the citizen and the State to deny any particular class or caste. A variety of classes in society is decreed by infinite wisdom for the wisest purposes and ends. The rich cannot do without the labor of the poor, who, in turn, cannot do without the money of the rich.

The different classes are founded, so to say, by the Almighty, whose decree is not to be reversed or evaded. The united interests of the several orders in society are indissoluble, and cannot be separated. They are welded together, and an attempt to tear them apart, would, if successful, batter, and mutilate, and destroy the very divinely ordained structure of society itself.

The demagogues cry "Division of the property of the rich"—is treason against justice and honor, while the wealthy oppressor of the poor is a traitor to humanity.

O, for hearts in every class of men anxious to deal justly with all, and for minds that shall grasp and comprehend the intricate questions that pertain to the relations of capital and labor.—*Ex.*

BREVITIES.

The Boston *Daily Advertiser* wants all homeless cats to share the poor children's excursion down the harbor, but unfeelingly adds that it is not at all particular about their return.

"See here, my friend, you are drunk."

"Drunk, to be sure I am, and have been for the last three years. You see my brother and I are on a temperance mission. He lectures, while I set a frightful example."

No man is so learned but he may be taught; neither is any man so illiterate but that he may teach.

Copper-plate fans are sold for the benefit of young ladies who have no one to love, and who chew the stuffing out of any other kind in one evening when a hop is in progress.

How to Quit Tobacco.—The best thing to hold in the mouth is a mouthful of cold water, renewed every few minutes. It will take away the craving for tobacco quicker than anything else, and is wholly unobjectionable. A pine stick is the best of anything to chew, but the objection to that, and to anything that is chewed, is that it over-exercises and weakens the salivary glands. In quitting the use of tobacco, quit at once, and not attempt to leave off gradually.—*Herald of Health.*

What Are We Coming To?

Much attention, according to the London *Telegraph*, has already been excited by a short but striking paper in the *Contemporary Review*, to which allusion has been made in these columns, on the question whether the Deity does or does not give a practical assent to the prayers of men. In these days of bold speculation, no theme is deemed too solemn to be touched by the finger of analysis; and the article throws down one of the most daring challenges to be found even in the criticism of a generation which has listened to the voice of men like Comte, Herbert Spencer, Tyndall and Huxley. The essay is anonymous, the *Telegraph* tells us, but it is prefaced by a note from Professor Tyndall, and it is known to have been written by a man of great eminence in his own high profession. The author seeks to obtain an accurate measure of the degree in which prayer for the sick alters the rates of mortality. He would place in a particular hospital a number of persons suffering from diseases which have been ascertained to cause, on an average, a certain number of deaths. All believers in the efficacy of prayer would then be invited to beseech, during four or five years, that the Almighty would specially interpose on behalf of those patients. If the prayers were answered, the death-rate would, of course, be less than in the hospitals that were not so highly favored, and scientific men would detect the influence of a spiritual force beyond their province, and appreciable by none of their gross tests. The distinguished author, in fact, challenges the believers in a special Providence to fight a battle on the field of statistics. The *Telegraph* suspects, however, that he is more profoundly versed in science than in the metaphysics of theology, for he has fallen into the mistake of comparing two things of which there can be no common measure.

He might as reasonably propose to test the relative strength of a fish and a bird by means of a combat waged in the water or in mid-air. The advocate of the bird would say that the force of his client could not be measured in the water, and the advocate of the fish that his client could obtain no fulcrum for itself in empty space. In order to make the test accurate, the author of the article in the *Contemporary* must assume, first, that pious men would accept the challenge, and specially pray for the patients of the chosen hospital; secondly, that they would pray with as much fervency as they do for their friends and relatives; thirdly, that the only way in which the Almighty answers prayer is by directly granting the request, and that one form of response is not to send peace of mind to the applicant; and, finally, the Deity would so sanction the challenge as specially to intervene for the enlightenment of the Statistical Society, eminent surgeons, and brilliant physicians. We are obliged to apply plain words to a high theme, in order to show that the challenge does not meet the first conditions of logical fairness. It is a great misfortune that theologians are not better acquainted with the methods and the results of science; but it is a so great misfortune that men of science do not push their inquiries farther into the domain of theological and metaphysical thought. Too often the combatant of the one school, so far from refuting his opponent, does not even see what he means; and thus it is in the case of the eminent man who has challenged the believers in the power of prayer to a battle of statistics.—*Ex.*

LA BELLE WAGONS.

FACTORY ESTABLISHED 1863, AT FOND DU LAC, WISCONSIN.

All Work Warranted for One Year.

FARMERS & FREIGHTERS, ATTENTION

WE are now receiving a full supply of these Superior Farm and Freight Wagons. The La Belle Wagons have been thoroughly tested the past season in the canyons and in heavy freighting between Salt Lake City and Ploche, and have given the best of satisfaction in all cases and for light draft they cannot be beaten. The timber is of the very best quality from Northern Wisconsin and from three to four years seasoned. As the Factory builds nothing but Farm and Freight Wagons, the timber is carefully selected, and only the best put into Wagons.

Dry Wagon Stock of all Kinds for Sale.

Depot 1 1/2 Blocks South of Theatre, State Road

C. H. DeGROAT, Agent. Salt Lake City, March 12, 1872. w19 6m

Z. C. M. I.

WHOLESALE DRY GOODS

DEPARTMENT,

UP STAIRS, EMPORIUM BUILDINGS.

A full first-class Stock of

STAPLE DRY GOODS

NOTIONS,

BOOTS AND SHOES,

AT LOW PRICES!!

Wholesale Buyers and Co-operative Dealers, please inspect.

Retail Dep't,

EMPORIUM BUILDINGS.

THE FINEST DISPLAY

AND

Assortment of Goods

We cut in any lengths, at a small advance on wholesale.

This is the Department for Families.

GROCERY AND HARDWARE

DEPARTMENT,

Constitution Buildings.

purchasers can here find

An IMMENSE STOCK

And in each branch a Great Variety.

IMPLEMENTS, TOOLS and MACHINERY,

All on the premises.

Miners' Supplies a Specialty.

CLOTHING

DEPARTMENT.

HOME-MADE

AND

IMPORTED!!

Manufactured from

HOME-MADE,

FRENCH,

GERMAN,

ENGLISH and

AMERICAN

FABRICS

Fine Cassimeres, Cloths and Trimmings

On hand for Gentlemen ordering their own

First-class Fitters and Workmen to fill all orders promptly.

DRUG DEP'T.

FANCY AND STAPLE

DRUGS,

Patent Medicines,

Perfumery,

Liquors in great variety

English Ale and Porter, Averill Paint, White Lead, Oils, Colors, Glass, etc.

Prescriptions from Physicians will have special attention.

H. B. CLAWSON Supt.

NOTICE.

TO WHOM IT MAY CONCERN. That where, as cash entry No. 907, for the Townsite of Peoa, Summit Co. Utah Territory, made June 23, 1872, embracing the following described lands, to wit: N E 1/4 of Sec. 23, W 1/4 of S E 1/4 and N E 1/4 of S E 1/4 of Sec. 23, in Township 1, South of Range No. 5 East, containing 208 acres, has been made in trust for the inhabitants thereof, and is now ready to be disposed of in lots to any person or persons entitled thereto.

All persons claiming to be owners or possessors of any portion of said entry, will take due notice and make the application as provided in the statutes of Utah.

E. A. HINKLEY, Probate Judge. w 20 3m

NOTICE!

TO WHOM IT MAY CONCERN. That cash entry for the Townsite of Goshen, Utah Co. Utah Territory, made July 8, 1872 embracing the following described lands, to wit: The S E 1/4 of Sec. 11, S W 1/4 of S W 1/4 Sec. 17, N W 1/4 of N W 1/4 Sec. 13, N E 1/4 of N E 1/4 Sec. 14, Township 10 South of Range 1 West, containing 160 acres, has been made in trust for the inhabitants thereof, and is now ready to be disposed of in lots to any person or persons entitled thereto.

All persons claiming to be owners or possessors of any portion of said entry, will take due notice and make the application as provided in the statutes of Utah.

GEO. W. BEAN, Probate Judge. Provo City, July 9, 1872. w23 8m

NOTICE.

TO WHOM IT MAY CONCERN. That cash entry for the Townsite of Bear River City, Box Elder County, Utah Territory, made July 12, 1872 embracing the following described lands, to wit: S E 1/4 and E 1/4 of N E 1/4 of Section 12 Township 1 North, Range 3 West, also lots 3 and 8 Section 7 Township 10 North Range 2 West, containing 330 1/2 acres, has been made in trust for the inhabitants thereof, and is now ready to be disposed of in lots to any person or persons entitled thereto.

All persons claiming to be owners or possessors of any portion of said entry, will take due notice and make the application as provided in the statutes of Utah.

AMUEL SMITH, Probate Judge, Box Elder Co. Brigham City, July 12, 1872. w25 3m

J. M. JOELSON, Dealer in

FURNITURE,

And Manufacturer of

Upholstery, Mattresses, &c.,

GROESBECK CORNER, Opposite the WHITE HOUSE, SALT LAKE CITY, UTAH. w49 1/2

GRAEFENBERG FAMILY MEDICINES

HAVE been known and used with wonderful success for over Twenty five years. They are certainly the most reliable of any in the world.

Græfenberg's Vegetable Pills are exceedingly mild in their action and will cure Diseases of Digestion, Biliousness, Headache and Liver Complaints.

Græfenberg's Marshall's Uterine Catholicon, a great remedy for Female Weakness.

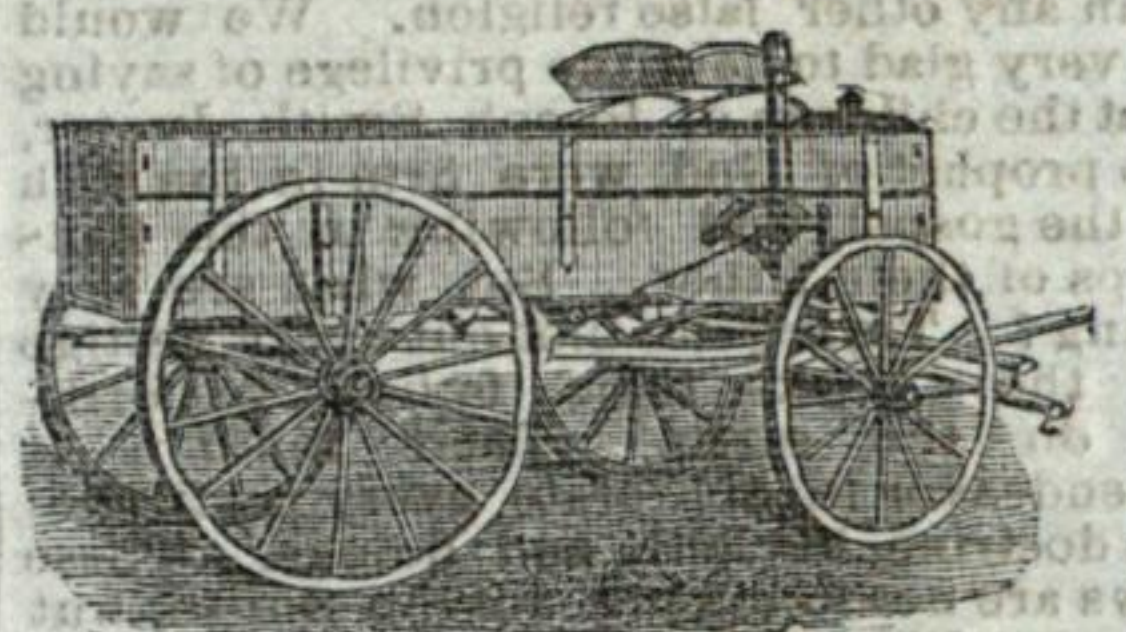
Græfenberg Children's Panacea, a safe medicine for diseases to which children are subject.

Græfenberg Dysentery Syrup, certain in all Bowel Complaints.

These remedies should be in every household. They are all entirely Vegetable. For Sale by Druggists. Get an Almanac and Pamphlet.

GRAEFENBERG CO. 13 Willem St., N. Y. w15

Bain Wagon.



FOR SALE

First Wagon Depot

SOUTH OF THE THEATRE.

The Factory for the Manufacture of these Wagons was

Established in 1852,

and has been in successful operation ever since. The wagons are used in all the Territories and

Are Sold on Their Merits.

All Work Warranted for One Year.

Address SEBREE & ROBERTSON, Salt Lake City and Corinne.

CHAS. WOODMANSEE is our Agent at Ogden.

Also the justly celebrated

COAN & TEN BROEKE

CONCORD CARRIAGES AND BUGGIES,

On hand and for Sale at Reasonable Prices. s16 w24 1/2