



SOCIETY ISLAND MISSION.

Elders Build Nicest House in Islands For Mission Headquarters.

Papeete, Tahiti, Nov. 1.—It will not be surprising to hear that the "New" to hear from these far-off islands of the Pacific and that the work of the Lord in the Society Islands mission is improving.

When I returned to the islands in October of last year, I brought with me from San Francisco 60,000 feet of lumber and other material for the construction of a mission headquarters and meetinghouse here in Papeete, as the first presidency had just appropriated \$7,000 for that purpose.

We started the work of building as soon as I arrived here, and it took us until October of this year to finish the "two buildings," as the elders were obliged to do the work themselves. Elder James S. Utell, of Salt Lake, was the leading carpenter and the rest of us worked under his direction, until July, when he was obliged to leave the islands on account of poor health. We were able to go on with the work ourselves, however, with the efficient help of Elder John A. Pack, who arrived here in June.

The dwelling house is a two-story building with nine large rooms, with five closets, two halls, bath room, etc. The house also has four large verandas, which make it very pleasant here in the tropics where the weather is always warmer than the July weather in Utah.

This is far the nicest house in the islands, and for a credit to this branch of the Church. It has shown the people what we can do, and it has been instrumental in overcoming prejudice. It is very suitable as headquarters for the mission and a home for the elders while they are here in Papeete. This building was finished in June. After its completion we spent four months in the meetinghouse which is a very neat place and stands in the same lot as the house. It will seat about 300 people. It was finished and dedicated on the evening of Oct. 3. The house was packed with natives and white people, and the dedication services were part in native and part in English. The grounds and streets were also crowded for the occasion, and to our surprise there was a strong police force on the ground, but there was no need of it of any kind.

There were about 200 of our own people present, the most of them having come in from the Tahiti islands.

Following the dedication we held three days of conference with the native saints, which was well attended. There were present from Zion 12 elders and two sisters, besides the two white vessels leave for the islands where they are to labor. Elder Huffaker was appointed to labor at Malua with a native. They had a very hard time to reach the island, and then, to make matters worse, just as the cutter was leaving the island on its return to Tahiti, it was thrown on to the coral reef by heavy waves, and wrecked. The captain and sailors saved themselves by jumping into the sea and swimming back to the island. They were later brought to Tahiti as shipwrecked sailors, having lost their cutter and all their belongings.

We have also started the mission's new printing press, and the first tract is now out. Elder Joseph R. Wilkerson, of Cedar City, Utah, is the printer, he having been sent down on our printer a little over a year ago, but on account of building we were not able to start printing before this. We now intend to do a great deal of printing in the native language, and hope to start a small monthly paper in a short time. Things in general look much brighter for the work of the Lord than they have for the past six years that I have labored in the mission.

EDWARD S. HALL, President of S. L. Mission.

CONFERENCE IN MINNESOTA.

The regular semi-annual conference was held in St. Paul and Minneapolis Saturday and Sunday, Nov. 3 and 4. The first official visit of an apostle and one of the seven presidents of seventies was greatly appreciated by all. We were also favored with the presence of Elder Joseph G. Dunbar, late president of the Central States mission, and German E. Ellsworth, president of the Northern States mission.

Three public meetings were held, four priesthood meetings and one fast meeting, in each of which valuable instructions were given by the visiting brethren. The public meetings were well attended by saints and friends, many of them coming from distant parts of the state, but all felt more than paid for their efforts. In the well filled halls were many who came specially to hear the inspired words of an apostle, and strangers as well as saints wondered at the power of the apostle and personal influence of a man so young as Elder Smith. Each of the visitors spoke with an eloquence and an earnestness that comes from a deep conviction, and all seemed to feel the weight of their words.

The good influence of the conference is already felt in the branch, and we feel that conditions were never more favorable for the spread of truth and the work of righteousness here than at the present time.

At the priesthood meetings were 23 elders (including conference president), and the visiting brethren. Perfect harmony prevailed, and the instructions were such that each elder left for his field of labor with new courage and a stronger determination to battle for truth.

Monday night a real Mormon social was enjoyed by all. It consisted of appropriate program followed by a supper to which nearly a hundred guests were seated. The sisters of this branch deserve credit for the splendid entertainment and the harmony that prevailed.

ALANSON LEWIS, President, C. P. OLSON, Sec.

NORRKPING CONFERENCE.

Norrköping, Sweden, Oct. 13, 1906.—The Norrköping semi-annual conference was held in this city Saturday, Sunday and Monday, Oct. 13, 14 and 15. There were 12 elders from Zion present. They were Mission President P. Matson, Elder Nephi Peterson of the Stockholm conference, and 11 elders of this conference.

Conference convened Saturday at 8 p. m. President C. P. Anderson presiding. After singing and prayer President Anderson made the opening address of welcome. The time was then given to the different branch presidents. Elders C. O. Turnquist, C. V. Rex Peterson and J. J. Newberg reported the Norrköping, Västerås and Västervik branches, respectively. A quartet was rendered by four of the elders. Elder J. P. Jensen reported the Kalmarsund branch. Each speaker bore a strong testimony to the truthfulness of the gospel.

Two public meetings were held on Tuesday evening. The first began at 11 a. m. Elder C. G. Dahlquist spoke upon the necessity of the atonement and bore his testimony to the truthfulness of the gospel. President P. Matson took up the remainder of the time. He dwelt upon the truthfulness of the Book of Mormon, and showed by reading some verses from it that several of its prophecies had been fulfilled. He also testified to the divinity of Jesus Christ.

The general Church authorities were presented by President Matson and sustained by the saints.

The elders received their appointments, two of them being transferred to Skövde conference.

The second meeting on Sunday convened at 4 p. m. Elder Nephi Peterson spoke upon the first principles of the gospel and the restoration. A trio was rendered by three of the elders. President Anderson spoke on the salvation for the dead, and the duties devolving upon the Latter-day Saints in gathering up the dead and performing work for them. Each of the speakers bore a strong testimony to the divinity of the great latter-day work.

A priesthood meeting was held Monday at 10:15 a. m. President Anderson presiding. All the elders were given opportunity to express their thoughts. Each expressed himself as being glad to have the opportunity to preach the gospel, and had a strong desire to do all in his power for the advancement of the cause. Many valuable and important instructions were given by Presidents Matson and Anderson.

Monday evening Relief Society meeting was held. Several of the sisters bore strong testimonies to the truthfulness of the work. President Anderson also spoke, and extended his thanks to all the saints and elders for their help during the past six months, and also expressed his appreciation for the able assistance of the choir.

All meetings were well attended and an excellent spirit prevailed. Our assembly hall was too small to accommodate all who wished to attend. Many honest souls in this city are investigating the gospel and during the last two weeks, two honest souls were led into the waters of baptism, and others will follow their example.

Th Deseret News is an appreciated visitor.

C. P. ANDERSON, Conference President, C. G. DAHLQUIST, Clerk.

CONDITIONS IN GERMANY.

Dresden, Germany, Oct. 20.—Nearly four months have elapsed since I left home, and my happiness is, therefore, but now commencing. My first field of labor was at Jena, where I was of Breslau, in Prussia. There I remained for two months, and found the people very cold and difficult of approach. A person was baptized during my stay.

Sunday, the first beginning at 11 a. m. Elder C. G. Dahlquist spoke upon the necessity of the atonement and bore his testimony to the truthfulness of the gospel. President P. Matson took up the remainder of the time. He dwelt upon the truthfulness of the Book of Mormon, and showed by reading some verses from it that several of its prophecies had been fulfilled. He also testified to the divinity of Jesus Christ.

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I had the pleasure while in Breslau, of witnessing the parading of 4,000 German soldiers, with Emperor William at their head. It was a grand spectacle, and 200,000 people were in line on the sidewalks at one time.

My present field of labor is the city of Dresden, where we have a flourishing branch. Since my arrival, one month ago, four souls have been received into the Church. The work is progressing, and we are organized opposition of the ignorant, and we find many friends, most of whom will some day embrace the Gospel of Christ. Anxious to await the dawn of freedom for us in this land, when we will be able to deliver our message to many in place of one at a time, as now.

SIDNEY D. ALDER.

CALIFORNIA CONFERENCE.

Owing to the catastrophe that befell San Francisco over six months ago, and the conditions now prevailing, it was deemed advisable to hold the northern semi-annual conference at Castle Hill, Oakland, Cal., Oct. 28, 1906.

At 10 o'clock a. m., Conference President A. T. McCarthy presiding during all sessions. President Joseph E. Robinson made the address of welcome. Elder A. T. McCarthy gave a report of the Northern conference in general and President J. Swanson a report of the Southern conference in general.

At the afternoon session at 2 o'clock the names of the authorities of the Church were presented by President Jos. E. Robinson and all votes were returned unanimously.

President N. B. Phillips of Oakland branch reported the favorable conditions in Oakland. Elder Jos. A. Hymas gave a report of the work in Sacramento. Elder J. R. Shepherd reported his labors at Humboldt, Cal., and Elder John E. Nelson of the work in Oakland.

The vocal solo "Just as I am," was then rendered by Elder W. M. Johns, followed by a short address by Elder Geo. F. Richards on the subject "Train up a child in the way it should go, etc.," extending his remarks to the life of the Prophet Joseph Smith, the subject being continued by President Jos. E. Robinson, who in conclusion bore testimony to the truthfulness of the gospel.

The evening session commenced at 8 o'clock. The infant daughter of Robert Snowden was blessed by President Jos. E. Robinson. Elder O. W. Badger being honorably released, returned home spoke briefly on the subject, "The value of revelation," closing his remarks by thanking the Saints for the many kindnesses extended him.

Elder P. F. Richards next addressed the Saints, expressing his pleasure in meeting with the people again and spoke at some length on the first principles of the gospel, extending his remarks to the life of Christ, including also the subject of the resurrection and the restoration of the gospel through the Prophet Joseph Smith, through whom we were also made known the degrees of glory in the world to come. In conclusion he bore a powerful testimony to the divinity of the latter-day work, urging the saints to press onward in the work of God.

Elder F. B. Platt, Jr., rendered a solo, after which President Jos. E. Robinson reviewed the teachings of the day's services and enlarged somewhat upon them.

Elder A. T. McCarthy, after bearing testimony to the truthfulness of the gospel, announced that conference would close for the month, or until called, after the song, "Prayer is the Soul's Sincere Desire," and benediction by Elder Geo. F. Richards.

Monday at 10 o'clock a. m. priesthood meeting was held. Nineteen elders and four of the local brethren were present. Valuable instruction was given by both Presidents Jos. E. Robinson and Elder Geo. F. Richards, and the elders were assigned their respective fields of labor.

Monday evening a dance was held in

Oakland in which many visitors and saints joined and the following day a picnic was held at Piedmont park, where those assembled spent a pleasant and enjoyable time.

ANNE ROBINSON, Clerk of Conference.

CONFERENCE IN SAMOA.

Pesega, Upolu, Samoa, Oct. 18.—The general October conference for German Samoa, including the Upolu and Savai'i conferences, convened at Pesega, Oct. 6 and 7. The saints were filled with the spirit of the work, as could well be seen from the fruits of their labors during the last four weeks, for they had been preparing for the event for some time.

Since last conference the village has been laid out in a modern up-to-date plan, with blocks and lots. The streets are running at right angles, making it convenient to keep the village in a good condition. Each family is allotted one lot, by 7 rods. To build on Samoa is as much land in the plantation as they can properly care for. A considerable amount of brush has been felled lately, and the saints are preparing to plant the land into coconuts, which they are very greatly in need of, owing to the fact that there are not many coconuts on the place. Some new houses have been built since last conference, and a more suitable place is being made for other families to come and live there.

President Thomas S. Court called the elders together in capacity of elders' meeting on the evening of the 6th inst. There were present from Zion Thomas S. Court, Ralph E. Cloward, Mr. W. Merrill, Wilfred A. Porter, Charles Lathine, Burk McArthur, William E. Warr, W. S. Park, Sylvanus Boyack, Hiram Treadwell, William Kenison and Robert E. Dimond. The last named was just lately arrived on Samoa to fulfill a second mission, and his service is greatly needed. President Court welcomed the elders and said he was pleased with the work. And after many good words of counsel and instructions to the elders with regard to the work and the different kinds of labor we have to perform, he turned the time over to the elders and each one spoke for some time, bearing testimony to the Divine truth. President Court then appointed the elders to their respective labors for the coming six months, as follows:

President R. E. Cloward was honorably released from his labors on Samoa and appointed to teach school and look after the branch at Pago Pago. Elder Wilfred A. Porter was appointed to succeed Elder Cloward. Elders W. S. Park, Hiram Treadwell and William Kenison were appointed to labor on Savai'i; Elder O. W. Badger was appointed to labor in the school at Mapusaga, to succeed Elder Remington, who is coming to Upolu to assist Elder R. E. Dimond in visiting the scattered saints on that island, to encourage and instruct them in their duties. There were no other changes made, and all were well pleased with their new fields of labor.

A very good spirit prevailed during the meeting and throughout the conference in general, as the meetings were well attended and all were very attentive to the speakers, seemingly united as one heart and mind.

The first general meeting convened Oct. 6 at 8 a. m. with an attendance of about 250 saints. President Thomas S. Court greeted them with welcome, expressing himself with great joy for the privilege of meeting with the saints in conference. There were four general meetings held, and all the elders were permitted to speak, and many a heart was filled with the desire to go forth and live a more pure life, and cast aside the old traditions and habits which are so contrary to the plan of salvation. The work was plainly made manifest to the elders, by six persons from Savai'i and one from Upolu, who humbly went down into the waters of baptism for the remission of their sins on the morning of the seventh. Elders R. E. Cloward and W. E. Warr were the ones who officiated in the ordinance, and they had labored in their respective branches. Three children were blessed, making 10 in number who were added to our little band of saints in this part of the vineyard.

Saturday evening the school gave a concert which was carried out very successfully. Some of the children from the Mapusaga school were there and

bang songs and recited in English, showing their parents, who were greatly pleased with their children, the benefits derived from attending school. And it is anticipated that they will all return to the Mapusaga school, together with about 15 or more children from Savai'i.

BURK MCARTHUR, Secretary of Mission.

WOODRUFF STAKE.

One of the most successful conferences of the Woodruff stake was held at Randolph, Saturday and Sunday, Nov. 3 and 4, presided over by President John M. Baxter.

There were in attendance Elder Orson F. Whitney, the stake presidency, high council, etc.

The reports given by the bishops and presidents of the auxiliary organizations showed the stake to be in good condition generally.

At each of the meetings of the conference Elder Whitney occupied a portion of the time. He spoke of the general dissemination from the creation of the earth to the present. He also referred to the fact that the Lord, through the Prophet Joseph Smith, had pointed out the place where man first dwelt upon the earth—the garden of Eden—and that on this identical spot would rise, in the latter days, the Zion of God. He was listened to with rapt attention, and the instruction and spirit of the occasion were thoroughly enjoyed by the saints.

On account of the removal from the stake of Eliza MacFarland, the president of the stake Primary organization, occasioned by the death of her husband a few weeks ago, at Ogden, the organization was reorganized with Miss A. Guild as president, Elizabeth Edwards and Retta Blackner, counselors with Charlotte Ellsworth, secretary.

PETER McKINNON, Stake Clerk.

RETURNED MISSIONARIES.

Elder John T. Price of Laketown, Rich Co., arrived home Aug. 4, from the British mission, for which he was set apart April 15, 1906, returning on account of poor health.

Elder Eugene D. Buchanan of Venice, Sevier Co., returned Sept. 27, from the Southern States mission, where, since Jan. 25, 1906, he has been laboring in the Kentucky and Mississippi conferences, presiding over the latter the last 18 months.

Elder James M. Thomas of Warren, Weber Co., returned Nov. 4, from the Central States mission, where he was set apart June 2, 1904. The Missouri and Texas conferences were his fields of labor. He spent 17 months in the Missouri conference, and the balance of his time in North Texas as president.

Elder Joseph W. McMurrin, Jr., of 22 East Sixth South street, Salt Lake City, returned Nov. 4, from the British mission, where he was set apart May 31, 1904. The Leeds conference was his field of labor.

Elder Ole Anderson of Logan, Cache Co., passed through this city Nov. 10, on his return from the Scandinavian mission, for which he was set apart May 31, 1904. The Copenhagen conference was his field of labor.

Elder Ole Ernest Jorgensen of Scofield, Carbon Co., passed through this city Nov. 10, on his return from the Scandinavian mission, for which he was set apart Sept. 13, 1904. The Tromsø and Christiania, Norway, and Aarhus, Denmark, conferences were his fields of labor.

Elder William R. Lund of Plain City, Weber Co., passed through this city Nov. 10, on his return from the Scandinavian mission, for which he was set apart April 17, 1906. The Tromsø conference, Norway, was his field of labor. He is now on his way to his home at this time on account of his wife's serious illness.

Elder Lela E. Jorgensen of Hyde Park, Cache Co., arrived in this city Nov. 10, on his return from the Scandinavian mission, for which he was set apart March 19, 1906. The Copenhagen conference was his field of labor. He returned on account of poor health.

Sister Julia S. Curtis of Oakley, Cassia Co., passed through this city Nov. 12, on her return from the Colorado mission, for which she was set apart March 19, 1906. The Denver and Pueblo conferences were her fields of labor.

Elder Edward L. Howard of Rockland, Onondaga Co., Idaho, passed through this city Nov. 12, on his return from the Colorado mission, where, since Sept. 21, 1904, he has been laboring in the Denver, North Colorado and West Nebraska conferences.

Elder Edward L. Simpson of Kamas, Summit Co., passed through this city Nov. 13, on his return from the Colorado mission, for which he was set apart Nov. 15, 1904. The Denver, East Nebraska, West Nebraska and Pueblo conferences were his fields of labor.

Elder Joseph W. Blake of Hinchley, Millard Co., passed through this city Nov. 13, on his return from the Colorado mission, for which he was set apart Oct. 13, 1904. The Pueblo conference was his field of labor.

Elder James Jackson of Randolph, Rich Co., passed through this city Nov. 13, on his return from the Colorado mission, for which he was set apart Dec. 6, 1904. The Pueblo conference was his field of labor.

Elder John E. Rogers of Monticello, Blaine Co., passed through this city Nov. 13, on his return from the Colorado mission, for which he was set apart Nov. 15, 1904. The Pueblo conference was his field of labor.

With exceptions noted all the missionaries return in good health and spirits and report the happiest time of their lives. In all the fields reported from the work is progressing nicely; the missionaries are making many friends and some converts. Prejudice is being and many are inquiring after the truth. The most bitter opponents the Elders met with were the Romanists.

KANSAS CITY AND RETURN \$32.00

Via D & R G Nov. 17th.

See any D. & R. G. agent for particulars.

BOYERS JEWELER 245 S. MAIN ST.

Hotel Belleclaire Broadway and 77th Street, New York.

I Have Proven Cancer Can be Cured at Home, No Pain, No Plaster, No Knife.—Dr. Wells.

I have discovered a new and seemingly unfailing remedy for the deadly cancer. I have made some most astonishing cures. I believe every person with cancer should know of this marvelous medicine and its wonderful cures, and I will be glad to give full information free to all who write me and tell me about their case.

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Peter Keagan, Galesburg, Ill., had cancer of the mouth and throat. Doctors said, "no hope." Mr. Keagan wrote: "It is only a question of a short time—I must die." Today his cancer is healed up and he is well. My marvelous radiated fluid did it. It has other just such cures to its credit. It is saving people every day and restoring them to health and strength. If you have cancer or any lump or sore that you believe is cancer, write today and learn how others have been cured quickly and safely and at very small expense. No matter what your condition may be, do not hesitate to write and tell me about it. I will answer your letter promptly, giving you, absolutely free, full information and proof of many remarkable cures. Address, Dr. Rupert Wells, 1971 Radol Bldg., St. Louis, Mo.

Ask Your Grocer For the Bread Made in a Clean Bakery.

ROYAL BREAD

The Above Label On Every Loaf.

\$1100.00 For the Ladies.

We collected this amount for the following ladies during the past week:

Mrs. Augusta L. Scott, Spokane hotel, Spokane, Wash., \$600.00.

Mrs. A. G. Hamburg, Los Angeles