

(Continued from Page 5.)

Q.—Well, has there ever been an instance of His being sent to all where He purposed to come from higher authority?

A.—No, sir.

Q.—Is not the principle of plural marriage still a part of the faith of your Church?

A.—Yes, I believe the Church believes in the principle.

Q.—Would it not have to be changed if the Church lost its power and influence, from which the practice derived its strength?

A.—Yes, but I will remark that a principle may be believed in by the Church, this principle—and still exist.

Q.—You do not understand, then, that the people of your Church indicate by accepting your declaration that they would give up the principle involved were all the circumstances only that they were willing to follow your advice in submitting to the conditions that confronted them?

A.—Yes, that is what I am trying about the ground of it.

Q.—Do you state now, or intend to convey more, in this declaration than the fact that the law referred to should be set aside in and to use your influence with the members of your church to have them do likewise?

A.—Well, after that declaration, of course, I expected to cover the laws of the land, and requested the latter-day saints to do the same, to carry out what was written in it, was stated in it. That was the point.

Q.—Does this declaration anywhere trouble to you people that the failure of the law to do this would become a subject of Church discipline?

A.—Well, I would, because so, whether we stated or not.

Q.—But does it trouble you?

A.—I do not know that I can say it does.

Mr. Richards.—That is surely a fair question.

Mr. Durkee.—The answer speaks for itself.

Mr. Vassar.—I am an independent. I know what I am asking. To the members of the church, I am giving advice and I am ready to the forming of new rules by entering into new marriages, without reference to those already existing.

Q.—At the time of the proclamation was evidence to the fact of the land ceded with that subject myself, and I gave to all the members of the church to do the same.

Q.—You meant to include the laws, then, forbidding association in plural marriage, as well as the members of the church?

A.—Whatever there is in the law of the land with regard to it.

Q.—In the concluding portion of your statement you declare that my action to the Latter-day Saints is to inform them of the law of the land, to let them be apprised, and include the further statement of trying or associating in plural marriage by those already in the state.

Q.—I intended the proclamation to cover the whole ground—to obey the laws of the land entirely.

Q.—In the concluding portion of this decision you recite of these laws that you speak of in it:

A.—Well, I did make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

Q.—What is the name of this church?

Q.—Well, I did not make an exception, I did not say that I did not make one. There was no law against this principle—against polygamy, the particular order of marriage practiced by the Latter-day Saints.

for these conditions, arises, emanating at various times.

Judge Marshall.—We expect to try questions as imminent as this as this case.

Mr. Durkee.—I expect to show by the answer of the day, other witness that they have no hope, neither expectation of recovering to this position, nor any reasonable conditions. That is all.

The Master in Chancery, interposing, and his question, that had question been asked, had substantially answered by General Wood, and understood him to state, in reply to Mr. Richards' question, that he had no reasonable expectation. That is all.

Mr. Richards.—Do you understand that Mr. Durkee's statement?

Mr. Durkee.—Yes, I understand.

Mr. Richards.—The witness—Do you understand that Mr. Durkee's statement was received by the Church through Joseph Smith, from the Almighty?

Q.—Does he believe that the Almighty has revealed to the Church through you, that that practice should be discontinued, and abandoned?

Mr. Vassar.—If that is the case, why didn't you declare it to your Church as a revelation, and not by way of general acts, acts of the church?

Q.—Well, men differ with regard to the principle of revelation. Of course my view is that inspiration is necessary to the act, and the same would be in a revelation, but I don't know.

Q.—Thus with the Lord in control or above who longs for certain results?

Q.—And you indicate, in any way to your congregation that what you did in this behalf, in this particular, was a revelation, and that it was given to you by the Almighty?

Q.—Well, I intended, what I intended was to give notice, stamping the practice of plural marriage in the Church. As an independent, you may not have been satisfied, perhaps, in this matter, as some might suppose, that the church had not done enough, and as such, I might have been satisfied by resignation, as I now do. But I intended the end and will of the Lord. I intended to give notice, in a manner, that we would discontinue the practice of plural marriage.

Q.—Because of the money and resources being taken away, owing to the number of persons, and the cost of maintaining them?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?

Q.—Or because of the fact that it is a violation of the law of God?