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REMARKS

ALDR ST

LONG TO DO

FOR HEAD AND DEED

AND TOTAL TO TAKEN TO THE TOTAL TO is sure to arise to draw the dividing line; some circumstance transpires which places them where they be-

which places them where they belong, and they then occupy their
true position. They are outside the
cevenant of the gospel, and their
sympathies and feelings and faith
cannot be identified with ours.
They are of the world, we are not;
we have come out of the world.
This may seem strange to some that This may seem strange to some; but it is true as God is true. Christ laid this rule down, and we shall find that it is perfectly correct. The great necessity for us as and truly united, not only in thought, but in our faith and de-sires and sympathies one toward another, and in our fellowship as brethren and sisters in Christ. We must cherish an active, living faith, our efforts to arrive at a perfect harmonize the difference of opinion union. I see the necessity of this that may exist among us is to so in our political affairs. When I look back at the last election, I am God can shine in our hearts. Some look back at the last election, I am reminded of the few votes, comparatively, that were cast in this city. This shows something wrong. What is it? There is a carelessness growing upon the people, and we perceive it to some extent in our religious affairs and public meetings, but we see it more clearly when it comes to voting, for many who have a right to vote stay away from the polls. We call the attention of our brethren and sisters to these matters, and say to every Latter-day Saint who has the right of franchise, it is your duty to vote. The franchise is not given to us as an ornament or plaything, but as a an ornament or plaything, but as a fess I do not. I can see the stan-

ling religion from politics. I believe that we need a little more refect harmony; "Thy watchmen is virtue, and power and strength have, and I believe that if there were more true religion in politics throughout the world it would be better for humanity. I am certain that it is absolutely necessary for us who have come here, having separated ourselves from the world for the purpose of building up the Kingdom of God, in order to accomplish this to permit our religion to enter into our lives and govern us in all we do, whether it be secular or religious. We cannot act separately many amountment of the everlasting gospel, should dictate us in all we do in a public as well as a private capacity, and when we are so influenced we will not be warted; but if we take such a silver, no matter how much of these precious metals there may be hid up in the mountains aroung us.

Ye did not come here for gold and silver, no matter how much of the procious metals there may be hid up in the mountains aroung us.

We did not come here for flocks feel and sords for houses and lands, for each there we have a sea on fluenced we will easily be said and act alike, we will have veritable and which is harden these precious metals there may be the did not come here for flocks from any free and frank with and true to the day of the houses and lands, for each other. To illustrate my idea:

The language of the late of the late of the second and the strength we possess would be warted; but if we take such a course as will enable us to see alike and sold not come here for flocks free and frank with and true to the flot of God and his kingdom those and bards for houses and lands, for each other. To illustrate my idea:

The late of the late of the houses and lands, for each other. To illustrate my idea:

The late of the house and the late of the house and the late of the court of the late of t

WINDOW GLASS,
We will be considered and the constant of the process metals there may be hardy in the process of the constant and across the constant of the process of the constant and across the constant across the constant and across the constan

from the devil; but I do believe in

though with one called to preside over him, is that to say that such a man is rebellious? I think not. There should be a distinction between honest difference and stubborness and contention. We cannot all see alike yet, neither is it expected that we should in our present imperfect condition. As

there is a difference in each other's countenances, so there is in each others minds and the only way to

an ornament or plaything, but as a power to be used with our best judgment in the maintenance of truth and liberty. The Spirit of the Gospel is the spirit of liberty, the gospel itself is the perfect law of liberty; and every move that may be made having for its object the maintainence of liberty, we ought to regard in the light of the gospel, in the light of duty.

There is a great deal of talk, and has been for years past, of separating religion from politics. I believe that we need a little more religion in our politics than we already have, and I believe that if

want that man."

ance of power in our elections, and all things have gone on smoothly whether we have voted or not. But the time will come when the thing will be more evenly divided, and we must get in the habit of exercising every power that God has conferred upon we for the building up of his kingdom and for our mu-tual benefit. When a bishop of a ward calls upon a man to perform any public duty he should be willing to step forward to do his part; and every woman should feel that she would like to see her husband do quite as much as any other wo-man's husband, and not only in religious matters but in all things for the welfare of the community of which we form a part. Let us all be active members of the church,

all be active members of the church, and let us all be active members of the body politic—let us be real, live Latter-day Saints, and let the spirit of the gospel flow to every part, that all may be invigorated, particle clinging to particle, for when each particle clings to the other particles this is the sign of life in a man, but when particles seem to have a desire to separate, that is indicative of dissolution, that mysterious change which we call death; when we pull apart that is a sign of spiritual death in the mide tof the Latter-day Saints.

ter-day Saints.

I desire to see the church and kingdom of God alive in all its parts; I desire to see every member imbued with the spirit of God, and every man holding the holy priest-hood feeling that spirit and power that belong to it, for I know there is virtue, and power and strength in it. I know that it is a reality.

that free speech which establishes mutual understanding, tends to bind men together, and produces true affinity. We should be bound together by essential union—a union of heort and soul. How can this be brought about? By being true and honest one towards another, that there may be real confidence in our midst. Because one man may differ from another, even though with one called to preside over him, is that to say that such a man is rebellious? I think not. There should be a distinction beyour part, God will do His part, and away from the corrupt and the wicked and given into the hands of the Saints of the Most High God, and He will reign for ever and ever.

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