

E. Potts and about 60 others asking an appropriation of \$1,000 for a road in Wasatch County. Referred to the committee on highways.

Mr. Thurman submitted the report of the committee on municipal corporations and towns, relative to H. F. No. 45, a bill amending the charter of Salt Lake City, recommending its passage. Report received and the bill placed on file.

H. F. No. 30, a bill providing for the establishment and support of district schools and for other purposes, was taken up on its third reading.

A message was received from the Council, giving notice of concurrence in amendments by the House to C. F. No. 5.

Various amendments were made to H. F. No. 30. Pending the consideration of the bill, its further consideration, on the motion of Mr. Stanford, was postponed till Monday at 2 p. m.

Mr. Morgan moved that when the House adjourned to-day, it be till 10 a. m. next Monday. Motion lost.

Mr. Thurman moved to suspend the rules and take up H. F. No. 45. Carried.

H. F. No. 45, a bill amending the charter of Salt Lake City, was taken up on its third reading—This bill relates to licensing, governing, or prohibiting saloons, billiard and pool tables, ten-pin alleys, etc. The power to employ special police, to extend the power to license and to prohibit the employment of females about saloons, with power to punish various offenses. The bill passed, ayes 18 nays none, absent 5.

A message was received from the Council giving notice of the passage of C. F. No. 27, and also C. F. No. 20.

C. F. No. 27, a bill amending section 1,444 Compiled Laws of Utah was read the first and second times and referred to the committee on judiciary.

C. F. No. 20, a bill amending chapter 28, laws of 1882, was read the first and second times, and referred to the committee on judiciary.

At 12:10 o'clock, on motion of Mr. Rider, adjourned till Monday next at 2 p. m.

2 p. m. Feb. 18, 1884.

Mr. Brinton from the committee on agriculture, to whom was referred a bill defining the duties and liabilities of stock ranchers, recommended that it do not pass as the measure is already provided for. Adopted.

H. F. No. 30, providing for the establishment and support of district schools, which was pending upon adjournment Saturday, was brought up on its third reading, by sections. A number of amendments were offered and considerable discussion ensued.

#### OUR CHICAGO LETTER.

OUR REGULAR CORRESPONDENT FURNISHES HIS USUAL INTERESTING RESUME, SPICED WITH INTELLIGENT COMMENTS.

A MORMON ELDER'S MORAL COURAGE.

CHICAGO, Feb. 11, 1884.

Editor Deseret News:

"A Mormon Elder was proselyting in Indiana, and a plot was formed to seize him while he was addressing a public meeting, take him to a secluded spot and maltreat him with tar and feathers. Being informed of his peril in advance, he did not run away, but boldly appeared according to appointment, preached Mormonism in his most eloquent manner, and by his oratory so impressed the conspirators, that they gave up the intention of mobbing him."

Hidden away among the commonplace trivialities of the Chicago *Daily Herald*, the above item was found. No more special significance was attached to it than to any other scrap of intelligence which it is the business of the compiling journalist to chronicle, and yet this morsel of a few lines contains one of the grandest epics of modern days. It contains not alone a compliment to religion, moral courage, sincerity and earnestness, but it even renders more exalted the majesty of human nature, and demonstrates more clearly the heaven-born attributes of an honest man. One of the most splendid piles of that vast superstructure of estheticism which is founded on sincerity, is moral courage. It commanded respect in every age, clime and civilization; it has a place in every form of religion that pretended to improve or exalt mankind; and before a practical illustration of it, is awed savage and civilized alike. Is it any wonder the unsophisticated hoosier of Indiana was astonished at what to him was a moral phenomenon. He might have been told what it was, and what place was given to it by his secular or religious teacher, but it remained for a Mormon Elder, alone and unfriended, with the finger of derision and contempt pointed at him, to give a practical exhibition of its God-given attribute.

Five hundred years B. C. Pythagoras said: "Whatever people may think of you, do that which you think to be right." 100 years earlier, Buddha-Sakya Hindu has: "Like a solid rock, unshaken by the wind, wise people are unfaltering amid praise or blame." Confucius the Chinaman, who lived somewhere in those days said: "To know a thing is right and not to do it is a weakness." And Solomon in whom we all claim property says "Remove the feet from evil, turn not to the right hand or the left. Ponder the path of thy feet and let all thy ways be established." Christ who invests mankind with more inherent goodness and ac-

cords to it clearer conceptions of justice says: "Why, even of yourselves, judge ye not what is right." I don't know what words are used for this moral courage in the religion of Latter-day Saints, but the item at the head of this communication reminds me forcibly that they know how to practise and execute the words describing and contrasting it from other systems. What a contrast does not this Mormon Elder form to that creature who openly boasts that he sat behind a stove during a whole night, while a mythical Swede was being done to death. Would the inclemency of a midnight temperature deter that humble Mormon, who braved the threats and prejudice of an Indiana community, from going to the assistance of his fellow-man? No, honesty and courage, generosity and charity are common to all races to all creeds and to all religions, but unfortunately not always to the professors of all religions. There is a religion of nature common to all save those who have thrown away their manhood, like the apostle of the nocturnal stove, which render sacred several of the ordinances of a just humanity.

Our Anglo-Saxon forefathers in adopting the word "sincerity," and naturalizing it in the language, and making the essence or quality it represents the groundwork of all their moral and religious and social structures, show plainly how keen an appreciation they had of this quality. The word is of Latin origin, and literally means, "sine," without and "cera," cement. It may puzzle many young philologists, and many old divines, what connection there can be between cement and truth, but the history of the word proves the case. In classic days, when the Roman millionaire wanted to adorn his gardens with the choice works of a Phidias, the demand was so great and the thirst of gain so intense, that Shaphiras and Di Censolas came into existence. In other words, there were in those days art-frauders who used a kind of cement to repair any kind of flaws in the marble, and so expert had these frauds become, that time alone could only tell the existence of this cement. Artists and dealers of repute, to save their names and to do justice to their patrons, finally guaranteed that the works they sold were "sine cera," or without cement. Thus came to us that euphonious, elegant and dignified word "sincerity," and representing a quality which our blunt, honest forefathers had no scruple in making, though associated with a pagan trade, the groundwork of all their social and religious relations. These honest and bluff fathers of ours did not believe in fireside divinity or stove-heated philanthropy, but they had sincerity.

#### A DEBATE ON MORMONISM.

A very quiet week, in truth has been the past, as concerning Utah affairs. Whether the bottom has fallen out of the Mormon problem, or whether the present calm only presages a storm of more than usual violence, time alone can unravel. With the exception of a debate among school boys, in a local Lyceum, I have not heard a word about Mormonism in a week. I dropped in to hear the debate just mentioned, and I must confess the Mormon question was handled more thoughtfully than it would be in a conclave of religious professors. The chairman ruled out of order the introduction of all reports and charges concerning Mormonism which did not contain specific charges, with names, dates and all particulars. This proceeding facilitated the debate wonderfully, and made the young orators rely on their own judgment and common sense. One young lad who was evidently prepared to demolish Mormonism, and wipe it out literally, had a package of clippings, which subsequently were of no avail to him. He went through his assortment of evidence and did not have a single cutting that would come within the ruling of the chairman. And there was, even, general laughter, at the consignment of Mr. McMillan's sacrificed Scandinavian to the bosom of the red-hot stove which adorned as well as rendered habitable the hall where the young orators posed. The young man thus deprived of his brief, and on which he had built all his arguments, now became more helpless than a wooden-legged man without his crutches, and publicly resolved to consult other authorities than fugitive interviews and mendacious divines.

#### TALK ABOUT THE FLOODS.

Though our burg is in no immediate danger of inundation, yet we are all talking of floods—floods everywhere. If matters keep on, the Louisiana planter will soon have the greater part of Ohio covering his bottom lands. People begin to ask, are not these floods getting larger and more destructive every year. Of course they are. And the mountain farmer who prides himself on his thrift and industry is not only helping the floods, but ruining his own property. In his eagerness to clean away obstructions and to open up water-ways he is not alone denuding his own soil of its productive surface, but submerging the lands and crops of his luckless brother of the lower Mississippi. Agriculturists ought to give this question more consideration, and advocate a system better adapted to consolidate loose soils, and also to encourage such natural obstructions as would at all events retain the soil that now sweeps to the Gulf. In the mountain regions of Scotland and Switzerland crops are consumed sometimes on the ground, by sheep so as to harden the land and press the soil. A system of planting is also adopted which minimizes the destructive effect of surface waters on hill-sides. The farmer of Iowa may grum-

ble because of appropriations to the lower rivers, for banking or leveeing, but let him understand that he is helping to be one of the causes for this banking. The debris drift and flotsam carried down the river by one of the vast floods would in a few years cover the African Sahara with twelve inches of good soil.

#### ROOM ENOUGH FOR ALL.

The death of Wendel Phillips comes in rather sadly to close the Fitz-John Porter case. The characters of the great civil war are becoming fewer, and the incidents for the future dramatist more realistic. When the future Homer of America, who I hope will be a Chicago man, comes to reduce our civil war to his Columbiad, he will find in Fitz Porter a parallel for Achilles, and around him babblers enough of the Thersites pattern. What nicer incident can one wish for epic purposes than that of a Chicago Hibernian in the National Legislature, compelling resolutions of regret for the Yankee Wendel Phillips. We have the evidence of a Georgia officer, who had the 9th Mass, a corps supposed to be all Yanks, in tight quarters, and accompanying its flag of truce with a stentorian brogue of "howd on yez are killing dimiorats." This world is not, after all, as bad as it appears. We must look at it like Thackeray, who said it was a looking-glass, reflecting the same kind of face we looked into it with. It strikes me there is room for us all in the world—Mormon and Gentile and heathen, and we might employ ourselves more usefully than in baiting each other, and while quareing over trifles eternity is fast stealing on us, and the day close at hand when we will say with Goldsmith: "The world is my country and humanity my religion."

#### FREAKS OF JOURNALISTS.

Great changes are taking place in our midst. Why, one of our journalists actually took religion in St. Louis a few days ago. Mr. Flynn, who was at one time consul at Chemnitz in Germany. He is now among the regenerators and there is hope for journalism in the future. Another news man of ours has actually served on a jury, and publishes his experience. This is a change, when even a reporter is found who don't know anything, as the typical jurymen is supposed to be. Another of our journalists is fast developing into the future Homer, already we hear him piping:

Fitzporter's wrath to Pope, O, Goddess sing!  
That wrath to Yanks unnumbered woes did bring,  
And hastily hurled to Pluto's gloomy reign  
The souls of mighty Micks untimely slain.

Of course there were a few Dutch and Yankees killed, but you see, they don't fit in for metre. Governor Curtin says they fit in better for grocers and sutlers and contractors, so they will fit in with the pensioners who are alive and drawing pay, while the Micks can be killed off for poetic license—rhetorical slaughter, you know.

#### AN EXHIBIT OF DEMOCRATIC PRINCIPLES.

The birthday of the eminent citizen, S. J. Tilden, was tastefully celebrated by the Iroquois Club of this city. Part of the celebration consisted of the delivery of a discourse on Democratic Principles by Melville Fuller. The lecturer gracefully alluded to the birth of Mr. Tilden on the 9th of February, 1814, and poetically ushered in that event by stating that Jefferson and Adams were yet alive; that Madison was President; that Gladstone was a chubby babe of four years and Palmerston, a world wide celebrity of 30; that Taney and J. Q. Adams were in middle life, and that the war of 1812 was closing in a blaze of glory.

The lecturer then went into an exposition of party principles showing how the Democratic party as interpreted by Jefferson, ever strove to maintain intact the Constitution; how the other party tried to go beyond it as represented by Hamilton. How the Democratic party believed in letting people pursue happiness after their own manner, when not conflicting with the general good; how the other party would take the place of Divine Providence, and to regulate our religious, our food and our domestic arrangements. The lecturer made a good showing for his party even as far back as 1798 when the alien laws were on the board, and represented it still as the champion of personal rights and good government.

JUNUS.

#### A REMEDY FOR LUNG DISEASES.

Dr. Robert Newton, late President of the Eclectic College, of the city of New York, and formerly of Cincinnati, Ohio, used Dr. Wm. Hall's Balsam very extensively in his practice, and many of his patients, now living, and restored to health by the use of this invaluable medicine, can amply testify. He always said that so good a remedy ought to be prescribed freely by every physician as a sovereign remedy in all cases of lung diseases. It cures Consumption, and has no equal for all pectoral complaints.

#### BUCKLEN'S ARNICA SALVE.

The greatest medical wonder of the world. Warranted to speedily cure Burns, Bruises, Cuts, Ulcers, Salt Rheum, Fever Sores, Cancers, Piles, Chilblains, Corns, Tetters, Chapped Hands, and all skin eruptions, guaranteed to cure in every instance, or money returned. 25 cents per box. For sale by Z. C. M. I. Drug Store.

#### A GREAT DISCOVERY.

That is daily bringing joy to the homes of thousands by saving many of their dear ones from an early grave. Truly is Dr. King's New Discovery for Consumption, Coughs, Colds, Asthma, Bronchitis, Hay Fever, Loss of Voice, Tickling in the Throat, Pain in Side and Chest, or any disease of the Throat and Lungs, a positive cure. Guaranteed. Trial Bottles, free at Z. C. M. I. Drug Store. Large size \$1.00.

Emigrants and travellers will find in Ayer's Sarsaparilla an effectual cure for the eruptions, boils, pimples, eczema, etc., that break out on the skin—the effects of disorder in the blood caused by sea-diet and life on board ship. It is the best medicine for everyone in the spring.

Ely's Cream Balm cured me of Catarrh—restored my sense of smell. For cold in head it works like magic. E. H. Sherwood, Banker, Elizabeth, N. J.

"Brown's Bronchial Troches" are widely known as an admirable remedy for Bronchitis, Hoarseness, Coughs, and Throat troubles. Sold only in boxes.

It is one of the peculiarities of the American people to devote all their time to business, without regard to health. In this rush for money and fame, many lives are ruined, which, with proper attention and a timely use of a proper corrective, could be saved. For this purpose there is nothing equal to the "Prickly Ash Bitters." It relieves the system of all impurities, purifies the blood, and, by assisting nature, restores original health and vigor.

#### AYER'S PILLS.

A large proportion of the diseases which cause human suffering result from derangement of the stomach, bowels, and liver. AYER'S CATHARTIC PILLS act directly upon these organs, and are especially designed to cure the diseases caused by their derangement, including Constipation, Indigestion, Dyspepsia, Headache, Dysentery, and a host of other ailments, for all of which they are a safe, sure, prompt, and pleasant remedy. The extensive use of these PILLS by eminent physicians in regular practice, shows unmistakably the estimation in which they are held by the medical profession.

These PILLS are compounded of vegetable substances only, and are absolutely free from alcohol or any other injurious ingredient.

A sufferer from Headache writes: "AYER'S PILLS are invaluable to me, and to my constant companion. I have been a severe sufferer from Headache, and your PILLS are the only thing I could look to for relief. One dose will quickly move my bowels and free my head from pain. They are the most effective and the easiest to take I have ever found. It is a pleasure to me to speak in their praise, and I always do so when occasion offers."

W. L. PAGE, of W. L. Page & Bro., Franklin St., Richmond, Va., June 3, 1882.

"I have used AYER'S PILLS in numerous instances as recommended by you, and have never known them to fail to accomplish the desired result. We constantly keep them in hand at our home, and prize them as a pleasant, safe, and reliable family medicine. FOR DYSPEPSIA they are invaluable."

J. T. HAYES.

Mexia, Texas, June 17, 1882.

The REV. FRANCIS B. HARLOWE, writing from Atlanta, Ga., says: "For some years past, I have been subject to constipation, from which, in spite of the use of medicines of various kinds, I suffered increasing inconvenience, until some months ago I began taking AYER'S PILLS. They have entirely corrected the costive habit, and have vastly improved my general health."

AYER'S CATHARTIC PILLS correct irregularities of the bowels, stimulate the appetite and digestion, and by their prompt and thorough action give tone and vigor to the whole physical economy.

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Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

Experience the wonderful beneficial effects of  
YOUNG, OLD AND MIDDLE-AGED.  
Ayer's Sarsaparilla.  
Children with Sore Throats, Coughs, or any affection of the Throat, may be made healthy and strong by its use.

Sold by all Druggists; \$1, six bottles for \$5.

#### Ayer's Cherry Pectoral.

"Greenville, Ohio, Sept. 10, 1882.  
"Having been subject to a bronchial affection with frequent colds, for a number of years, I hereby certify that AYER'S CHERRY PECTORAL gives me prompt relief, and is the most effective remedy I have ever tried."

JAMES A. HAMILTON,  
Editor of The Crescent.

#### COUGHS.

"Mt. Gilead, Ohio, June 26, 1882.  
"I have used AYER'S CHERRY PECTORAL this spring for a severe cough and lung trouble with good effect, and I am pleased to recommend it to any one similarly affected."

HARVEY BAUGHMAN,  
Proprietor Globe Hotel.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists.

#### HORSFORD'S ACID PHOSPHATE.

Admirable Results in Fevers.  
Dr. J. J. Ryan, St. Louis, Mo., says: "I invariably prescribe it in fevers; also in convalescence from wasting and debilitating diseases, with admirable results. I also find it a tonic to an enfeebled condition of the genital organs."

#### DIPHTHERIA.

MARSHALL'S CANKER CURE AND Humbug Oil will positively cure diphtheria in its most malignant form. For sale at every drug store.

#### PENMAN'S ART JOURNAL.

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#### LEGAL NOTICE.

In the Probate Court of the County of Tooele, Utah Territory.

In the matter of the Estate of Thomas Slater, deceased.

Order to show cause on application of Administrator, for Order of Sale of Real Estate.

ON READING AND FILING THE Petition of Rebecca Slater the Administrator of the estate of Thomas Slater, deceased, praying for Order of Sale of certain Real Estate, belonging to the estate of said deceased, for the uses and purposes therein set forth.

It is hereby ordered that all persons interested in the estate of said deceased, appear before the said Probate Court on Thursday the 23rd day of February, A. D. 1884, at 11 o'clock in the forenoon of said day at the Court Room of said Probate Court at the Court House in the City and County of Tooele, to show cause why an order should not be granted to the said administrator for the sale of such estate.

And it is further ordered that a copy of this order be published at least four successive weeks before the said day of hearing in the DESERET WEEKLY NEWS, a newspaper printed and published in the City and County of Salt Lake, Utah Territory.

Dated January 31st, 1884.

W. C. RYDALCH, Probate Judge.

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