

probably be employed in an effort to secure the annexation of a large tract in Zululand, adjoining Natal.

London, 26.—Two upper floors of Wm. Whitley's furniture establishment were burned out last night. The damage is very great. The establishment is one of the largest in London. Twenty-five engines were engaged in subduing the flames.

London 26.—Bishop Benson's acceptance of the Arch Bishopric of Canterbury is officially announced.

Cairo, 26.—The Khedive's decree degrading Arabi and other rebel Pashas is published.

LONDON, 24.—A largely attended meeting was held here last night for the purpose of organizing a fund to relieve the distress in Ireland. Many telegrams and letters from clergymen, including Archbishop Croke, were read, describing the outlook as gloomy and appalling, and stating that the people are on the verge of famine. A resolution passed urging the government to take steps to prevent people in Ireland from perishing from want of the necessities of life.

Davitt, in a speech at Wolverhampton last evening, summed up the present condition of Ireland as one of famine, discontent and coercion. He considered the prevailing distress was owing to an unjust system of land laws, rack rent, and discouragement of every form of trade revival. The remedy consisted in the turning of a great part of the grass lands into cultivation, and the introduction of a system of loans to the oppressed tenants to enable them to tide over the coming winter.

Dublin, 26.—On an average, a hundred persons are searched nightly here under the curfew clause of the repression act.

Westgate was arraigned in the police court to-day, Murphy, Crown counsel, stating the authorities were satisfied that he could have nothing to do with the murders in Phoenix Park.

Limerick, 26.—A riot in Denmark street occurred Christmas night, between soldiers and civilians. The latter attacked the military, and a free fight ensued, the soldiers using their belts. The soldiers were badly handled, owing to the numerical superiority of their assailants. The police eventually quelled the disorder.

Trantenau, Bohemia, 26. — Fifty spiritualists residing here have been summoned before the magistrate. The local press urges the minister of the interior to institute inquiry on the subject of spiritualism, owing to the number of cases of mental derangement arising from its practice.

Cairo, 26.—The public degradation was carried out this afternoon of Arabi Bey and his comrades in the presence of two battalions of the new Egyptian army. Only a few Europeans and about a hundred natives were present. The prisoners started for Suez, whence they will be transported to Ceylon.

Panama, 26.—Peace negotiations between Bolivia and Chili are broken off.

Havana, 26. — The Demarara sugar yield is expected to amount to 140,000 hogsheads.

## Correspondence.

### A TRIP TO GUNNISON.

GUNNISON, Sanpete Co., Utah, Dec. 24, 1882.

Editor Deseret News:

On the 26th of November, 1868, fourteen years ago, R. L. Campbell and myself visited this place, as well as Filmore and Sanpete Co., also one year ago last evening I had the pleasure of holding meeting with the good people of Gunnison. It is pleasant to mark the improvements in this and other settlements as years pass by. When first I visited here it was known as Gunnison Fort, fortified against the wild red men of the cedar forests, and many sorrowful tales can be told of the encounters with them, but faith, patience and perseverance amply reward the Gunnisonians when they see the wild man tamed, and desiring to live at peace with all men, and cultivate the earth, and imitate the white man. It was pleasant to visit yesterday a strong stone building containing 3,000 bushels of wheat and to learn that 700 bushels of it belonged to the Relief Society of this place, also to hold meeting, in a very comfortable Stone Hall erected by the same society. The sisters are doing a magnanimous work in this place, which is praiseworthy. Day before

yesterday I had the pleasure of addressing a very commendable school in company of Bishop C. A. Madson. There are about 125 scholars enrolled, and the school is conducted by Miss Lizzie Stevenson, assisted by Miss Anie Campbell, both of Salt Lake City. At the close of the school singing exercises, and physical display were indulged in for the expansion of the lungs and strengthening of the muscles and nerves, it was interesting to see the accuracy and delight of the little ones in those exercises.

Last evening a Sabbath School concert was given at the Society Hall the chorus of the united school was touching, but more so, was a song of a little 7 or 8 years old girl "I am going to write to Pa, he'll be so glad to get a little letter from me," and as her father was at this time on a mission in Georgia many eyes dampened and the finer feelings of many were moved, also all attention was given to a little child's song, "I'll not forget to pray," "The little Swiss toy girl" was very attractive. The concert was enjoyable as well as a success. Some of the proceeds I learn will trim a Christmas tree for the delight of the youngsters to-morrow. I felt entertained last evening with a visit and a few remarks at the Young Men's Mutual Improvement Association. Over 40 members are enrolled, two visitors from Mantle, 15 miles north, added to the interest of the meeting.

We expect to enjoy to-day, Sabbath, by attending Sabbath school at 9 a.m., meeting at 11, Seventies and the Priesthood at 3 p.m., and evening meeting at 5 p.m. The population of this place is about 900 souls, of these about 382 are between the age of 6 and 18. The arbitration of the vexed water question that is to take place next month is expected to give relief, and new impetus to the farmers that are stretching out on the southern slope of this lovely valley.

I left Salt Lake City one week ago to-day and in connection with three others of the Presidents of Salt Lake Stake organization of Seventies, we held meeting with the Seventies and others of Union Ward, with a crowded house. Leaving the brethren I passed on to Lehi Utah Co., holding meetings by the way, encountering two snowstorms, four inches of snow at Payson on the 19th inst., and six inches on the 20th on Cedar Ridge and only three inches at this place same date. EDWARD STEVENSON.

### Funeral Services of Sister Artemesia Beaman Snow.

Meeting convened in St. George Tabernacle at 10 a.m., Friday, 22d December, 1882, to attend the funeral service over the remains of Sister Artemesia Beaman Snow, wife of Apostle Erastus Snow, and who departed this life at thirty minutes past midnight, 21st December, 1882.

President J. D. T. McAllister, presiding.

While the casket containing the remains of the deceased was being brought in, a requiem was played upon the organ by Sister Mary A. G. Baker.

The hymn commencing, "Creation Speaks with Awful Voice," was sung by the choir.

Prayer was offered by Elder A. R. Whitehead. Singing by the choir of hymn commencing, "The Morning Flowers display their Sweetness."

Some notes on the life of the deceased were handed in by the family and read by Elder James G. Bleak. From these it appeared that Sister Artemesia was the daughter of Alva Beaman and Sarah Burdette, and was born on the 3d of March, 1819, at Livonia, Livingston County, New York. She was baptized into the Church in an early day and moved, with her parents to Kirtland, Ohio, where her father died in 1837. Her mother and two sisters, Mary and Louisa, moved with the Saints to Missouri, and she was there married, at Far West, to Elder Erastus Snow on the 13th of December, 1838, by then Apostle, Heber C. Kimball. Deceased moved, with her husband, to Nauvoo, Ill., where her mother died on the 29th of September, 1840. When the Temple at Nauvoo was ready for ordinance work, Sister Artemesia was one of those who officiated in administering the holy ordinances. She was the mother of eleven children—eight sons and three daughters.

She early gave her consent for her husband to enter into the patriarchal order of marriage, which he did in 1844. Deceased left Nauvoo in

the first company of Saints who left in February, 1846, and in traveling to Utah drove a team across the plains.

President McAllister made some remarks on the virtues of the deceased as a Saint, wife and mother. He read from the Book of Mormon, 2nd Book of Nephi, chap. 6, beginning at the 5th verse.

Sister Mary Snow Gates desired to say a few words. Said she and Artemesia had known each other from girlhood, had been intimate with her since and had associated with her more or less ever since and had never known her to give expression to an angry feeling.

Sister Margaret Snell bore testimony to the virtues of the deceased. President Henry Eyring made a few remarks.

Elder Charles Smith referred to the deceased as pre-eminent in her saint-like course and conversation. He referred to the self-sacrificing nature of Sister Artemesia in early days in Nauvoo in acting as a Sarah in giving a wife and companion to her beloved husband.

President McArthur said he took pleasure in stating that he had been acquainted with the deceased from the days of Kirtland till the present and had never heard anything derogatory to her character as a Saint, wife or mother, but had heard many testimonies in her praise.

Bishop David H. Cannon bore testimony to the good words which had been spoken of the deceased. He had heard Brother Snow's other wives say that she had been to them and their children a mother in Israel in word and in deed; this was evinced in what was before us this day, here are children who on hearing of the expected demise of Sister Artemesia, hastened from the Northern parts of the Territory to see her before her death.

Sister Minerva W. Snow bore testimony to the truth of what had been averred in this meeting. She said: Sister Artemesia has been to me a Mother, a Sister and a Companion for forty years. She has been a wise counselor to me and to my children. I do not bear this testimony now because she has departed, I have always borne it. I have borne it for forty years. Her precepts and example have been noble and self-sacrificing. I do not know how they could have been more so. I feel exhorted, and believed every member of our family feel to emulate the life and virtues of my departed sister and companion.

Singing Page 184 "Sister thou wast mild and lovely"

Benediction by Elder James G. Bleak.

JAMES G. BLEAK.

### MARICOPA STAKE, ARIZONA.

MESA CITY, Maricopa Co., Arizona, Dec. 15, 1882.

Editor Deseret News:

Apostles Erastus Snow and Moses Thatcher came in our midst a week ago, and though they had been long expected, their welcome was none the less cordial on account of its lateness.

Last Sunday, Dec. 15th, and two or three days after the arrival of the brethren our regular Sunday meeting was resolved (by Bro. Snow's suggestion) into a conference and business relative to a stake organization was immediately proceeded with.

The following brethren were selected and unanimously voted for to fill the offices mentioned below, in this Maricopa Stake of Zion: Maricopa County as President, A. F. McDonald; First Counselor, Henry C. Rodgers; Second Counselor, Chas. I. Robson; Clerk of Stake, John P. Bush.

Mesa Ward.—Bishop, Elijah Pomerooy; First Counselor, Wm. Passey; Second Counselor, Wellington Richins.

Jonesville Ward.—Bishop, Thos. E. Jones; First Counselor, E. E. Jones; Second Counselor, Reuben Collett.

Tampa Branch.—President, David T. LeBaron, Jr.

The advice and counsel of the Apostles regarding the treatment of our Indians was good, all tending towards the education and advancement of them; advice was given to our brethren relative to their honest, upright dealings and patience with the Lamanitish inhabitants.

The spirit of the meeting was excellent and the advice incontrovertible, and all seemed to feel well and enjoy and excellent spirit.

Your Brother,

JNO. P. BUSH,  
Stake Clerk.

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Fretful babies cannot help disturbing everybody, and mothers should know how soothing Parker's Ginger Tonic is. It stops babies' pains, makes them healthy, relieves their own anxiety and is safe to use. Journal w.

### How to avoid drunkenness.

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### What Women Should Use.

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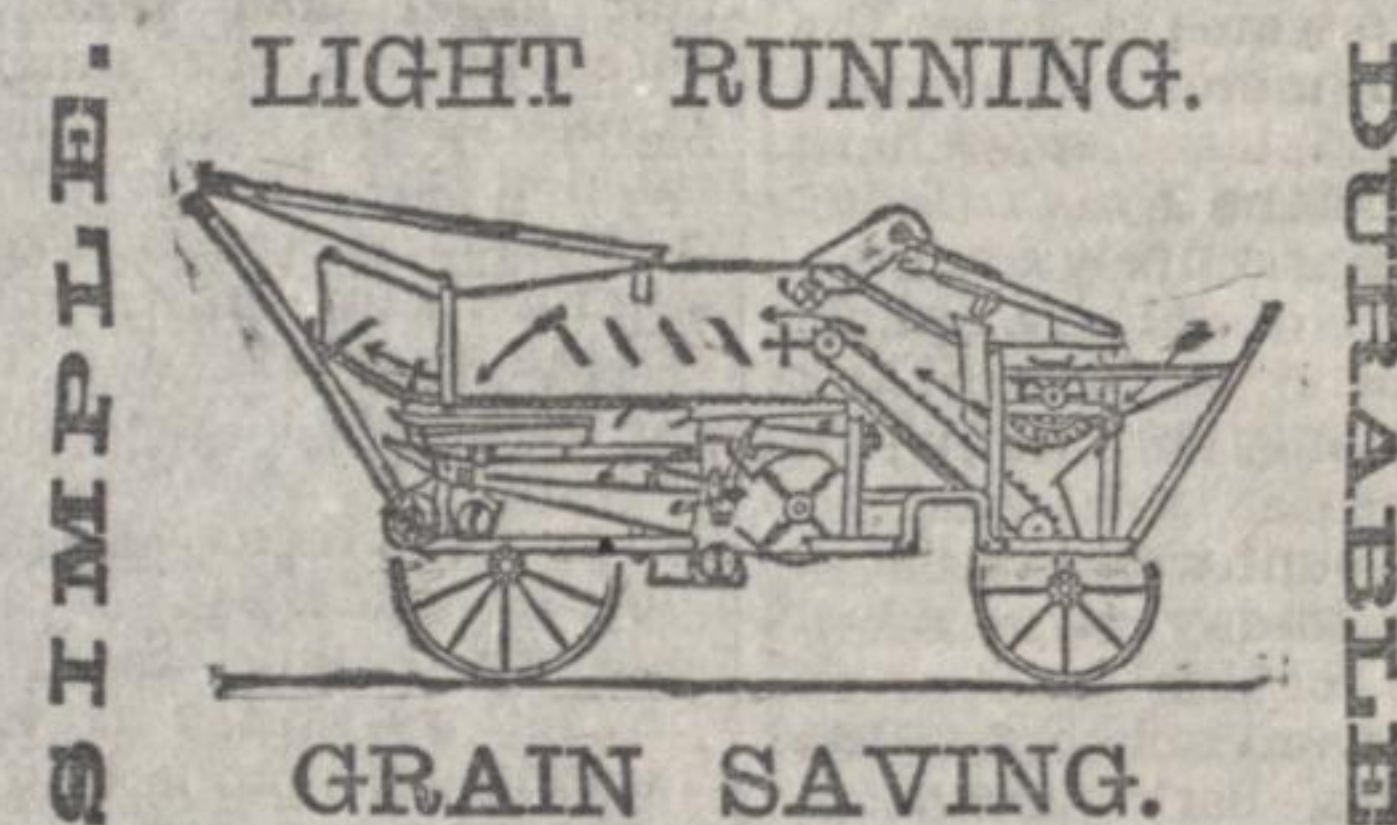
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