

CALL FOR CONVENTIONS.

COUNCIL DISTRICT CONVENTIONS.

SALT LAKE CITY, July 1, 1885.

The People's County Conventions of Davis and Tooele Counties, are respectfully requested to send thirteen delegates to a Council District Convention, to be held at the City Hall, Salt Lake City, on Saturday, July 18, 1885, at 12 m., for the purpose of placing in nomination four candidates to represent said District in the Council of the Legislative Assembly, to be voted for at the general election, Aug. 3d, 1885.

The representation in said convention has been apportioned as follows, to wit:

Salt Lake County, 30 delegates; Davis County, 7 delegates; Tooele County, 6 delegates; total, 43.

By order of the People's County Central Committee.

JOHN SHARP, Chairman.

THEO. MCKEAN, Secretary.

REPRESENTATIVES DISTRICT CONVENTION.

SALT LAKE CITY, July 1, 1885.

The People's County Conventions of Davis and Morgan Counties are respectfully requested to send delegates to a Representative District Convention to be held in the City Hall, Salt Lake City, on Saturday, July 18, 1885, at 1 p. m., for the purpose of placing in nomination six candidates to represent said District in the House of Representatives of the Legislative Assembly, to be voted for at the general election, August 3, 1885.

The representation in said Convention has been apportioned as follows, to wit:

Salt Lake County, 30 delegates; Davis County, 7 delegates; Morgan County, 3 delegates; total 40.

By order of the People's County Central Committee,

JOHN SHARP, Chairman.

THEO. MCKEAN, Secretary.

COUNTY CONVENTION.

HEADQUARTERS PEOPLE'S COUNTY CENTRAL COMMITTEE,

SALT LAKE CITY, July 1, 1885.

A People's Convention for Salt Lake County is hereby called to meet at the County Court House, Salt Lake City, on Saturday, the 11th day of July, 1885, at 12 m., for the purpose of nominating candidates to be voted for at the general election to be held on Monday, the 3d day of August next.

Also to appoint thirty delegates to a council district convention, composed of representatives from Salt Lake, Davis and Tooele Counties, which will meet at the City Hall, Salt Lake City, on Saturday, July 18, 1885, at 12 m., for the purpose of nominating candidates for councilors to represent said districts in the twenty-seventh session of the Legislative Assembly, to be voted for at the general election.

The same delegates to represent Salt Lake County in a representative district convention, composed of the counties of Morgan, Salt Lake and Davis, which will meet at the same place on the same day at 1 p. m., for the purpose of nominating candidates for representatives from said district to the Legislative Assembly, to be voted for at the general election. Said County Convention will consist of 64 delegates allotted to the several precincts to wit:

Salt Lake City.

First Precinct—Comprising First, Second, Third, Eighth, Ninth and Tenth Wards, 8

Second Precinct—Comprising Fourth, Fifth, Sixth, Seventh, Fourteenth and Fifteenth Wards, 11

Third Precinct—Comprising Sixteenth, Seventeenth and Nineteenth Wards, 8

Fourth Precinct—Comprising Eighteenth, Twentieth and Twenty-first Wards, 6

Fifth Precinct—Comprising Eleventh, Twelfth and Thirteenth Wards, 9

COUNTY PRECINCTS.

Mountain Dell and Sugar House, 2

Farmers, 1

Mill Creek, 3

East Mill Creek, 1

Big Cottonwood, 1

South Cottonwood, 2

Union, 1

Butler and Silver, 1

Granite and Little Cottonwood, 1

Sandy, 1

Draper, 1

Herriman and Bingham, 2

South Jordan, Riverton and Bluff Dale, 1

West Jordan, 2

North Jordan and Granger, 1

Brighton and North Point, 1

Pleasant Green and Hunter, 1

Total, 65

Primary meetings for the election of delegates to the County Convention will be held in the several precincts of the county, at the usual place of holding elections therein on Wednesday evening, July 8th, 1885, at 8 o'clock.

Delegates should receive credentials properly authenticated by the chairman and secretary of the meeting electing the.

By order of the People's Central Committee of Salt Lake County.

JOHN SHARP, Chairman.

THEO. MCKEAN, Secretary.

JUDGES OF ELECTION.

The following is the list of election judges appointed yesterday to act at the August Election:

BEAVER COUNTY.

Adamsville Precinct—Jos. H. Joseph, Thomas Gunn, David D. Reese.
Beaver—Jno. Barraclough, W. P. Smith, Henry Emerson.
Greenville—David K. Barton, Jno. H. Barton, David Miller.
Grampion—P. Lochrie, Chas. Lammerford, L. Holbrook.
Minersville, poll 1.—Louis Lessing, Peter Guo, W. Wood, Sen.
Poll 2.—A. H. Godbe, James Gallop, J. F. Jones.
Star, poll 1.—B. A. Spear, C. B. Stevens, Geo. A. Snow.
Poll 2.—Wm. J. Haynes, W. R. Swan, John Fotheringham.

RICH COUNTY.

Woodruff Precinct—Byron Sessions, Jos. Dean, Saml. Bryson, Jr.
Randolph—E. E. Belcher, Jas. W. Fackran, E. McMin.
Laketown—A. W. Nebeker, Jos. Corwin, Aquila Nebeker.
Meadowville—Geo. Judd, M. W. Pratt, Elbridge Tufts.
Garden City—Adelbert C. Rich, Henry H. Cook, Jno. Allen.

MILLARD COUNTY.

Burbank—Wm. Atkinson, Charles Rowland, Brigham Young.
Fillmore—A. C. Robinson, E. Bartholomew, Jas. A. Melville.
Holden—Jos. S. Gyles, Thos. Evans, Enoch Dodge.
Scipio—Saml. Rowley, Peter Neilson, Hans Marquarson.
Oak Creek—Maxwell Webb, Ole Jacobson, Simms Walker.
Leamington—Judge Wilson, Christian Overton, Louis Stout.
Deseret—Edward Webb, Thos. W. Cropper, Willard Rogers.
Meadow—Jos. Adams, Jno. Stredder, Abraham Greenalgh.
Kanosh—Peter Robison, Geo. Crane, Richard Hutton.

CACHE COUNTY.

Clarkston Precinct—Jos. Wood, Adam Fife, W. V. Carbine.
Richmond—Adam Sandberg, Jno. O. Gooch, Sam'l H. Hobson.
Trenton—Wm. D. Goodwin, Andrew Simmons, Brigham Benson.
Smithfield—Jas. Hadfield, Wm. Garrett, W. R. Barber.
Lewiston—Rasmus Anderson, Geo. W. Wheeler, Wm. R. Kent.
Coveville—Jno. Anderson, John Cornish, Henry Allen.
Wellsville—Sam'l P. Hall, Jas. Williams, P. M. Maughan.
Hyrum—Mark Fletcher, C. H. Bevan, Eli Bradley.
Mendon—Jos. Baker, Fred'k Larsen, Alfred Gardner.
Logan—Thos. Rowland, Alex Hyslop, W. W. Maughan.
Hyde Park—Aaron DeWitt, Robert Reeder, Thos. Duce.
Millville—Jno. Nelson, Isaac Scott, Frank R. Cantwell.
Providence—Alvin Fletcher, I. P. Harrison, Francis C. Heflinger.
Peterson—Paul M. Poulson, Peter Peterson, Elias Davis.
Newton—H. Griffiths, James Parsons, James H. Baker.
Paradise—Wm. T. Hopkins, Jno. F. Wright, Jno. Bradley.
Benson—Edward Nelson, Alma Harris, Edward Nelson, Jr.

GARFIELD COUNTY.

Panguitch Precinct—Albert DeLong, Benj. Cameron, James T. Dailey.
Hillsdale—R. C. Pinney, G. H. Wilson, Wm. J. Wilson.
Cannonville—Wm. J. Henderson, Wm. Lewman, Joshua Jones.
Escalante—Wm. Alvey, Edwin Twitcher, Thos. Heaps.
Clover Flat—Albert Clayton, Edward Allen, Jos. Betenason.
NOTE.—The first named person in each precinct is the presiding judge.

PAROWAN STAKE CONFERENCE.

The Parowan Stake Conference convened in the Parowan meeting house on Saturday and Sunday, June 20th and 21st, 1885.

Present on the stand, of the Quorum of the Apostles, Francis M. Lyman, John H. Smith and Heber J. Grant; of the Stake Presidency, Prest. Thos. J. Jones and Morgan Richards, Jr.; many of the High Councilors, and Bishops and other leading brethren of the Stake, also visiting brethren from our adjoining Stakes.

Saturday at 10 a. m., after singing by the choir and prayer by Patriarch Henry Lunt, Prest. Thomas J. Jones expressed much pleasure in meetings so many of the Saints in conference assembled and reported the Saints in the Stake as enjoying good health, and being as a rule, a faithful and good people.

The various wards were then reported by the Bishops, showing societies in good condition, Sunday and day schools well attended; the people reforming and laying aside many of their old traditions and striving to become more faithful in the performance of duty.

Apostle H. J. Grant, expressed pleasure in meeting with the Saints, and spoke encouragingly to them. The trials which the Saints have to endure from time to time, the fearfulness on the part of some who profess to be Latter-day Saints and the final outcome of those who stand true and

steadfast in the work of the Lord, were portrayed very beautifully before the Saints.

Elder Anthony W. Ivins, of St. George spoke on the restoration of the Gospel, faith, repentance, baptism and the gift of the Holy Ghost.

2 p. m.

Apostle John H. Smith related some of his experience while preaching the Gospel in the old world, and gave much valuable and timely instructions to the youth on the necessity of qualifying themselves to fill responsible positions in the kingdom of God.

Patriarch Heywood, of Panguitch, also Bishop Henry Lunt of Cedar City, each addressed the Saints on the subjects of home manufacture, and becoming self-sustaining, cultivating faith, becoming more united, and the work of redemption.

At 8 p. m. a general Priesthood meeting convened, and the Apostles gave good instructions to the brethren relative to their various duties.

On Sunday at 10 a. m. President F. M. Lyman presented the general authorities of the Church, who were unanimously sustained by the Saints. The local authorities of the Stake were also presented. Brother Edward Dalton, first Counselor to President T. J. Jones in the Stake Presidency, having moved away, was honorably released and Bishop John E. Dalley of the Second ward of Parowan was selected to fill that position, thus disorganizing the bishopric of the Second Ward of Parowan. The propriety of uniting the Parowan wards into one ward was discussed by Apostle F. M. Lyman, and a motion to that effect was made and unanimously sustained by the Saints.

Bishop Wm. C. Mitchell, of Parowan First Ward, was honorably released as Bishop, and set apart as a regular member of the High Council in the Stake.

The following brethren were then chosen and presented and sustained as officers of the Parowan Ward: Chas. Adams, Bishop; Wm. C. McGregor as first and Lars Mortensen as second Counselor.

A list of Home Missionaries were also presented and sustained.

Elder F. M. Lyman addressed the Saints on the necessity of cultivating good manners, punctuality, setting good examples and sustaining one another.

Elder John H. Smith said we should not revile our enemies, but rather protect and defend them in their rights, allow them to worship God according to the dictates of their own conscience, and they in return should grant unto us that same right.

At 2 p. m., after the administration of the sacrament, the time was occupied by Apostles H. J. Grant, F. M. Lyman and J. H. Smith, speaking on the following subjects: celestial marriage, keeping the commandments of the Lord, faith, repentance, baptism and the power of the atonement.

At 8 p. m. the quarterly conference of the Improvement Societies convened and was addressed by Presidents Grant, Smith and Lyman, on the first principles of the Gospel and the necessity of having the spirit of the Lord continually with us.

A general good spirit prevailed during the meetings and the Saints felt greatly blessed and comforted.

The conference adjourned, to convene at Cedar City, September 19, at 10 a. m.

WM. H. HOLYOAK, Stake Clerk.

CORRESPONDENCE.

GOOSE CREEK ITEMS.

OAKLEY, Idaho, June 26th, 1885.

Editor Deseret News:

Your readers are, perhaps, getting uneasy at our long silence, but the fact is, we have been busy, as usual, and of late have been watching for the appearance of the grain we sowed a long time ago. Warm weather has, apparently, fairly set in, and during the last month we have had a good deal of rain, which has helped matters out wonderfully well. Fields, which a month ago looked but little better than the present political condition of their owners, are now covered with the rankest growth of either weeds or grain, and good crops appear to be assured. Visitors from Utah have been disgusted and hurriedly syncretized their sight seeing, and new comers felt very much discouraged; but those who had been here two or three years, oiled up and repaired their harvesting machines, and not much too soon.

We are preparing for a 4th of July celebration, among the attractions of which will be some scientific base ball playing. We have a base ball club that owns two or three other clubs. There is another club across the mountain on Cassia Creek. The two clubs came together a short time ago and each selected a team and played a game. On the ground of the less the score the greater the scientific playing, the Oakley club took the laurels. The score was something like 12 to 50.

We have a daily mail but a rumor is afloat that certain influential parties are working to have us curtailed, which if successful will work us a great injury. We are quite far enough out of the way to need a telegraph line and cannot afford to lose what facilities of communication we now have.

The frost that visited this settlement a short time ago didn't do as much damage here as elsewhere. It cut down one patch of strawberries and

disappointed, thereby, a great many who were shaping their mouths for a strawberry feast.

Several new buildings have been erected or are in course of construction, improvements of a permanent character are quite numerous, and everybody is feeling and doing very well.

Sunday School and meetings are well attended, but the day schools are not in session at present.

Rabbits are very plentiful and destructive, some of the outside farms suffering severely; otherwise peace and prosperity smile very kindly on the people of Goose Creek, one of whom is

SNOOKS.

PLURAL WIVES IN THE PROPHET'S DAY.

O. B. HUNTINGTON'S TESTIMONY THAT JOSEPH SMITH KNEW, WHEN A BOY, ABOUT HIS FATHER'S PLURAL WIVES.

SPRINGVILLE, Utah County, Utah.

July 1st, 1885.

Editor Deseret News:

The Prophet Joseph Smith was martyred in June, 1844. The following winter I lived with his widow, Emma Smith. She made special request that I should keep her son Joseph as much in my company and under my watch-care as possible. I did so faithfully; he was my bed-fellow and school companion that winter.

He then understood that not only his father but other men had a plurality of wives—spiritual wives as we then called them.

It may be that he has forgotten all about the things and individuals we used to talk of then, in connection with that now all-important subject; and it may be that he has forgotten nothing of them; but such are the facts in my memory, and I am willing that they should be understood by everybody.

Yours in the Gospel,
O. B. HUNTINGTON.

THE APOSTATE AND TRAITOR SHOWN UP.

PROVERBS.—CHAPTER IV.

1. An apostate will renounce or forsake any principle of faith which he may have previously embraced.

2. A traitor is a deceiver; and he will betray either a friend or a country into the hands of an enemy.

3. Both are dangerous, and should be shunned by all noble minded persons.

4. An apostate often allows such extreme bitterness to take possession of his soul that he becomes a traitor through the hate that he has cherished.

5. A traitor, Judas-like, will kiss the one whom he designs to betray, and will also cover his treachery by a smile.

6. An apostate becomes an enemy to his former associates if they will not follow after him.

7. He forgets that the renunciation of any principle or faith by ever so great a number, does not prove either untrue.

8. A traitor is a vile wretch who feeds upon the peace and oft times upon the blood of the innocent.

9. An apostate often becomes revengeful if he cannot succeed in winning over to his side his former associates.

10. Revenge, if long cherished, will lead to the betrayal of those formerly loved, for it is destructive of all mercy.

11. A traitor is a sordid person, and will take for his reward either money or place.

12. It is seldom he will betray his former friends unless he is assured he will be paid therefor.

13. The door can be locked against a thief and property be thus protected, but who will suspect a trusted friend of treachery?

14. An apostate is a contentious person, and is continually denouncing the principles he formerly believed and advocated.

15. He always presumes that the change he has made is exactly right, and that he now sees correctly, but was yesterday deceived.

16. The people have confidence in a man of integrity, because of his stability.

17. While the unstable man cannot be trusted because of his fickle mindedness.

18. Those who pay the traitor for the information he imparts cannot but despise him for his treachery.

19. His only reward is what he now receives; for future generations will rehearse his villainy and point out his shame.

20. Hell must be the final doom of the traitor, for, being despised by man and God, he cannot escape "the wrath to come."

21. For a man to change his views is always admissible, especially when it is the result of true conviction.

22. Those who honestly differ in opinion with their neighbors manifest none of the bitter malice that an apostate exhibits towards his former co-religionists.

23. But an apostate is generally an unrelenting enemy and the bitterest foe his former friend has to cope with.

24. Reason is not his stronghold, nor evidence his guide; vituperation and abuse are his favorite weapons.

25. If these should fail, he will often consort with the traitor in the betrayal of his former friends;

26. Thus bringing upon himself the greater damnation, which is generally the apostate's doom.

PROVERBIALIST.

PLAGUE-STRIKEN PLYMOUTH

DOES A SIMILAR DANGER THREATEN US?

HOW PUBLIC ATTENTION IS DIRECTED TO PERSONAL PERILS.

(Rochester (N. Y.) Correspondence Indianapolis Sentinel.)

"Judge," said a young lawyer to a very successful senior, "tell me the secret of your uniform success at the bar."

"Ah, young man, that secret is a life study, but I will give it to you on condition that you pay all my bills during this session of court."

"Agreed, sir," said the junior.

"Evidence, indisputable evidence."

"At the end of the month the judge reminded the young man of his promise."

"I recall no such promise."

"Ah, but you made it."

"Your evidence, please?"

"And the judge, not having any witnesses, lost a case for once."

The man who can produce indisputable evidence wins public favor. I had an interview yesterday with the most successful of American advertisers, whose advertising is most successful because always backed by evidence.

"What styles of advertising do you use?" I asked Mr. H. H. Warner, Esq.

"Display, reading matter and paragraphs of testimonials."

"Have you many testimonials?"

In answer he showed me a large cabinet chock-full. "We have enough to fill Boston, New York, Chicago, St. Louis and Philadelphia morning papers."

"Do you publish many of them?"

"Not a tithe. Wonderful as are those we do publish, we have thousands like them which we cannot use. 'Why not?' Let me tell you. 'Warner's safe cure' has probably been the most successful medicine for female disorders ever discovered. We have testimonials from ladies of the highest rank, but it would be indelicate to publish them. Likewise many statesmen, lawyers, clergymen, doctors of worldwide fame have been cured, but we can only refer to such persons in the most guarded terms, as we do in our reading articles."

"Are these reading articles successful?"

"When read they make such an impression that when the 'evil days' of ill health draw nigh they are remembered, and Warner's safe cure is used."

"No, sir, it is not necessary now, as at first, to do such constant and extensive advertising. A meritorious medicine sells itself after its merits are known. We present just evidence enough to disarm skeptics and to impress the merits of the remedies upon new consumers. We feel it to be our duty to do this. Hence, best to accomplish our mission of healing the sick, we have to use the reading article style. People won't read plain testimonials."

"Yes, sir, thousands admit that had they not learned of Warner's safe cure through this clever style they would still be ailing and impoverishing themselves in fees to unsuccessful 'practitioners.' It would do your soul good to read the letters of thanksgiving we get from mothers grateful for the perfect success which attends Warner's safe cure when used for children, and the surprised gratification with which men and women of older years and impaired vigor, testify to the youthful feelings restored to them by the same means."

"Are these good effects permanent?"

"Of all the cases of kidney, liver, urinary and female diseases we have cured, not two per cent. of them report a return of their disorders. Who else can show such a record?"

"What is the secret of Warner's safe cure permanently reaching so many serious disorders?"

"I will explain by an illustration: The little town of Plymouth, Pa., has been plague-stricken for several months because its water supply was carelessly poisoned. The kidneys and liver are the sources of physical well-being. If polluted by disease, all the blood becomes poisoned and every organ is affected and this great danger threatens every one, who neglects to treat himself promptly."

I was nearly dead myself of extreme kidney disease, but what is now Warner's safe cure cured me, and I know it is the only remedy in the world that can cure such disorders, for I have tried everything else in vain. Cured by it myself, I bought it and, from sense of duty, presented it to the world. Only by restoring the kidney and liver can disease leave the blood and the system."

A celebrated sanitarian physician once said to me. "The secret of the wonderful success of Warner's safe cure is that it is sovereign over all kidney, liver and urinary diseases, which primarily and secondarily make up the majority of human ailments. Like all great discoveries it is remarkably simple."

The house of H. H. Warner & Co. stands deservedly high in Rochester, and it is certainly a matter of congratulation that merit has been recognized all over the world, and that this success has been unqualifiedly deserved.

PEN POINT.

At a public meeting held in London yesterday afternoon, and presided over by Lord Cowper, it was resolved to raise a fund for the establishment and maintenance of a torpedo service for the coast defense of England.