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Monday, May 5, 1892.

CACHE VALLEY AND ITS TEMPLE.

ACCORDING to the report read at the
 Conference of the Cache Valley
 Stake of Zion, on Saturday, May 1st,
 the sum of \$899,048.11 has been ex-
 pended on the Logan Temple, the
 report being made up to April 1st.
 This is a very large amount, and
 shows what can be accomplished by
 a people not boasting of great
 wealth, by unity of effort under
 wise direction. Those who have
 contributed the bulk of this means
 reside in the district composed of the
 Cache Valley, Bear Lake and Box
 Elder Stakes, comprising the coun-
 ties of Box Elder, Cache and Rich
 in Utah, and Bear Lake and Oneida
 Counties in Idaho. Cache Valley
 Stake has contributed \$184,210.57;
 Bear Lake, \$45,829.29; Box Elder,
 \$44,794.77; leaving \$134,203.58 to be
 furnished by the Trustees-in-Trust
 of general Church resources. Of
 the whole sum but \$23,231.00 was
 paid in cash; the remainder was in
 labor, produce, stock, building ma-
 terials, etc. The result is a mag-
 nificent structure now nearing com-
 pletion, which, standing on the up-
 land, east of Logan City, and com-
 manding a view of the fertile,
 well-watered and verdant valley of
 Cache and most of its flourishing
 settlements and cultivated farms, is
 at once an architectural ornament
 and a monumental token of the en-
 terprise, devotion, unity, skill and
 persevering energy of the people
 dwelling in that favored region of
 country.

Are there any evidences of sacri-
 fice or privation among those who
 have contributed these large sums
 in money, goods and labor? Not any.
 On the contrary, the donors are
 rapidly growing in material wealth;
 buildings for business and homes
 are being erected of a kind and value
 which show an increase of means
 and an improvement in taste; the
 workman finds labor local indus-
 tries flourish; the fields and gardens
 yield abundantly; there are no
 paupers, no saloons, no dens of vice;
 everybody is busy and peace and
 contentment prevail. The titling
 increases annually and this shows
 an increase of wealth. The pres-
 ence of the Temple adds to the
 value of real estate, and in their
 liberality the builders are richly
 prospered under the blessings of the
 Most High.

The building of the Temple is of
 material benefit to the people in its
 neighborhood, because the means
 expended in its construction are dis-
 tributed among them. The materi-
 als used are almost entirely obtain-
 ed from the immediate vicinity, and
 the workmen employed who derive
 their support from the funds donat-
 ed, live and spend their wages in the
 immediate locality, and thus there
 is a circulation of means which
 benefits the whole community.

The erection of the costly struc-
 tures in process in Salt Lake, Cache
 and Sanpete, demonstrate the fact
 that great enterprises may be con-
 ducted successfully without large
 capital. A co-operation of effort, a
 combination of labor and skill, a
 contribution of means other than
 money may together be so managed
 as to produce all the results that
 flow from the employment of large
 capital. Confidence, perseverance,
 union and competent direction are
 required, and the rest is easy. On
 the same principle by which Tem-
 ples are being constructed, other
 enterprises can be established for
 the general good, even where money
 is scarce and settlements are new.

Contemplating the peaceful and
 orderly cities and towns where the
 Latter-day Saints are quietly en-
 gaged in their own affairs, dis-
 tancing no one, improving and
 developing the country, rearing
 houses of worship and school build-
 ings for the education of the young;
 viewing the progress, thrift, kind-
 ness, hospitality, cheerfulness and
 contentment abounding; it is diffi-
 cult to realize that men and women
 professing to be Christians can de-
 sire the breaking up of such a com-
 munity, or the injuries and evils in-
 flicted by such legislation as that
 which has been recently enacted and
 proposed. There is not a better,
 happier, or law-abiding people on
 the continent than the prospering
 people of Cache Valley, and they are
 a staple of the Saints, whom the
 priests and politicians of the times
 dare not destroy. Surely He to
 whose name these holy temples are
 being reared will preserve His peo-
 ple and deal out justice to their ma-
 lignant enemies.

RELIANCE ON THE LORD.

THE Omaha Herald referring to
 the present crusade against the Lat-
 ter-day Saints, under the heading
 of "A Reminiscence of Brigham
 Young," has the following brief edi-
 torial:

"The Deseret News says the peo-
 ple of Utah are to be the main
 of the onslaught that is to be made
 upon them by the Edmunds law
 and returning board and that their
 trust is in 'The Lord.' That re-
 minds one who, in a long talk with
 Brigham Young, expressed appre-
 hensions of serious consequences
 arising in the previous said upon the
 Mormons and suggested some kind
 of an all-out effort, he raised
 his hand and pointing heavenward,
 replied with that firm emphasis
 which showed him to be very much
 in earnest and said: 'My trust is in
 the Lord. I have no fear. From
 afterward, when Mr. Morton and Mr.
 Phibbs of Indiana, appeared on
 the Utah scene, Morton's orders
 went down to Washington, and
 there was immediate peace again.'

In these days of 1892 and indefi-
 nitely it seems strange even to pro-
 fessing Christians to hear people talk
 of actual living, practical faith in
 God and His providences. But the
 Latter-day Saints, or "Mormons," as
 they are vulgarly called, possess that
 faith in an eminent degree. Their

leaders are examples of this. No
 matter what the world may say of
 them, the prominent men in this
 Church have implicit faith in their
 divine calling and in the overruling
 hand of Deity. This is one reason
 of the power which they wield
 among their followers, and without
 it their influence would be small.
 Whatever may happen; no mat-
 ter how much trouble the opposers
 of this Church may cause its ad-
 herents; in spite of everything that
 may be done against it, we are as
 sure that God will bring good out
 of the intended evil as we are that
 the sun will shine again after the
 shades and chills of the darkest
 night. We recognize the fact that
 the "wicked will do wickedly," but
 as regards the result we have full
 reliance on the Lord.

RELIGIOUS SERVICES.

The regular Sunday services of the
 Church of Jesus Christ of Latter-day
 Saints were held in the Tabernacle,
 yesterday, commencing at 2 p. m.
 The choir sang the hymn on the
 41st page:

Jesus from whom all blessings flow,
 Great builder of Thy Church below,
 Prayer was offered by Elder Ed-
 ward Snellgrove.

The choir sang the hymn on the
 403d page:

While of these emblems we partake,
 In Jesus' name, and for His sake,
 The Sacrament was administered by
 the Priesthood of the First Ward:

Elder C. W. Stayner expressed
 his gratification on his return home
 and in having the privilege of again
 addressing the Latter-day Saints in
 their mountain home. Said he
 thanked the Lord that he returned
 home with a greater knowledge of
 the truth of this Gospel than when
 he went away. He had failed to
 find a single person who has inves-
 tigated the principles of the gospel
 in a true spirit, without being con-
 vinced of its truthfulness. It is
 true there are many who have in-
 vestigated, but instead of exam-
 ining our works they have read news-
 paper items, and works published
 against us. I find that our greatest
 enemies have been Christians who
 should be filled with a spirit of
 meekness and forgiveness, but not-
 withstanding this opposition have
 had much pleasure in laboring
 with the people, and while there
 has been much strife, yet has been
 good, in convincing those who do
 not believe things because they are
 spoken or published, but who have
 investigated for themselves. The
 greatest difficulty is to get the
 ears of the people; it is a very dif-
 ficult to get a newspaper item pub-
 lished—except it be a romantic
 item written from a hostile point
 of view. I traveled for about six
 months in the Nottingham Confer-
 ence; I also paid a visit to Scotland,
 but during the last 18 months I have
 labored in the editorial department
 of the "Millennial Star," during
 which time I have had much satis-
 faction. I have received a testimony
 of the truth of this Gospel, and I
 am not willing to live for it but
 to die for it. There is not a revela-
 tion given to Joseph Smith but
 which I am convinced came from
 God, and these revelations are the
 principle which will save mankind.
 I know that this earth will be re-
 filled and prepared for the celestial
 condition of man. I can truly say
 that the conference in which I have
 labored is in a healthy condi-
 tion, the Lord is with us, and the
 news which is being spread, of
 course there are some exceptions.
 They feel remorseful when they
 can see or hear a little from this
 land, or see a Deseret News con-
 taining a sermon of the authori-
 ties.

The subject of plural marriage is
 greatly exaggerated in some places,
 they fancy a savage, half-clad man
 living in a hut with 20 or 30
 wives and no means of support ex-
 cept to make them work; and conse-
 quently they are considerably
 amazed when an Elder goes among
 them and tells them the true con-
 dition of the people here.
 There is one great truth which
 impresses itself on my mind, and
 that is, that these reports which are
 circulated, do not have the effect for
 which they are intended; it causes
 the people to come out and hear
 what the "Mormons" have to say
 for themselves. I have been grati-
 fied, and I think it has been univer-
 sally the case, in countries where
 prejudice which my wife and other
 sisters have removed by their testi-
 mony. He bore a strong testimony
 that Joseph Smith was a prophet of
 God and of the truth of this Gospel,
 and was willing to seal it with his
 blood. Said I feel a great sympathy
 swelling up in my heart for those
 who are allowing the old to
 burn out of their lamps without
 procuring more for that great day
 which is coming.

Elder Henry W. Nelsbitt said: It
 has not been an uncommon thing
 during the last few generations for
 religious bodies to spring out of old
 and established religions, and thus
 from the old Catholic church have
 sprung out many sects. I think
 that this fact is sufficient to justify
 the Latter-day Saints. I think if
 one man has a right to believe in
 the views of established religion, he
 should be the right of another, and
 more especially in this land of reli-
 gious freedom, and if men have
 chosen to believe in a religion, let
 them believe in it as just as much
 as I believe in mine. I think that
 Joseph Smith is just as much a
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