#### DESERET EVENING NEWS: SATUR AY, NOVEMBER 25, 1905. Pianola Music Roll Cabinets its resources and increase its wealth along the lines in which they are in-terested. I am glad the state has been enriched with such citizenship, and pleased with this opportunity to ac-knowledge as governor, the value of their thrift and integrity to our com-monwealth. I have no other words or wishes than those of welcome and good will for the Hebrew citizens of Utah. "And now, looking at the achieve-ments of the Jews, locally, nationally and world-wide, we are confronted with the question. What is their destiny? Enduring every vicissitude, rising above every difficulty, putting beneath their feet even the murder of their peo-ple and the pillage of their property, using past difficulties as present step-ping stones to future greatness. I see them working out a great and admirits resources and increase its wealth FREE UNCLE SAM AND To build up with regular Globe-Wer-nicke Book Case units, are now being No Mother is JEWS CELE&RATE CATARRH shown by The Breeden Office Supply Co. knowingly careless in CURE. **HIS NEGRO SPIES.** 60 W. 2nd South St choosing food for her DAY OF ARRIVAL HALF PATES FOR THANKSGIVING DAY. children. From NO MORE BAD BREATH. CALIFORNIA Tickets on sale Nov. 29th-30th ba-tween any two points on the D. & R. G. in Utah, good to retur December 4th. Call on Agents for products Peculiar Condition Exists in Two Hundred and Fiftieth Anni-Many Departments of the versary of American Ad-Federal Government. A DISCUSSION. vent is Remembered. ping stones to future greatness, I see them working out a great and admir-able destiny. Enriching every state and nation that has welcomed them as refuges, they have left to retribution and decay the nations that have un-justly used them. And it is with a feeling of pride that we remember the freedom from oppression they have en-joyed in our great nation. If we may truly judge from the history of the past not only the Jews, who have made so much of that history, but also the na-(Flaked Wheat Food.) "Blood Atonemant and the Origin Of Piaral Marriage. PRESIDENT NOT AWARE OF IT. A pamphlet containing over a hun-dred pages, has just been issued. This brochure contains a discussion on the questions quoted, between Elder Joseph F. Smith, Jr., and Mr. Richard C. Evans, the latter gentleman being sec-ond counselor to the president of the "Reorganites." The questions are en-tered into exhaustively by both sides, and a great deal of valuable informa-tion is given. Elder Joseph F. Smith, Jr., shows by historical data and in-controvertible deductions that the posi-tion of his opponent is untenable. SERVICES OF THANKSGIVING. all the fibre and irritating impurities have been removed, Intelligent Clerks in Abject Vassalage, while all the wholesome Addresses by Gov. Cutler, Mr. Graupe Due to Over-Officious Chiefs And Rabbi Freund-Choice wheat is preserved. Of Divisions. Musical Numbers. much of that history, but also the na tion that has uniformly befriended In two pound packages. Sealed to protect its purity and flavor, All good grocers. them, will achieve a great and glorious Special Correspondence. destiny. Pacific Cereal Association The Salt Lake Hebrews celebrated Washington, D. C., Nov. 18 .-- In the San Francisco, California JEWISH PHILANTHROPY. Inst evening the 250th anniversary of executive departments of the federal tion of his opponent is untenable. Post paid to any address, 20c. DESERET NEWS BOOK STORE. Rabbi Freund then announced with regret that owing to the serious illness of his daughter, Mayor R. P. Morris was not able to be present and speak; so the next speaker was William Graupe who referred briefly to 'Fifty years of Jewish Philanthropy,' in which he spoke of the work of the Jews in building hospitals and especially tak-ing care of their own poor, as well as the building of libraries and asylums. Mr. Graupe said that by their chari-table work the Jews had fulfilled the promise made to Governor Stuyvesant 250 years ago, that if they were per-mitted to colonize they would see that their poor never became a burden to the community. He ursel local Jews to the settlement of the Jews in Ameri-Rabbi Freund then announced with government in the national capital, the "My New Discovery Quickly Cures ca, by the holding of special and apclerical work is done by the nimble New England, where they became lead-Catarrh"- C. E. Gauss. propriate services in the Fourth East ers in the fight not only for religious but for civil liberty. If their destiny was to accomplish this work in the way 6 Main 8 Catarrh is not only dangerous in this way, out it causes had breath, ulceration, death and decay of bones, loss of thinking and reasoning power, kills ambition and energy, often causes loss of appetite, in-digestion, dyspepsia, raw thous and reaches to general debility, iddoey and in-sanity. It beeds attention at once. Cure it with Gauss' Catarrh Cure, it is a quick, radical, permanent cure because it rids fingers, active and willing brains of street temple. The temple auditorium American ladies and gentlemen. WHY TYPH ID RAGES was entirely filled, many of the audi-It is unfortunate but true that some in which it was accomplished they were hastened forward in that work of desence being non-Jewish, but strongly heads of bureaus and many chiefs of hastened forward in that work of des-tiny, if indeed the destiny was not de-termined for them, by the persecution they had endured in England. So may we speak of the stanch and sober Qua-kers, who, under similar stress of per-secution and impending danger, settled in Pennsylvania and there assisted in the establishment of the principles of right and freedom which have made our country without a peer in the world. in sympatry with the celebration. The Because the water at this time of year is full of germs. Drink Distilled Water from Salt Lake City Soda Water Comdivisions crazed with "a little brief audivisions crazed with "a little brief au-thority," affect to believe that this work is done by penitentiary convicts; if an observer may properly judge from the treatment meted out to them. Practically ever since the organiza-tion of the pension office, in which bu-reau more than 2,000 gentlemen and ladies are employed, it has been cus-tomary for commissioners to busy themselves devising and promulgating rules governing the conduct of the employes; and usually these rules an-noy the employe, make them unhapin sympatry with the cereatives of over expeakers of the evening were Gov. Cutler, Henry Cohn, William Graupe and Rabbi Freund. Rev. P. A. Simp-kin of the Phillips Congregational church offered the opening prayer. President Henry Cohn of the Congre-ration Biral Jessel made a brief openpany. Phones 155. radical, permanent cure because it rid: the system of the poison germs that cause the system of the poison germs that cause cutarth. In order to prove to all who are suffer-ing from this dangerous and loathsome disease that Gauss' Catarth Cure will act-ually cure any case of catarth quickly, no matter how long standing or how odd. I will send a trial backage oy mail free of all cost. Send us your name and ad-dress today and the treatment will be sent you by return mail. Try it! It will posi-tively cure so that you will be welcomed instead of shunned by your friends. C. E. GAUSS. 4460 Main St., Marshall, Mich. Fill out coupon below. gation B'nai Israel, made a brief open-ing address, in which he said that the occasion savored more of a thanks-ROLDEANS KING AGEUS ON A Whole the community. He urgel local Jews to give their active support to philan-thropic works, saying that by their ac-tions not only they but the Jews at large would be judged. Mr. Graupe giving than a celebration. He said the Jews in this country had good reaworld. To treat Pimples and Blackheads, MIGRATION TO AMERICA. son to feel thankful that they were able to worship God according to the dictates of their own consciences, free Medicine Red, Rough, Oily Complexions, Not the least important and benenoy the employes, make them unhap-py, and unfit them for the best endeav-or. Employes of railroads, trust comclosed with a word in commendation of the work accomplished by the Jewish ficent of these migrations was the com-ing of the Jews to America, the atmi-versary of which event we celebrate togently smear the face with Cutifrom the persecutions which had been so general in the old world, from time cura Ointment, the great Skin women's relief societies throughout the versary of which event we calebrate to-night. In the midst of the difficulties and oppression which your ancestors were enduring in the old world, they turned to America as an asylum for the oppressed, and its promises of im-Cure, but do not rub. Wash off emorial, and which were now so immemorial, and which were how so flagrantly marked in Russia. President Cohn then intrduced the principal speaker of the evening, Gov. J. C. Cut-ler, who made the following address: country Chest. the Ointment in five minutes with RAEBI FREUND'S ADDRESS. FREE. Cuticura Soap and hot water, and

GOV, CUTLER'S ADDRESS.

"In meeting with you on this aus-pictous anniversary, I am inclined to offer some reflections on the causes which have operated to produce the great colonizing movement of the Jews and especially their migration to our own country.

These causes were many, and the circumstances were various. But it may be safely said that the central and may be safely said that the central and controling cause, the overmastering circumstance, was the persecution en-dured by the Hebrews in the various countries of the old world. Religious persecution is always unjust, cruel, and even from the standpoint of the rersecutor, useless. It is unjust be-cause it is usually, in fact I might say always, without real justification. It would be difficult for any people that has inflicted persecution on a religious sect, to justify the action even to their own minds, much less to the great own minds, much less to the great and impartial court of public opinion. It arises from passion and prejudice, two of the most unreasoning and un-just of impulses. Under the influence of the feeling that gives it birth it recks not of consequences nor of the misery it causes, but sweeps every conscientious scruple away. And so it goes to lengths entirely out of propor-tion to its imagined cause and justifica-

"It is cruel, because directed against the helpless, as well as those capable of self-defense, and because the means employed in the carrying out of the designs of the persecutors are always

That is one of the reasons why that people has given to the world true. people has given to the world true. strong and lasting religious conceptions. These truths have even arisen out of great stress and suffering. Like the fairest flowers out of the darkest soil, the noblest, brightest and purest truths of religion have sprung from the rank, black, slimy soil of persecution. It is the will of God that those things which seem most repulsive shall, after all, serve some beautiful and useful pur-pose. When the Hebrews were driven When the Hebrews were driven from Spain and other Latin nations they carried the arts for which they had become famous into the northern nations of Europe and to our own country. We cannot estimate, for it is so great as to be out of our power of calculation, how much the nations lost that drove them much the nations lost that drove then out, or how much the nations gained that welcomed them. We only know that, morally and materially, our na-tion has been greatly the gainer by the influx of the Jews. And, if we are to judge by the decay and debility of the nations which drove them away, we pression may know that those countries were made incalculably poorer by their cruel-ty. The financial skill, the artistic and ty. The hnancial skill he elements industrial excellence which are elements of your national life were withdrawn with your ancestors from the unjust, persecuting peoples and made to en-rich the nations which became your

they said to me, come let us go unto the house of God." The opportunities and occasions in life for grateful thankfulness are many indeed. Gladly should every one of them be selzed in manner befitting to intone those deep. er feelings which human voice can but feebly express. But most assuredly should the special occasion for thank-fulness be gladly acclaimed. And none other than the Jew has gone through the experiences of life for which most the than the fulness. fervent utierances of thankfulness should find constant and grateful ex-JEWISH WANDERINGS.

When in the eventful year, 70 of the present era, the temple at Jerusalem was laid in ruins; when under Roman superior militarism, the Jews were forsuperior militarism, the Jews were for-ever exiled from the land which they had cherished as their sacred heritage, then began those wanderings which have been the marvel of the world. Far from his original home did the Jew wander. Often with but a stone for a pillow and wanderer's staff in hand, he has wandered o'er the face of the earth. The fires of hate and persecution, the iccurses of enceity and oppression have

The wind of ostracism and persecu-tion which the Jews have so stoutly and successfully resisted in Europe. and successfully resisted in Europe, which has but accentuated their racial and religious loyalty, here in America has as its substitute the sun of liberty and toleration. Not that this came about immediately. Like all great aget.ies for man's good, there had to be the evolutionary process that could enable in time the avisance of such a enable in time the existence of such a heaven-blest government as ours. The crudities could only be smoothed out as men realized that here in this western hemisphere each individual is a sover light ruler to help promote communal welfare. Liberty and toleration have been bought at a price which was not too dear to enable the establishment of government which we cannot but feel would be after the heart and desire

or. Employes of railroads, trust com-panies and other large corporations, are simply required to do their work, re-ceive their pay, and go about their business. In the pension office, which is used as an example to show a sys-tem which pervades all of the depart-ments, employes are restricted as to their modes of living the manner in bathe freely for some minutes. Repeat morning and evening. At their modes of living, the manner in which they dispose of money which they have earned, and are hampered as other times use Cuticura Soap for bathing the face as often as agreeto their rights as American citizens to borrow or do business of any kind outable. No other Skin Soap so pure, side of the bureau. so sweet, so speedily effective. In one branch of the treasury de-partment there is a particularly ob-jectionable spy system. Negro men and women ostensibly employed as Cutteurs Scap combines deilosis undicinal and emot-lient properties derived from Cutjeors, the great Skin Curs, with the purset of cleaning ingredicals and the most retraching of flower adort. Two Scapila one at one price-manuff, a Medicinal and Tolitt Scap for Mac. Follow Drug & Chem. Corp., Sone Props. Heaton. og Malled Free. "How D Frearre, Furity, and Beautity." messengers, watchmen or clerks have for their real business the work of spying upon the white people; ladies and gentlemen who are attending to the clerical work of that bureau. The reports of these negro spies to the head of the bureau are acted upon as though they are always true as Holy Writ. Many a time a white man or woman finds that the head of the bureau is displeased by the nagging, and nu-merous little means of annoying hu-man beings, without knowing the cause. The cause is usually in the false renessengers, watchmen or clerks have the same bureau one gigantic negro, on the pay roll as a clerk, sits at his desk the greater part of the day, wheeling about in a comfortable chair learing and sneering at the ladies and gentlemen of the superior race who are doing the clerical work, in the large room where he is supposed to be employed at clerical duty. Does the secretary of the interior know of the conditions in the pension The cause is usually in the false re-ports of some of the negro spies. In whow of the conditions in the pension office? Possibly. Does the secretary of the treasury know of the conditions in that bureau? Perhaps. Does the pres-ident know that such conditions exist in any of the departments? No; a 1 EA Don't you know our tea

thousand times no. But the facts will be laid before him in the near future, not only through these news columns, but by word of mouth by one who ful-ly understands these unfortunate conditions. Chamberlain's Pain Balm.

KING CACTUS OIL Vill heal the worst barbed wire cut with out leaving a scar if used in time. We have thousands of testimoniais that prove this fact. Every owner of live stock should keep it on hand, for it is a positive cure for cuts, spratus, braises, old sores, swellings, open wounds, harness and saddle galls, etc. KING CACTUS OIL is equally valuable for allments of the human race. It is magnetized and soothing, pleasant to apply and heals a wound from the bottom up. Sold by druggists in 15c., 50c. and el bottles

MING REMI

CHANGE UNE CALINS OF D

A bottle of DEAN'S

KING CACTUS OIL

in time of emergency

saves many dollars.

**PROF. DEAN'S** 

\$8 and \$5 decorated cans. Sent prepaid f your druggiet cannot supply you by OLNEY & MCDAID, Clinton, lows.

For sale by

Schramm's Drug Sfore,

thankfulness should not only find vo-cal expression, but there should be that recognition of gratitude which cannot be easily misunderstood. THE SUN OF LIBERTY.

Rabbi Freund followed with the ad-

dress on "The Day We Celebrate," in which he said; which he said; The quickening effect of the Psalter's words is felt as we gather for a cele-bration such as this. When we realize how thankful every one of us should be for the grand privilege granted to each one of us to live in a land such as we loving and loyally cal ourls, it is but during that whether the large's sweet is but fitting that with Israel's sweet singer we exclaim, "I was glad when

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yet?

You have missed a good

deal of comfort and lost

cessings of the persecutors are always repulsively severe, inflicting the most extreme suffering, which endureth long after its direct infliction. If we could sum up all the wrongs and crueities of religious persecution, in the day or the month or the year of its occur-rece, and say that they ended then and there, its cruelty would not be so fear-fully apparent. But the wrongs there inflicted are visited on the heads not only of the victims, but of their chil-dren to the third and fourth genera-tion Ard h tion. And it is always accompanied by murder and rapine and pillage, and these are ever cruel.

## JEWISH PERSECUTION.

"It is useless, for the reason that it never accomplishes the intention of its instigators-the destruction of the peo-ple attacked, or the weakening of their Die attacked, or the weakening of their faith. Religious persecution uniform-ly fails of its purpose and intended ef-fect. 'The blood of the martyrs is the seed of the church' is an axiom which may be still more broadly applied. It is a fact that opposition to a religious people or idea gives to it greater strength and vitality than can be gain-ed from any other source. Opposition merely serves to extend the bounds and strengthen the hold of the people or the sect opposed.

"But this persecution, unjust and cruel though it be, and useless though it may appear, has not been without beneficial results in the history of the world. God has overruled the evil men have attempted, to the good of man-kind in general. Some of the most farreaching and important movements in history have arisen directly or indirecty from religious oppression and injus-ice. This may particularly be said tice. This may particularly be said with reference to great colonizing move-ments and historic migrations. I wish to make special mention of the exodus of the Israelltes from Egypt to Canaan, where they made a country and a mi-tion dedicated to the worship of the true God, and from whence went forth to the world at large the scriptures and the knowledge of the one God. This event was pregnant with consequences of great benefit and importance to the nations, and yet it chief determining cause was the unjust and crue) oppres-sion of the Hebrews at the hands of the Egyptians.

the Egyptians. "Like unto this was the migration of the sturdy Puritans to the shores of



Sydney, Dec. 22. Greenshood. San Fran. Incerebas. Podopsides, Diabetes. Podolopide. Brights. Benjamin.

### TRANSLATION.

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JEWISH VIRTUES

munity from persecution naturally ap-pealed to them. For it is a fact that

religious persecution, unjust, cruel, and so far as we can see worse than use-less, has been the heritage of the Jews.

"No nationality of our mixed popula-tion excels the Jews in industry, thrift, morals and racial strength. The law of Moses has always been a guide to strength and purity and health, and a guarantor of good citizenship. The proof of this is found in the history of the past, written not by the Jews them-plives, but by their impartial critics, the historians and essayists of the na-tions. I am tempted to insert here an extract from one of these writings, proving the truth of the assertion I have just made. "After treating the vicissitudes and "No nationality of our mixed popula-

"After treating the vicissitudes and troubles of the Jews, the writer goes on to say: 'It may be added that the vital statistics of the Jews differ a lit-tle from those of the nations with which they have been compared. The Jews have a somewhat greater average

which they have been compared. The Jews have a somewhat greater average longevity, which is attributed to their abstinence, comparative freedom from philistis, etc., and to their not follow-ing employments which shorten life. Their dietary laws and ceremonial ab-lutions have an influence in preserving them from application."

them from epidemics." "To this may be added the statement, confirmed by their history, that the morals and the racial unity and strength of the Jews are attributable

morais and the racial unity and strength of the Jews are attributable to the same causes. "Reference should also be made to the commercial skill and ability of the Jews: how they have come with their naney and their influence to the help of nations in difficulty. Nor have they al-ways taken the advantage, in security and usary, to which the circumstances justly entitled them. In return for the cursing and persecution they have re-ceived they have often given succor and assistance in the presence of ma-tional and individual want. The mere mention of the name of Rothschild is enough to establish the claim made for the Jews, and confirmed by history, that they have been a veritable "stone of help" to nations in distress. "Nor have their efforts been confined to the commercial element of advance-ment and progress. While recognizing the manetal genius and integrity of the Jewish people, we are also bound to acknowledge their talent in widely dif-ferent lines of effort. A Beaconstield has arisen to give lessons in statescraft to the Anglo-Saxon, a Mendelssohn to instruct the German in music, and oth-gra equily eminent to show the way to bigh distinction in all the arts and sci-ences. "And yet if, as would be expected

And yet if, as would be expected a race as strong in principle and nyictions as the Jews, there should national traits objectionable to the is interval to the second seco that a nation which has preserved its racial unity as well as the Jews would

racial unity as well as the Jews would possess strong and vigorous traits, not all of which, perhaps, would meet the demands and expectations of the peo-ples among whom you make your homes. And I say this without abaiing in the least degree the praise I have bestowed on the Hebrews. If any of those traits have been to any extent the cause of your persecutions, or have intended to lessen the confidence or love of the nations, the course of wis-dom would seem to be to attempt to overcome and eliminate them from the national character. If your many na-tional virtues are strong and overmasonal virtues are strong and overmas-

national character. If your many has
itend virtues are strong and overmas,
tering, so also may your faults be,
And I think you will agree with me
that every advantage bass been and will
be taken of those faults by those who
do not love you for the virtues you
possess.
THE HEBREWS OF UTAH.
"I wish at this point to congratulate
the state of Utah on the general character of the Jewish ottizens who have
taken up their residence here. They
are in many respects to be classed
among our best clitzens. They have
done and are doing much to develop
Beware of the surgeon's knife. Its re
sulta are hornible often wrecking life and
resulting in hemorringe and death.
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Mich.

Inclures of crueity and oppression have frequently raged; the shafts of unde-served indignation have been hurled at those innocent of wrongdoing and amid buffeting and kicking about, the Jew miraculously maintained himself. His appeared to be a charmed existence. But if we read history in the light of a Providence working out his own ends and aims, regardless of man's inhu-manity to man, we may possibly under-stand that the bearers of stones of material kind, had and still has a mis-sion to perform. Memory combines with tortures of cruelty and oppressi sion to perform. Memory combines with message to strengthen the Jew in the work providentially assigned him.

NATURE'S DISCOVERY.

When Christopher Columbus and his When Christopher Columbus and his fellow-voyagers on the first great trip of discovery set their sails and allowed themselves to the mercy of the winds, they could not have done otherwise than reach isnd somewhere to the west. The student of wind currents has es-tablished the fact that in the Atlantic ocean the winds all travel in a west-erly direction. Nature contributed more than ber share to the discovery of this

ocean the which an enouributed more erly direction. Nature contributed more than her share to the discovery of this western hemisphere. Almost coincident with Columbus' first expedition of discovery occurred the expulsion of the hapless Jews from Spain. It seemed like an act of provi-dence that the two events should coin-cide and in sun-kissed America, wide vistas of privileged opportunity should be opeend for those whom men had persecuted and oppressed. The mys-terious working of Providence passes burnan understanding; and in recogni-tion of this should we gratefully raise our voices in thankfulness. And our our voices in thankfulness. And our

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line. III." he Pyramid Pile Cure quickly and ily cures the worst cases of plice als all ulcors and sores, reduces al-hammation and takes away all itching

Seware of the surgeon's knife. Its re

Two hundred and fifty 12-months have joined themselves to eternal time from the day when permission was first granted to Jews, our co-religionists, to settle in what was then the colony of New Amsterdam. It is not a long period of time as the life of nations is reckened. Royal dynasties have risen and fallen, kings have come and gone, history has been made. But in the God-blessed land, deep-rooted have sunk the eternal verities that the in-dividual is sovereign and worth is the heritage not of accidental birth, but of opportunity selzed and property utilized.

### AMERICAN FREEDOM. When the Jew was privileged to rest

his weary limbs on the soil of America he secured for himself and his posterity he secured for himself and his posterity the haven for which he had so long yearned. The right to live as a man has fallen to his lot. In return he has given those things which he inherited from his forefathers. With him he brought the grand elements of high moral periodice and dear solidious conmoral principle and deep religious con-viction. As occasion demanded he has viction. As occasion demanded he has ever gladly contributed his high-mind-ed activity for the interest of this, his country. Citizenship in this free land has not been begrudged, and in return there have been those efforts in fur-thering the country's interests which must result in good and not in ill. The good of the country in and for which we live is a consideration which lis good of the country in and for which we live is a consideration which is our concern, and which must affect us without idea as to whereIn we as in-dividuals may be benefited. The great stirring events in our country's history have found Jews, no less than others, absorbed with the desire to do their utmost for the land to which we cling and for which we feel deeply. It is said that the Jew is proud of his past, that he is satisfied to live on

It is said that the Jew is proud of his past, that he is satisfied to live on the magnificent achievements of his forefathers. This may be true. But this should be season why all the more we should strive to reach the heights which they attained. If the Jew is ready to boast of his past, his constant effort should be centered in justifying the present by a worthy emulation of the past. America is the land of op-portunity for the Jew as truly as it af-fords opportunity to all others. The hand of progress has handed the keys of past civilization as a heritage to America, free and unprejudiced; the fathers builded well. Upon us rests the glorious responsibility to prove true to their accomplishments by being true and loyal citizens, good and faithful and loyal citizens, good and faithful men and women in the interest of righteous government."

MUSICAL EXERCISES.

MUSICAL EXERCISES. The musical part of the special ser-vices were very fine, and was furnished by a vocal quartet, composed of Mrs. Edward Moore, Miss Sigrid Pedersen, R. H. Siddoway and Charles Kent, with Miss Fearl Rothschild as organist. The musical program included an organ prejude by Miss Rothschild, with solos by each of the quartet, all of which were given in the usual artistic style of presentation by those singers. The concluding hymn was "America." In which the congregation joined. concluding hymn was "Amer which the congregation joined. ....

### Don't Dorrow Trouble.

It is a bad habit to borrow anything, but the worst thing you can possibly borrow, is trouble. When sick, sore, heavy, weary and worn-out by the pains and poisons of dyspepsia, biliousness, Bright's disease, and similar in-ternal disorders, don't sit down and ternal disorders, don't sit down and brood over your symptoms, but fly for relief to Electric Bitters. Here you will find sure and permanent forgetfuiness of all your troubles, and your body will not be burdened by a load of debt dis-ease. At Z. C. M. I. Drug Store. Price 50c. Guaranteed.

Have you seen Daniel's great mill and sale, suits from \$25 to \$40 for \$20. All imported goods and, remember, fit or no sale. Daniel's, the tailor, 57 west nd South

