CHURCH AND MISSIONARY NEWS

HONOLULU CONFERENCE.

The semi-annual conference of Honolulu was held Oct. 1, 2 and 3. The meeting was held under the direction of the Y. M. M. I. A. and Y. L. M. I. A. Elder J. F. Woolley, president of the associations, presiding.

Lessons of the Junior classes were taken from the Catechism, and were well rendered. While the senior classes discussed the fundamental principles of the gospel. Lessons of the Junior were all given in English, and those of the senior in Hawaiian.

Saturday, Oct. 5, at 10:30 a. m., the Relief societies convened in conference, Sister Minnie Farnsworth presiding and instructed the meeting.

It is pleasing to announce that the Relief societies are doing a good work here. They attend to their aged and are doing all possible to aid the needy, to clothe the poor.

Saturday afternoon at 1:30 p. m. the Primary session commenced. President Hattie Davis presided over this meeting. The children sang, "His Death Sets Me Free." Prayer was offered by one of the children. "The City of God's Love" was then sung by them. The program consisted of songs, dialogues, recitations, etc., by the Honolulu and Laie associations. The exercises were well rendered.

The Primary of Honolulu deserves special comment for the excellent work it has done during the past year. The teachers have not only interested our children but have succeeded in getting both parents and children of some of the other denominations interested in our Primary.

A great desire that both parents and children now have is that in the near future the Church may be able to establish a church school here in Honolulu, where the children can have the advantage of Church school education.

Saturday evening, Oct. 5, the Sunday school convened. President A. H. Anderson presided over this session of the conference.

The time was given to class exercises taken from the Book of Mormon, Doctrine and Covenants and the Catechism, and interspersed with singing and instrumental music. The subjects treated by various classes were "Birth of Christ," by little children; "First Principles of the Gospel," by the junior classes; "Authenticity of the Book of Mormon," by the seniors.

On Sunday, Oct. 6, at 10 a. m., the general conference began, presided over by the acting president of the mission, Elder M. M. Harmon. Local Elders Farnsworth and John Smith were the first speakers, after which a beautiful quartet was rendered by members of the Honolulu choir. Elders A. H. Anderson and Kalanapu then followed. All bore strong and convincing testimony to the truth of the gospel, urging the saints to be more diligent in the performance of their various duties.

At the afternoon session H. M. Mitchell was the first speaker, after which Judge J. F. Woolley presented the authorities of the Church, who were all unanimously sustained. He then spoke for a short time. The assembly was next favored with a duet quartet from the Honolulu choir. Elders Park and Harmon then gave a very short sermon in Hawaiian.

Sunday morning, Oct. 6, the last session of the conference was held with the exception of one of the native Sunday school, near Charles Brown's residence.

Classes from the primary and intermediate departments were taken from the Book of Mormon, Lessons being recited in English with the Hawaiian department reciting in Hawaiian, as the spirit was. The Sunday school and Church government. The conference closed by singing "There is beauty in around, since there's love at home" and closing prayer was offered by Elder Louis Mansfield.

A rich outpouring of the Spirit of God was enjoyed throughout the entire conference and we feel that the saints were built up and strengthened in their faith.

The news of the Lord in this city is rolling steadily onward and it daily astonishing the fact that the 20 to 30 house has enlarged during this season. It seems to be too small to accommodate the crowd of people that presented themselves at the last session of the conference. Many were compelled to stand on the stairs and in the hall. There are now 100 present at the meeting and we think that we have many converts investigating the only Hawaiians in the city. Surprises are becoming frequent in our branches.

A. H. ANDERSON,
President of Conference.
D. P. LANALE, Clerk.

CONFERENCE AT KAMPA.

The regular quarterly conference of the Nevada branch was held at Mamoni on Sunday, Oct. 13, 1907, at 2 and 7 o'clock p. m., in the music room, which is our regular place of meeting. The weather was cool and still the attendance was good and very large it was made up of just as was expected from the fact that quite a number of our people are undecided of the chase they may and are unable to attend.

Elder Hugh Pratt, president of the Northwestern States mission, presided. In addition to the local authorities there were present on the stand Elders Heber Q. Hale, president of the Boise branch, George Lewis, A. H. Stephens, president of the Boise conference, L. E. Bell, W. P. Roberts, traveling elders, and P. W. Madsen, president of the Nampa conference. The speakers at the afternoon services were Elders Hale, Lewis, Stephens and President Pratt. The text of the latter was: "This is life eternal to know Thee, the only true God, and Jesus Christ whom Thou hast sent."

As the evening services the general authorities of the Church were presented and unanimously sustained, as were also the local officers.

The speakers during the evening were Elders Bell, Roberts and Pratt. President Pratt preached one of his characteristic eloquent, logical, scriptural and powerful discourses. The fallacy of infant baptism and of salvation for the murderer were strongly handled.

During the services Elder Horace Wellington, a member of the choir, rendered several solos.

A number of strangers were present at both the afternoon and evening services and gave respectful attention to the remarks of the speakers.

On Monday evening, the 14th, Sister Emily Adams of the general board of the Y. L. M. I. association, met with the Young Ladies' association of this branch, at the home of Elmira Hart, president of the association. President Neph Pratt, Elders E. J. Merrill, P. W. Madsen and other elders were also in attendance.

On Tuesday, the 15th, President Pratt, Sister Adams and others met with the Relief society, at the home of Sarah Clarson, and much valuable and timely instruction was imparted.

The membership of the branch is steadily increasing, and peace, good will and harmony prevail.

JAMES E. HART, Clerk.

NORRKOPING CONFERENCE.

Norrkoping, Sweden, Oct. 1.—Conference was held here Saturday, Sunday and Monday, Sept. 21, 22 and 23 in the L. D. S. hall at N. Kungg 7.

In attendance were Elders Peter Matson president of the Swedish mission, conference president August A. Nordvall, and all the elders and sister missionaries C. Johnson laboring in the Norrkoping conference.

The opening session convened Saturday, at 8 p. m., President A. A. Nordvall made a few opening remarks of welcome.

President P. Matson then addressed the congregation and spoke of the divinity of the latter-day work.

Sunday at 10 a. m., Sunday school exercises were held with the usual opening exercises, Supt. Sven E. Anderson presiding. The classes were reviewed by their respective teachers, Hilda Hedg, Hilda Turndahl and A. T. Pettersen. It was gratifying to see the interest that has been taken in the Sunday school work, the attendance having increased to more than double the average since last conference, and one class added.

The conference continued at 3 p. m. Elder A. F. Anderson spoke on the organization of the Church of Christ, and Elder A. G. Johnson on the necessity of revelation.

President P. Matson presented the general and local authorities of the Church, who were unanimously sustained.

The officers were released to labor as follows: August A. Nordvall, conference president, local president Elder Norrkoping branch, and A. T. Pettersen C. G. Eriksson and C. P. Johnson, Vesteras branch, H. T. Johnson president, Hallsberg branch, A. F. Anderson presiding elder and O. W. Gustafson, Ratvik branch, A. G. Johnson president, elder and A. F. Jensen.

Sister C. G. Eriksson and President A. A. Nordvall made short addresses.

Monday at 10 a. m. a testimony meeting was held, in which all the officers present bore their testimony to the work. Many were compelled to leave before the meeting was closed, as the time was too short for them to catch their trains.

President A. A. Nordvall made a few closing remarks, after which President Pratt dismissed the meeting with prayer.

Elders Johnson and President A. A. Nordvall made short addresses.

Monday at 3 p. m. a testimony meeting was held, in which all the officers present bore their testimony to the work. Many were compelled to leave before the meeting was closed, as the time was too short for them to catch their trains.

President A. A. Nordvall made a few closing remarks, after which President Pratt dismissed the meeting with prayer.

Elders Johnson and President A. A. Nordvall made short addresses.

Evening meeting at 7:30. The first speakers were Elders P. L. Smith, and Silas L. Wright, followed by Bishop Johnson, who spoke on the wonderful achievements of man and drew illustrations from the noted inventions of modern times. Prest. H. C. Jacobsen of this branch gave a brief review of the work done in this city since the mission was opened. Prest. Robinson was the next speaker, his subject being the Life of Christ, portraying in a beautiful manner the wonderful life of love and sacrifice of the Savior.

At both the afternoon and evening meetings, Charles H. Pike sang in a pleasing manner several beautiful songs, his accompanist on the piano being Prof. Joseph A. Anderson, formerly of Salt Lake City.

Monday a priesthood meeting, lasting six hours, was held in Mission headquarters, in which the elders were instructed in their work and assigned to their fields of labor.

Those elders remaining in Los Angeles are: C. L. Funk, president of conference, James E. Ellison, secretary of the mission, Jacob Magleby, Silas L. Wright, and A. J. Stewart. Those assigned to San Diego are: Elders Joy Dunyan and Claude H. Taylor. To San Bernardino, Elders James M. Rigby, Clarence E. Jones and S. M. Peck. Elder P. L. Smith goes to San Francisco.

ALBERT HARDY THOMAS,
Clerk.

CONFERENCE IN LONDON.

97 Farleigh Rd., Stoke Newington, London, N., England, Oct. 16.—The London semi-annual conference was held at Finsbury town hall, London N., Sunday, Oct. 6, 1907.

President Charles W. Penrose of the European mission, Sister Rumania R. Penrose, President Soren Peterson and 12 traveling elders of the London conference, four elders of the Netherlands-Belgian mission, two from the German mission, one from the New Zealand mission, and one from the South African mission, were present.

Services were held at 10:30 a. m., 2:30 and 6:30 p. m. During the morning service President Peterson reported the conference in excellent condition and extended a hearty welcome to all. Elder Thomas W. Jarvis spoke briefly on the first principles of the gospel, being his farewell address before returning home.

President Penrose occupied the remaining time. He related some of his early experiences in the London conference, over which he had thrice presided. Said he was pleased to see so many saints and investigators in attendance. He spoke at length on Church organization and government. He said it is the most complete form of government on the face of the earth because it was instituted by God and not by man." He also explained the reason for presenting the general and local authorities at the conferences.

In the afternoon the speakers were Elders Wm. J. Francis, Lawrence C. Elliott, and President Penrose.

At the evening service President Peterson gave an interesting account of the trials and persecutions that attended the early saints from the organization of the Church until they were safely established in the tops of the Rocky mountains. He told of the loyalty of the saints to the government in raising the Mormon battalion at a time when to part with the able-bodied men meant nearly death to those left behind. He also spoke of the zeal of the Latter-day Saints' missionaries in leaving all that is near and dear unto them to come into the cold world to present the gospel of life and salvation to the children of men, with no other object in view than to uplift mankind. He bore a strong testimony to the truthfulness of the latter-day work.

President Penrose spoke at length on the immaterialness of the "belief alone" doctrine and the sectarian idea of the godhead, and showing from Scripture that both ideas are erroneous and unreasonable. He spoke of the character of the Latter-day Saints and brought forth evidence to prove that they are a moral, upright, and God-fearing people. He refuted many false accusations brought against the saints by the so-called "Christian" world. These attacks are always of personal character and not at the doctrines of the Church. He concluded by encouraging the saints to be faithful, and bore a powerful testimony to the divine calling of the Prophet Joseph Smith.

During the services many beautiful vocal and instrumental selections were rendered in an able manner by Sisters Grace, Maggie, Hazel, Mister Irving and Miss Eleanor Tunt, and Sisters Ethel Pendry and Ethel Norton.

All the meetings were largely attended by saints and investigators.

At the close of the afternoon session a sumptuous "Tea" was prepared for all by the ladies of the Relief society.

A baptismal service was held at the Tibberton Square baths, Sunday, Oct. 6, 1907, at 12:30. Two hundred saints and friends met to witness the service. After the opening exercises, Elder D. George Shorten gave a short address, showing that baptism is essential to salvation.

President Soren Peterson made a few remarks and gave good advice to the new converts, after which 20 persons were baptized.

There is a fine lot of elders in London who are working diligently for the spreading of truth in the world, and the Lord is with us in our labors. The prospects for the future of the London conference are very bright.

More missionaries are needed, as the harvest is great and the laborers are few.

ALVIN E. JORDAN,
Clerk of Conference.

BAPTISMS IN ENGLAND.

Another member was added to the Church in Scalbend (London conference) Sept. 18. The baptism was performed in the Thames river, Elder J. K. Udall officiating.

Elders E. D. Hymas and C. W. Sleywood report a baptismal service held in Heywood public baths, on Sept. 16, when five members were added to the Rochdale branch (Manchester conference.) The ordinance was administered by Elder E. D. Hymas. Other baptisms are expected in the near future.

A baptismal service was held at Thorncliff Farm, Hollingworth, Sept. 15, when six converts to the gospel of Christ received the ordinance of baptism at the hands of Elder Alma Revolv.

Elder Edwin Miles writes: "It gives me pleasure to report a substantial increase in the Sheffield branch. We held a baptismal service at Glossop Road baths, on Sunday, Sept. 15, when 14 persons (11 males and 3 females) then received the ordinance of baptism at the hands of President A. G. Rich and Elder Heber C. Mansfield. Our hall is almost filled every Sunday evening; our graded Sunday school is well attended, and the spirit of love and unity exists among the saints. We are happy in our labors, with sure prospects for more additions in the near future."

On Sept. 9 a baptism was performed at Ipswich, in the River Gipping, when another member was added to the Church. President Walter A. Dimond officiated in the sacred ordinance. Another baptism was performed in the same river on Sept. 23, Elder J. W. Jones officiating.—Millennial Star.

BAPTISMS IN ENGLAND.

On Wednesday, Oct. 9, a baptismal service was held in the Windmill Hill baths, Gateshead, (Newcastle conference), at which three members were added to the Church. Elder Edward S. Rich officiated.

A baptismal service was held on Thursday, the 10th inst., at the Corporation Public baths, Cardiff, Wales, when four souls were added to the Church.

A baptismal service was held in the York branch of the Grimsby conference on Saturday, Oct. 12, 1907. The service was conducted at the St. George's baths, York, about 50 saints and investigators being present. President Brigham A. Seare addressed the meeting, showing the necessity of obedience being rendered to this as to all other ordinances of the gospel; also giving some timely instructions to those who were about to be initiated into the Church, after which eight souls were led into the water. The ordinance was performed by Elder H. Sumner Hatch. The confirmations took place at the regular Sunday school service the Sunday afternoon following.—Millennial Star.

ELDERS CAST OUT OF CHURCH

From a letter received a few days ago from Elder John T. Woodbury, Jr., of the Turkish mission, the following extract is taken: "Elder Reno W. Vance and I are at Marash. We have the lantern and views here, and are finding opportunity to show them quite often. Although the officials here have in times past given considerable trouble to our elders and members, they are not bothering us at present. It seems that when Satan cannot successfully oppose God's work in one way he always tries another. Though the government officials are not giving us trouble, the Protestants here are worked up to fever heat and are fearful lest they should lose a few members. They tell their congregations many false things concerning both our people and our doctrine. A short time ago, when we confronted one of their falsifying ministers with his falsehoods, after his sermon, they put us out of their church by force, without giving us a chance to go peaceably. We told them we would willingly have left their church had they invited us to do so, but we thought it did not show the true Christian spirit when they used violence before finding out whether we would not peaceably comply with their wishes. The minister said in his sermon that the ideas of the heathen who come here from the east are not to be feared, but the false doctrines brought by the Mormons trip Jesus Christ of His Godhood or divinity, and accept Him as a common man. In order to inform him of the mistake he had made regarding our doctrines, we waited after meeting to talk to him. When we told him we accept Christ as God and the only Savior whereby mankind are saved, he contradicted us and said he found in the Book of Mormon what he told his congregation. We told him if he would show us where it was in the Book of Mormon we would make him a present of $50. Three weeks have passed, but he has not come to prove his assertion and claim the money.—Millennial Star.

WEST COLORADO CONFERENCE.

Ridgeway, Colo., Oct. 29.—The West Colorado semi-annual conference of the Western States mission of the Church of Jesus Christ of Latter-day Saints, was held in the city hall at Ridgeway, Colorado, Oct. 27 and 28, with Prest. Geo. F. Robinson, presiding.

Three public and two priesthood meetings were held. The meetings were very well attended and a good spirit prevailed.

The speakers were Prest. J. A. McRae of the Western States mission and Elders Geo. F. Robinson, F. W. Larsen, Wellington Wood, Jr., Geo. J. Marsh, Jr., H. L. Sutton, A. H. Woolley, J. L. Royle, A. J. Allen and Geo. N. Larsen of the West Colorado conference.

Just before leaving the city all the elders of the conference held a street meeting by the light of a torch and spoke to a large and interested crowd.

The assignments were made as follows: Prest. Geo. F. Robinson and Elder Geo. N. Larsen to Somerset for a few days; while six of the elders were to take a country tour from Ridgway to Peonia, where they will be met by Prest. Robinson and Elder Larsen, and a series of meetings will be held. Elder Geo. J. Marsh, Jr., will labor in Loma.

Our conference was a grand success and we must sincerely thank the people of Ridgway for their attendance at our meetings and the courteous treatment tendered us while in their city.

GEO. F. ROBINSON, President.
GEO. N. LARSEN, Clerk.

ALPINE STAKE.

The quarterly conference of the Alpine stake was held at American Fork Sunday, Oct. 27, in the opera house. President John R. Winder, Elders Rudger Clawson and Orson F. Whitney and Patriarch Patrick of the Ensign stake were present.

At the morning session President S. L. Chipman welcomed the large number of Saints present, and reported the stake to be in good condition.

Elder Rudger Clawson and Patriarch Patrick made short addresses.

Elder Whitney beautifully portrayed how the Lord bestows his blessings upon those who fulfil his laws; all blessings, he said, are predicated upon certain laws, that being the reason the unjust are blessed as much as the just temporally, because they fulfil the laws pertaining to the temporal blessings they receive; the farmer harvesting good crops because he plants and tends them, etc.

At the afternoon session, after the presentation of the authorities, President Winder spoke of his conversion to the Gospel. Was glad to be permitted to come to American Fork as he had a chance to visit so many old friends. Referring to Temple work, President Winder said that in the last 15 years he had only been absent from the Temple one day. He urged the young people to marry in the temple.

He was followed with instructive addresses from Elders Whitney and Clawson.

The evening session was occupied by the young people as usual. Supt. Child of the Young Men's and Mrs. Larson, president of the Young Ladies' associations of the stake reported the work to be in good condition. Elders Clawson and Whitney were present and gave most valuable advice to the young people.

The day's meetings were interspersed with excellent singing, both by the choir and soloists, which was complimented highly by President Winder.

RETURNED MISSIONARIES.

Report has been made at the historian's office, this city, personally or by letter, of the recent return of the missionaries named below. All bring very favorable reports of the conditions of the gospel work in the various fields represented. Elder Ernest H. Burgess, who labored for three years in the Zurich and Berne conferences, as president of the latter, reports as follows:

"The work is progressing in all parts of Germany. Banishmentsat are few and seldom and generally due to some stubborn set of the elders. The work is retarded some because the elders are changed so often that they cannot follow up their work systematically. The changes are necessary to keep "out of mischief" or enemies, in Berlin, during the past 12 months, we have had no trouble and not even a riot from the noisy crowds, our meetings are held regularly in various parts of the city each week and seven elders labor there. Brethren are held "quietly" about while such threats and threats are investigating. I was 11 months in the field and received no orders from authorities to leave nor was one elder banished from the conference. I labored in while I was there."

Following are the names of missionaries reporting last week:

Oct. 2—Eleanor Hazel Lowe, of Forest Dale, Salt Lake Co., Utah, from the western states mission; set apart July 2, 1907.

Oct. 4—Raymond A. Declouiet of Oxford, Cassia Co., Idaho, from the southern states mission; set apart June 27, 1906.

Oct. 22—Elder Alma F. Bishop of 73 South State street, Salt Lake City, Utah, returned from the British mission; set apart July 13, 1904.

October 21—Jonathan Edward Donnelson Jr. of 63 West 1st North street, Salt Lake City, Utah, from the Netherlands mission; set apart January 16, 1906.

The remains of John H. Nelson, the First ward, Spanish Fork, Utah Co., Utah, who died in the California mission, arrived home. He was set apart April 8, 1906.

October 25—William Thompson of Rugby ward of Salt Lake City, from the California mission; set apart March 15, 1906. Elder Thompson presided over the Los Angeles and San Francisco conferences, and accompanied home the body of Elder John R. Nelson.

John P. Lillywhite of Brigham City, Boxelder Co., Utah, from the Netherlands mission; set apart Feb. 14 1903.

Ernest H. Burgess, of Lund, White Pine Co., Nev.; from the Swiss and German missions, set apart Oct. 11, 1904.

Oct. 28—Nathanel Garn of Fielding, Boxelder Co., Utah, from the New Zealand mission; set apart November 4, 1904.

George A. Schurrer of Payson City, Utah Co., Utah, from the Swiss and German missions; set apart Oct. 11, 1904. He presided over the Kingsburg branch part of the time he was in Europe.

George W. Davis of Avon, Cache co., Utah, from the eastern states mission; set apart Nov. 1, 1905.

Abraham E. McIntosh of Mt. Pleasant, Sanpete Co., Utah from the eastern states mission; set apart Oct. 12, 1905.

Jesse Turner Forsyth of Pinto, Washington Co., Utah, from the eastern states mission; set apart Nov. 22, 1905.

October 29—James King of the seventeenth ward, Salt Lake City, from the New Zealand mission; set apart March 18, 1904. He presided over the Hawke Bay conference during the past year. He returned by way of the Suez Canal and spent a month in England gathering genealogy.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found in file, and where travelers will receive courteous attention.

New York City—32 West one Hundred and Twenty-sixth st.
Chicago—140 So. Peoria St.
San Francisco—1441 Bush st.
Los Angeles 423 West Tenth St.
Denver—622 West 8th Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Independence, Mo.—302 South Pleasant Street.
Mexico—Colonia Juarez, Mexico (la rodondez near I. Gilbert, D. P.)
London, England—97 Farleigh Road, Stoke Newington.
Liverpool, England—92 Edge Lane.
Bristol—10 Albert Place, Cheltenham, England.
Zurich, Switzerland—Hoschgasse 65, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 3.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 18 Kasumigaoka-machi, Yotsuya.
Toronto, Canada—226 Wilton Avenue.
Netherlands, Rotterdam, Holland—Boezemsingel 118.

ELDERS OF THE TRONDHJEM CONFERENCE, NORWAY.

Top row, left to right: Lewis C. Hemmingsen, Albert E. DeLange, Nils Jensen, Willard Steffensen, Andrew L. Andersen, John J. Plepgrass.

Second row: Robert Andersen, Joseph Christensen, Marion Mortensen, Lawrence C. Wall, President Mathias J. Benson, Ralph C. Weid.

L. D. S. MEETING HOUSE AT HONOLULU.

Piano Slaughter

Your Price is My Price

New Player Pianos $323.00
New Piano Players $134.00
Piano, was $350.00, now $214.00
Piano, was $550.00, now $296.00
Piano, second hand, $700, now $214.00
Piano, was $225.00, now, . . . $148.00

And thirty other Pianos and five other different kinds---on easy payments.

New York & Western Piano Co.

46 Market St. Near New P. O.

Four Diseases That Wreck Men Cured

We have arranged a system of payment that will allow every man to take advantage of our services. You deposit your money either in small payments or in a lump sum, and it is not ours until after you receive a cure. We do not accept incurable cases, our prices are reasonable, our results are speedy and are lasting. No other specialist offers you what we do, for we have the only certain cure known for all curable cases.

NERVOUS DEBILITY

Do you feel that you are not the man you once were? Do you feel tired in the morning and really exhausted? Is your back lame? Is your memory failing? Do you have difficulty in concentrating your thoughts? Do you notice a loss of ambition? If you suffer from any or all of the above symptoms you certainly do not desire to remain so. What you want is to be made strong and vigorous mentally, as nature intended.

WE CURE IT IN 10 TO 30 DAYS.

Quick results, lasting ones.

BLOOD POISON

May be either hereditary or contracted. The former causes eczema, rheumatic pains, scrofula, etc. The latter begins with a small pimple, followed by sores in the mouth and throat which have the appearance of white patches, spots or sores on the body, face or scalp, falling hair and eyebrows, and later on other terrible symptoms, such as paralysis, locomotor ataxia, necrosis, growths, decayed bones and death.

WE CURE IT IN 30 DAYS.

Symptoms disappear in 1 to 3 Weeks.

VARICOCELE

This is an enlarged condition of the veins usually more noticeable on the left side, caused by bumps, bicycle riding, etc. In time it sets a man's physical and mental strength if neglected.

WE CURE IT IN 5 DAYS by absorption, without pain.

OBSTRUCTION

of the Urethral passage causes a partial or complete closure of the canal due to the disease improperly treated, strains and the injudicious use of instruments, such as sounds.

WE CURE IT IN 12 DAYS by absorption. No pain, no operation.

OUR FEES FOR SERVICES.

Obstruction, from	$5 to $15	Ulcers, from	$5 to $1
Varicocele, from	$10 to $25	Blood Poison, from	$10 to $1
Hydrocele, from	$5 to $20	Falling Hair, from	$5 to $1
Atrophy, from	$5 to $15	Pimples, from	$5 to $1
Nervous Debility, from	$5 to $25	Eczema, from	$10 to $5
Wasting, from	$5 to $10	Bladder Ailments, from	$5 to $15
Discharges, from	$5 to $10	Kidney Ailments, from	$10 to $5
Prostate Ailments, from			$5 to $15

WE WILL NOT GIVE ABOVE PRICES AFTER OCTOBER 1ST.
MEDICINES FROM $1.50 TO $5.00 A COURSE.
Call to See Us if Possible. Write for Question List if You Cannot Call.
Hours: 9 a. m. to 8 p. m.; Evenings, 7 to 8:30; Sundays, 9 a. m. to 12 noon.

SALT LAKE MEDICAL INSTITUTE,

159 SOUTH MAIN ST. SALT LAKE CITY, UTAH.
SEPARATE ROOM FOR PRIVACY.