

this world is concerned, for what is the condition of such persons today? Their ideal does not give them that true lasting happiness that comes from God. It brings care and anxiety, and increases the lust for gain, and what they seek to obtain lies further from them. The acquisition of wealth entails greater responsibility as to what use they will make of it to acquire still more. Looking at it in this light it seems to me a self-evident fact, that although we are ostensibly engaged in seeking for and promoting our happiness, we are on the wrong track when we take a course of this kind. There is a proper course for us to pursue in order to increase our happiness. We have been thrown together on this planet, in pretty much the same circumstances in many respects. We are sensitive to pleasure and to pain, we have a desire to increase our enjoyments, and there are many things I might mention wherein we are all very much alike. Now don't you think that the Being who created you and me knew of a certain plan which, if we would adopt, a certain course which, if we would pursue, would give us the greatest amount of happiness? It is a very reasonable conclusion.

What course is that likely to be? The same course that our Father in heaven has taken before us. How shall we get to know what that is? Let us read the revelations, let us refer to our beloved Savior when he was upon the earth. What course did he pursue? He went about doing good. His admonition was to do good to all, to love your enemies, do good to them that hate you, and to do unto others as you would have them do to you. These were some of the principles laid down by our Savior and Redeemer. He said he came not to do his own will, but the will of his Father. Don't you think, brethren and sisters, that if we were to follow these golden rules we should see a very different state of things to what we now see? What would be the result if they were observed? Every man would be as willing to promote the welfare and advantage of his neighbor as he would his own. When two went to trade together it would not be—"Now, let us see who will get the best of the bargain," or, "I don't care what you get I want to get as much as I can." The desire would be that each should be satisfied. In a state of society in which these golden rules were observed by all, there would be no grinding the face of the poor that the rich might pile unto themselves wealth, which is a cankerworm; no, but we would be able to enter into the Order of Enoch, and live it, so that we might intensify our faith in God and receive and understand more of his will concerning us, and we should see a state of things, which you and I have never dreamed of if we would overcome these feelings of selfishness which proceed from a power that is evil and that is opposed to our growth, and to the progress of the kingdom of God.

Is it within our power to inaugurate and bring to pass such a condition of things? We have the priesthood of the Son of God bequeathed to us for this very purpose. It is in the mind and will of Jehovah to pour out blessings upon His people, to increase upon them everything that is calculated to happiness here and hereafter. He has designed to make a nation of kings and priests, according to His promises made to Abraham. That promise has yet to be fulfilled, and will as assuredly be fulfilled as that the heavens are above us. He would pour out blessings on His people, but if they are not able to receive them, alas! they would prove curses. He has given us laws, and with every law given there are conditions. If we magnify them blessings are promised, of which we are as sure to be the recipients as that we live. Why are we required to pay tithing? What does the Lord want with a tenth of our substance? I will tell you what He wants with it. He wants you and me to manifest by this thing that we are His servants, that we respect his commandments, that we do not wholly set our hearts on filthy lucre, but that we do willingly, cheerfully and understandingly bring forth one-tenth of our substance, and say—"Here am I, O Father, ready and willing to lay down what Thou hast required of me, that I may manifest to Thee my integrity and prove that I am fit to receive more of Thy blessings." That is the law of tithing, as I understand it. That is the condition, that is the reward, if you please, which attends a person who pays it.

Many times the Saints wonder why we do not progress faster than we do, and sometimes it creates a feeling of regret; but I realize that there is an abundance of things before the people which they do not live up to. We have the oracles of God in our midst. I may sit down and read the Scriptures of the past, the commandments given to the children of Israel engraven on the tables of stone, or the carnal commandments, but they benefit me comparatively little. What you and I want to-day is the word of the Lord to ourselves. Are we not His children as much as were the children of Israel in the days of Moses? Most assuredly. We want the word of the Lord to-day, and we require to walk up to it when we get it. As I said, we have the living oracles in our midst, and if we receive from them admonition, counsel, and commandments if you please, that is as much the word of the Lord to this people as is the doctrine of baptism by immersion for the remission of sins.

We all look forward to the time when the Order of Enoch will be established on the earth. But in our present condition, with our feelings of selfishness, lusting after the things of the world, and craving after Babylon, we cannot expect that the Lord would have so little regard for His people as to require us to live this law, when it would be likely to prove our condemnation. But the servants of God who stand at the head of this people, with hearts yearning for their prosperity, with constant prayers ascending to God for the advancement of His kingdom upon the earth, have seen fit to propose that we enter into a system of co-operation, as a step towards establishing this order that we contemplate will exist at no distant day. What should be our feelings at hearing of the organization of such a thing? We should give thanks and praise to Almighty God that there is a chance—a door opened—by which we may take a step towards establishing the Order of Enoch. It is a step in the right direction, and if we understood our true interests we would step forth in that direction, we would make everything bend to it, we would centre our faith upon it, we would give our might and our means for the advancement of this institution called the Co-operative Institution. It should be as the apple of our eye. The support of this co-operative system is just as much a commandment of God, as I said before, as the doctrine of baptism for the remission of sins. What makes it so? Because, it has been revealed to us as such by the living oracles. And what do we care for the printed word, as compared with the living oracles? Is it not of more importance to you and me to know what we should do to-day? Most assuredly. We live in the present, we live to-day, and if we live right to-day, we are ready for to-morrow. It is of the utmost importance that we should know how to regulate our conduct to-day, because we are not only living ourselves to-day, but we have our families to train, instruct and educate, that they, in turn, in their day, may be enabled to carry out the mind and will of God. If we understood our true interests as a people we would know that we had not a single individual interest outside the kingdom of God. If this fact is not apparent to our minds it is because we are more or less in the dark. What do we seem to possess here? I say seem to possess advisedly, because we have no control in and of ourselves. Who can guarantee himself one hour of existence? Who is assured of it? Even the very ability we have to gather around us the necessities and comforts of life comes from God. Who of us has an inheritance? As President Smith remarked, not a soul of us on the earth has received an inheritance that we can call our own; and when we as a people have an opportunity given to us to unite our faith and energies in any one given direction we should hail it as one of the greatest blessings that can be bestowed upon us.

It is in that light I look upon the Perpetual Emigrating Fund for the gathering of the poor—it is a God-send to us, because we are permitted to concentrate our faith and energies and means in one direction to accomplish a great and a good work. It is in that light, I rejoice in the establishing of the Co-operative Institution, because we are privileged to unite our energies and faith as a people in one direction, for a beneficial result. It is the same in the paying of tithing; and what would we be to-day without these institutions? Have you any idea to what extent tithing has been the means of bringing to pass the many improvements that have grown up around us? Many have not, but I am fortunate enough to be thrown into that position where I am able to see and understand and be acquainted with the figures and I know the use that tithing is applied to, and that it is first and foremost in all improvements for the advancement of the cause of truth upon the earth, and setting an example for others to follow in the same wake, and one of the great sources of the prosperity of this people is due to the fact that there is at least a certain portion of tithing paid into the Lord's storehouse.

It has been remarked here that Salt Lake City is, as it were, a battle field between the powers of light and the powers of darkness. Inever, as an individual, felt better in my life in this church than I do to-day. I care nothing about the outside pressure so far as I am individually concerned, and I notice with the Saints who are awake, that the greater the opposition the stronger they get in the things of God. It is very true the young are growing up around us, and they have not had the experience of those of riper years, and are liable to be led astray. There is a great responsibility resting upon the parents of the young that they set their children wise and prudent examples; that they admonish them of the evils that are extant and that are encroaching upon the people to-day. When we see Babylonish fashions coming in among us we should be very careful that we avoid setting our children the example of patterning after them. If we find that our young folks must run after fashions, let us go to work and set them some good examples, create fashions for ourselves that they may pattern after. Just reflect sisters, for one moment, who is it that inaugurates the fashions which some of our so-called ladies patronize on the streets of Salt Lake City to-day? Where do those fashions come from? Would you like to be looked upon in the light those poor creatures are who inaugurate those fashions? If you must pattern after something, pattern after the good, righteous and pure, and shun the very appearance of evil. I will tell you one thing that we may pattern after profitably. A savings bank has been opened in this city. It is

gotten up for a wise purpose, the people may therein throw their means together, and peradventure if they want to send their friends and relatives abroad, when the day rolls round to do so they will have something they can use for this laudable purpose. There is something to pattern after, involving a principle of saving, husbanding your resources. By putting your pennies together by and by they become a pound. It is like the units of the actions of this people—when they are all aggregated together they amount to a mighty effort. Save your pennies instead of throwing them away on those foolish trifling vanities. It is the case with some of my brethren and sisters they can not allow a dollar to stay in their pockets a minute. They want to go to some of the stores to lay it out on some trash, for it is a fact, patent to all, that this is a day of humbuggery, and the things you get in the stores are more or less counterfeit and sham, outside show and gingerbread gilt instead of sound, substantial things that we ought to seek after. For instance, the cloth that we wear, you go to a store and buy an article of wearing apparel, how rare it is that you can get the thing that is represented. No, you get a sham, a counterfeit, an imitation of the genuine stuff, and that is just what the world is rapidly coming to. By and by there will be nothing among them but sham and counterfeit. Let us prefer, rather, that which is good and substantial, that which we can use and which will be a benefit to us rather than that which is only for display. Let us seek, brethren and sisters, after those things which will benefit and improve our condition to-day, and leave Babylon alone.

I tell you that if we would keep ourselves to ourselves you would see very few of those institutions flourishing in Salt Lake City that are springing up around us that are now getting the patronage, I am afraid, of some of the Latter-day Saints. Let me beseech you, for your own sakes, and for the sake of Israel abroad to quit patronizing Gentile institutions and abominations, and turn, turn your attention to building up the kingdom of God, for therein is your true interests, therein are all the interests you have on the earth for time and for eternity.

May God bless us and help us so to do in my prayer in the name of Jesus. Amen.

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