THE EVENING NEWS. saturday, . . . October 23, 1869

REMARKS.

By President GEO. A. SMITH, deliver

REPORTED BY JOHN GRIMSHAW]

mences speaking loud, in a short time his voice gives out; whereas, if he unto his wife, and they twain should be commence rather low, he may raise his one flesh. That is the principal argu-value by degrees, and be able to sustain ment raised that a man should have but himself in speaking some length of time. But with children crying, a few persons whispering, and some shuffling their feet, it is indeed a difficult task to make the instructions of our brethren from the commencement of our Conference to the present time. I have rejoiced in their testimonies. I have felt that the Elders are improving in wisdom, in knowledge, in power and in understanding; and I rejoice in the privilege, which we have at the present day, of sending out to our own country, a few hundred of the Elders who have had experience, who have lived in Israel long enough to know, to feel and to realize the importance of the work in which they are engaged,-to understand its principles and comprehend the way of life. They can bear testimony to a generation that has nearly grown from childhood since the death of the Prophet, Joseph Smith.

would visit "Judgment, wrath and inlignation, waffing and anguish, and guashing of teeth upon their heads unto as they repent not and hate me, saith the Lord your God."

Tam a native of Potsdam, St. Lawrence County, New York, -a town somewhat famous for its literary institutions, its learning and the religion and morality of its inhabitants. I left there in my youth, with my father's family, because

wife at least;" and "we construe it" said he "directly the opposite."

Now this passage does not prove that a man should have but one wife. It only proves that a bishop should be a married man. The same remark is made of deacons, that they also should have wives. Another passage is brought up where the Savior speaks of divorce. He It is a difficult undertaking to address this immense audience. If a man com-

Israel) hearts. A man should leave his father and his mother and cleave

In the New Testament in various places, certain eminent men are referred to as patterns of faith, purity, righteousness and piety. For instance if you read the epistle of Paul to the Hebrews, the an audience of ten thousand persons 11th chap, you find therein selected dued kingdoms, wrought righteousness, second wife of Jacob, a polygamist. even down to the latter days. Isaiah, Jacob had four wives; and after he had in his 4th chap. and 1st and 2nd verses, barren, gave a third wife unto her husband that she might bear children unto him for her; and instead of being displeased with her for giving her husband our reproach. In that day shall the another wife, God heard her prayer, branch of the Lord be beautiful and favor, by opening her womb and she be excellent." The Lord said in relation to those bear a son, and called his name Joseph, who have driven the Saints that He rejoicing in God, whom she testified would give her another son. The ques- Gen. 30 cap. and 23 vs.; Luke 1 cap. and tion now arises-were not Rachel and 25 vs. Jacob one flesh? Yes. Leah and Jacob the third and fourth generation, so long the Apostle Paul as a pattern of faith

> gregation of the Lord unto the tenth generation. Now, instead of God's blessing Rachel extortion; against the cruelty exercised

bishop." I replied, "you render the saying of Paul differently from what we do. We interpret it to mean-a hishon what we do. We interpret it to mean-a bishop would have been dangerous to them- UNITED STATES MAILS. should be blameless, the husband of one selves, inasmuch as the blood of the people would have been required at their hands. The opposers of Celestial Marriage sometimes quote a passage in the seventh chapter of Romans, second and third verses, to show that a plurality of wives is wrong; but when we come to read the passage it shows that a plural-ity of husbands is wrong. You can read the passage for yourselves. In the forci-ble parable used by the Savior in rela-tion to the rich man and Lazarus, we find recorded that the poor man Lazarus was carried to Abraham's bosom-Abraham the father of the faithful. The rich man calls unto father Abraham to send Lazarus, who is afar off. Who was Abraham? He was a man who had a plurality of wives. And yet all good Christians, even pious church deacons, expect when they die to go to Abraham's bosom. I am sorry to say, however, that thousands of them will be disappointed, from the fact that they cannot and will not go where any one has a plurality of wives; and I am convinced that Abraham will not turn out his own wives to receive such unbelievers in God's law. One obtained promises, stopped the mouths peculiarity of this parable is the answer of lions, quenched the violence of fire, of Abraham to the application of the escaped the edge of the sword, out of rich man, to send Lazarus to his five weakness were made strong, waxed valiant in fight, turning to flight the armies of the aliens;" and it is said by faith Jacob blessed the two sons of Joseph, and that he conferred upon them a the prophets neither would they be perblessing to the uttermost bounds of the suaded though one rose from the dead." everlasting hills." Who was Joseph? Moses' law provided for a plurality of Why, Joseph was the son of Rachel. wives and the prophets observed that And who was Rachel? Rachel was the law, and Isaiah predicts its observance taken the second, (Rachel) she, being says "seven women shall take hold of one man, saying, we will eat our own bread and wear our own apparel, only let us be called by thy name to take away blessed her, worked a miracle in her glorious and the fruit of the earth shall A reference to the scriptures shows that the reproach of woman was to be barren.

We will now refer to John the Baptist. were also one flesh. Jacob is selected by He came as a fore-runner of Christ. He was a lineal descendant of the house of for Christians to follow; he blessed his Levi. His father was a priest. John twelve sons, whom he had by four wives. the Baptist was a child born by miracle, The law of God, as it existed in those God having revealed to his father that days, and as laid down in this book (the Elizabeth who had been many years Bible) makes a child born of adultery or barren should bear a son. John feared of fornication a bastard; and the same is not the world, but went forth preaching prohibited from entering into the con- in the wilderness of Judea, declaiming against wickedness and corruption in the boldest terms. He preached against

we had received the Gospel of Jesus and Jacob and their offspring, as we are by soldiers and tax gatherers. He even thrist, as revealed through Joseph Smith; and followed with the Saints is mething entirely different, had it not been that God was pleased with and ap-say anything against a plurality of miles and back, once a week.



UTAH. **FOST OFFICE DEPARTMENT**, shington, Sep. 30, 1869.

PROPOSALS will be received at the Contract Office of this Department until 8 p.m of March 1, 1870, for conveying the mails of the United istates from July 1, 1870, to June 30, 1874, in the Territory of Utah, on the routes and by the schedules of departures and arrivals herein

Decisions announced by March 14, 1870.

Number 1990 From Salt Lake City, by Big Cotton wood, Union, Draper, Lohi City, American Fork, Piessant Grove, Provo City, Springville, Payson, Santaguin, Mona, Sait Creek, Chicken Creek, Round Val-ley, and Holden, to Fillmore City, 150 miles and back; six times a week to Provo City; three times a week the res-idue.

idue. Leave Provo City Monday, Wednesday and Friday, at8 s m; Arrive at Filimore City Wednesday, Fri-day and Sunday by 8 s m; Leave Filimore City Monday, Wednesday and Friday at 11 p m; Arrive at Provo City Monday, Friday and Sanday by 11 p m; Leave Sait Lake City daily, except Sim-day, at 8 a m; Arrive at Provo City by 11 p m; Leave Provo City daily, except Sim-day, at 8 a m; Arrive at Provo City by 11 p m; Leave Provo City daily, except Sunday, at 8 a.m. Arrive at Sait Lake City by 11 p m, From Sait Lake City, by West Jordan, to Herriman, 20 miles and back, once a week.

week. Leave Salt Lake City Thursday at 6 a m; Leave Sait Lake City Thursday at 6 a m; Arrive at Herriman by 12 m; Leave Herriman Thursday at 1 p m; Arrive at Sait Lake City by 7 p m. From Brigham City, by Wellsville, Para-dise, Hyrum, Miliville, Providence, Lo-gan, Hyde Park, Smithfield and Elch-mond, to Franktin, 55 mfles and back,

twice a week. Leave Brigham City Tuesday and Friday at 12 m;

Arrive at Fra klin next days by 2pm; Leave Franklin Wednesday and Saturday

at 3 p m; Arrive at Brigham City next days by 6 p m From Ogden City to Huntsville, 18 miles and back, twice a week, Loave Orden City Wednesday and Saturday at 6 a hy A rive at Huntsville by 12 m; Leave Huntsville Weinesday and Situr

day at 1 p m; Arrive at Oaden City by 7 p m. From Ogden City to North Ogden, 7 miles and back, twice a week Leave Ogden City Monday and Thursday

at 3 pm Arrive at North Ogden by 5 p m; eave North Ugden Monday and Thursday

at ll a m; Arrive at orden City by 1 p m; From Ogien City, by Lynne and Slaters-ville, to Plain City, 10 miles and back,

twice a week. Leave Ogden City Theeday and Friday al 4 p m; Arrive at Plain City by 7 p m; Lesve Plain City, Juesday and Friday a

12 m; Arrive at Ogden City by 3 pm. From Wellsville to Mendon, 6 miles and back, once a week. Leave Wellsville Monday at 9 a m; Arrive at Mendon by 12 m; Loave Mendon Monday at 1 p m;

Arrive at Welisville by 4 p.m. 16608 From Franklin to Sads Springs, 85 miles and back, once a week.

That Franklis, by Fish Haven, Saint Charles, B commission, Paris and Liberty to Bannington, 60 miles and back, once a week.

Leave Franklin Monilay at 7 a m: Arrive at Bennington nart day by 6 pm; Leave Hennington Wednesday at 6 a m; Arrive at Franklin next day by 6 pm. Proposals to extend service to Montpeller, 6 miles, invited. From Sait Lake City, by Stoker, Centre-ville, and Farmington, to Uintah, 20 miles and back, six times a week, with side supply to Kayaville twice a week or more, in due connection. Leave Sait Lake City dally, except Sun-day, at 7 a m; Arrive at Uintah daily, except Sunday, at 7 a m; cave l're

Arrive at Salt Lake City by 4.30 pm. From Salt Lake City, by Tooele, to Stock-ton, 40 miles and back, twice a week. Leave Salt Lake City Tuesday and Friday

at 6 a m: Arrive at Stockton by 7 p m; Leave Stockton Wednesday and Saturday

at 6s m;

at 6 s m; Arrive at Salt Lake City by 7 p m. From Corinne, by Bear River, and Port-age, [Utah,] Maiad Oity, Fort Hall, Eagle Hock, Snake River Ferry, Sturgis, and Junction Ranch, [local, Idaho Ter.,] to Virginia City, [Mon. Ter.,] 320 miles and ba'k, three times a week. Leave Corinne Monday, Wednesday, and Friday at 8 a m:

Friday at 8 a m; Arrive at Virginia City third day by 8p m Leave Virginia City Monday, Wednesday

and Friday at 8 a m; Arrive at Corinne third day by 8 p m. Winter schedule five days. Proposals to extend service to Helens,

(Mon. Ter.,) 125 miles further, invited. From Brigham City, by Willard City, to Hot Springs, 16 miles and back, six times

a week. Leave Brigham City daily, except Sunday,

Arrive at Hot Springs by 12 m; Leave Hot Springs daily, except Sunday,

at 1 p m; Arrive at Brigham City by 7 p m,

INSTUCTIONS TO BIDDERS AND POST-MASTERS;

1. Seven minutes are allowed to each inter-mediate office, when not otherwise specified, for assorting the mails; but on ratiroad and steamboat routes there is to be no more delay than is sufficient for an exchange of the mail

2. On railroad and steamboat lines, and other routes where the mode of conveyance admits of it, the special agents of the Post Office Department, also post office blanks, mail bags, locks and keys, are to be conveyed without extra charge.

and keys, are to be conveyed without extra charge. 3. On railroad and steamboat lines the route agents of the Department, also the British and Catada mails, when offered, and the agents accompanying them; are to be conveyed with-out charge; and for the use of the United States agents a commodious car, or part of a car, pro-perly lighted, warmed, and formished, and adapted to the convienent seperation and due security of the mails, is to be provided by the contractor, under the direction of the Depart-ment. Railroad and steamboat companies are requi-red to take the mail from, and deliver it into, the post offices at thebeginning and end of their routes, and to and from all offices not more than eighty rods from a station or landing. Proposals may be submitted by the compa ies for the performance of all other side service-tratis, for offices over eighty to from a sta-tion or landing. There will be "way bills prepared by post-masters, or other agents of the Debartment, to accompany the mails conveyed on railroad and steamers, specifying the number and destination of the several bags. On other principal routes, likewise, receipts will be required and way bills forwarded; the latter to be examined by the several postmasters, to insure regular-ity in the deliver of mails

bills forwarded; the latter to be examined by the several postmasters, to insure regular-ity in the delivery of mails. ⁴ No pay will be made for trips not perfor-med; and for each of such on an addition, not satisfactorily explained, three times the pay of the trip will be deducted. For arrivals so far behind time as to break connection with de-pending mails, and not sufficiently excused, one-fourth of the compensation for the trip is subject to forfeiture. For repeated delinquen-cles of the kind herein specified, enlarged pen-alities, proportioned to the nature thereof, and the importance of the mail, may be made. ⁵. For inaving behind or inforting off the mails, or any portion of them, for the admission of passangers, or for being concerned in setting of passangers, or for being concerned in setting up or lunning an express conveying inteili-gence in advance of the mail, a quarter's pay may be deducted. 6. Fines will be imposed, unless the delin-quency be promptly and satisfactorily explained by certificates of postmasters of the affidavits of other credible persons, for failing to arrive in contract time: for neglecting to take the mail from or deliver it into a post office; for suffer-ing it to be wet, injured, destroyed, robbed, or its!; and for refusing, siter demand, to convey the mail as frequently as the contractor runs, or is concerned in running, a coach, car, or steamboat on a route. nay be deducted. or is concerned in funning, a coach, car, or steamboat on a route. 7. The Postmaster General may annul the contrast for repeated failures to run agreeably to contrast; for violating the post office laws, or disobeying the instructions of the Department; for returing to discharge a carrier when requi-red by the Department to do so; for running an express as aforeasid; or for transporting persons or packages conveying mailable matter out of the mail. 8. The Postmenter General may order as inthe mail. 8. The Postmaster General may order an in-crease of service on a route by silowing there-for a provala increase on the contract pay. He may change schedules of departures and arri-vals in all cases, and particulary to make them conform to connections with railroads, without increase of pay, provided the running time be not abridged. The Postmaster General may also discontinue or curtail the service, in whole or in part, in order to place on the route supe-rior service, or whenever the public interests, in his judgement, shall require such discontin-nance or curtailment for any other cause; he al wing as full indemnity to contractor one month's extra pay on the amount of service dispensed with and a provide compensation icr the amount of service relation and continued. 9. Payments will be made by collections from or draits on, postmasters, or otherwise, after, 9. Payments will be made by collections from or draits on, postmasters, or otherwise, after, the expiration of each quarter-say in November, February, May, and Angust.
10. The distances are given according to the best information; but no increased pay will be allowed should they be greater than advertised, if the points to be supplied are correctly stated. Bidders must inform themselves on this point, and also in reference to the weight of the mail, the condition of roads, hids, streams, dc., and all toll bridges, ferries, or obstructions of any kind by which expease may be incurred. No claim for additional pay, based on such ground, can be considered; nor for alleged mistakes or misspprehension as to the degree of service; nor for bridges destroyed, ferries discontined, or other enstructions increasing distance or expense, occurring during the contract term. Offices mathinshed after this advertisement is immed, and also during the contract term. Offices mathinshed after this advertisement is immed, and also during the contract term, are to be valued without extra pay.
11. B: dders are cantioned to mail their proposals in time to reach the Department by the day and hour named. (3 p. m. March 1, 1870) for blds received in time will a bid of reached in time. Neither each constite and hour named. Not it a bid of reached in the state of the distance be not incurrent.

caunot be allowed. Bidders will therefore tak

<text><text><text><text><text><text><text>

JNG. A. J. CRESSWELL, POSTMASTER GENERAL. d278 6

CITY CREEK FOUNDRY

MACHINE SHOP.

THE PROPRIETORS take pleasure in an-nouncing to the citizens of the Territory that they have created a

A MACHINE SHOP AND FOUNDRY

North of Pres. Young's premises



through their drivings and trials unto probated and sustained a plurality of wives? No; it cannot be found. Yet wives. the present day.

I have never seen the occasion, nor let the opportunity slip, from the time when I first came to a knowledge of the truth of the work of the Lord in the last days, that I understood it was in my power to do good for the advancement of this work, but what I have used from the highest to the lowest in the my utmost endeavors to accomplish that good. I have never failed to bear a faithful testimony to the work of God, or to carry out to all intents and purposes, the wishes and designs of the Prophet, Joseph Smith. I was his kinsman; was familiar with him, though several years his junior; knew his views, his senti-ments, his ways, his designs, and many of the thoughts of his heart and I do know the thoughts of his heart, and I do know that the servants of God, the Twelve Apostles, upon whom he laid the author- Why, of the Ten Commandments, and ity to bear off the Kingdom of God, and fulfil the work which he had commenced,-have done according to his designs, in every particular, up to the present time, and are continuing to do so. And I know, furthermore, that he rejoiced in the fact that the law of redemption and Celestial marriage was revealed unto the church in such a manuer that it would be out of the power of earth and hell to destroy it; and that he rejoiced in the fact that the servants of God were ready prepared, having the keys to bear (Deut.,21.15.) These things were plainly written in the law,-that law of which off the work he had commenced Previous to my leaving Potsdam, there was but one man that I ever heard of in that town who did not believe the Bible. He proclaimed himself an atheist and he drowned himself.

The Latter-day Saints believe the Bible. An agent of the American Bible Society called on me the other day and wanted to know if we would aid the Society in circulating the Bible in our Territory? I replied yes, by all means, for it was the book from which

There is an opinion in the breasts of mandment of God. For Sale! Again, on this point, we can refer to the Prophets of the Old Testament,many persons,-who suppose that they believe the Bible,-that Christ, when He Isaiah, Jeremiah, Ezekiel and others. When God called those men He warned came, did away with plural marriage, A very large stock of and that He inangurated what is termed them that if they did not deliver the monogamy; and there are certain argu-ments and quotations used to maintain this view of the subject, one of which is found in Paul's first epistle to Timothy A PERIO PERIO DE The names of the twelve sons of Jacob The names of the twelve sons of Jacob, the polygamist. Can a monogamist enter there? "And the walls of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb;" and at the gates the names of the twelve tribes of Israel,—from the twelve sons of the four wives of Jacob. There who demonso Patriarchal root. Of the best varieties, one, two and three years from the bud, which I will sell for from 15cts. to 50cts. per tree. To Invited, From Indian Creek, (Utah.) by Boise City, Martinsville, Emmitsville, Middleton, Weiser Banch, (Idaho.) Express Banch, Auburn, Baker City, North Puwder, Unios, La Grande, Orodell, Caynos, Mitchell's Station, Walla Wall a, Wallath, and jUmatilia, fo The Dalles, (Oregon.) 765 miles and back, six times a week. Bidden to propose schedule. 14. The route, the service, the yearly pay, the from 15cts. to 50cts, name and residence of the bidder, (that is, his those wishing to purch usual post office address,) and the name of cache mamber of a firm, where a company offers, should be distinctly stated. 15. Bidders are requested to use, as far as DEAR TH a watchman unto the house of Israel, Bishops hould be blameless, the husband of one wife." The friends of monogamy render it in this way: "A bishop should be blameless, the husband of but one wife." That would imply that any one but a bishop might have more. But they will say, "we mean—A bishop should be blameless the husband of one of from his wicked man shall die in his iniquity but they will say, "we mean—A bishop G chap. 2 vs.), where Paul says: "A those wishing to purchase to sell again re are requested to a PEAR TREES Is. Bidders are printed proposals fornished by practicable, the printed proposals fornished by the Dep riment, to write out in full the sam of their hids, and to retain copies of them. On their own stocks, Bidders to propose schedule. Proposals to end at B ise City, (Ilaho.) 289 miles Invited. 823 From Eagle Valley, (local) to Panace, 20 miles and back once a work. Leave Eagle Valley Thursday at 12 m; Arrive at Panace by 7 p m; Leave Fanace Friday by 8 a m; Arrive at Eagle Valley by 8 a m; Arrive at Eagle Valley by 8 p m. Miles and back, once a week. bids should not be submitted; nor ids once unbmitted be withdrawn. Inwal of a bidder or guarantor will be nies the withdrawal is dated and re-fore the last day for receiving propo-A few Hardy Grape Vines. proclaim against a plurality of wives, under the Government of God, will have to seek an inheritance outside of that Allored No withdi silowed s d Leviso A few Hardy Grape Vines. wife only." Well, that would also admit of the construction that other people might have more than one. I under-stand it to mean that a bishop must be a married man. A short time ago, the Minister from the King of Greece to the United States called on President Young. I inquired of him in relation to the religion of his country, and asked him if the clergy were allowed to marry. It is generally understood that the Roman Catholic elergy are not allowed to marry. How is it with the Greek elergy? "Well," said should be blameless, the husband of one not from his wickedness nor from his city. For "there shall in no wise enter is Bach bid must be guarantes i by two respon-Gooseberries and Pie Plant IGNED plainly with the full name of each per-From Pinto to Pan ves, 67 miles and back, once a week. Leave Pinto Monday at 6 a m; Arrive at Panava next day by 5 p m; Leave Pan ves Wednesday at 6 a m; Arrive at Pinto next day by 5 p m. From Provo City, by Midway, Heber, K once a Provo City, by Midway, Heber, K once a Week. Leave Provo City Monday at 6 a m; Arrive at Echo City Wednesday by 12 m; Leave Provo City Wednesday by 12 m; Leave Echo City Wednesday by 12 m; Arrive at Provo City Friday by 5 p m. Proposals for twice-a-week service invited The Department reserves the right to reject I have a large stock of HONEY LOCUST any bid which may be deemed extravagant, for Hedges and Shade Trees. In Hedges and Shade Trees. 1 1 1 2 1 1 The bid should be scaled, superscribed All or any of the above I will sell CHEAP FOR CASH OR GRAIN. and sent by MAIL, not by or to postmasters will not inclose pro I will fill all orders for any other va-icties in the Territory, if the money is forgrantsville, 11 miles and 1,751425 nok, once a weak, ave Zocela Thursday at 1 p m; rive at Granteville by 4 p m; rive at Granteville Thursday by 4.30 p m; G. B. WALLACE. DAT OF JULY, 1 y, or on the ontracts, or of inte 17th Ward, S. L. City. at in c tracts, are forbidden by law, and co

While we are considering this subject, ticed this order of marriage, under the we will inquire, did the Savior in any law of Moses that God had revealed. place that we can read of, in the course force, plurality of wives was the custom, them act. The law regulating marriage land, were polygamists. The Savior others had a plurality. These are the denounced adultery; He denounced for- men who are referred to in scripture as nication; He denounced lust; also, divorce; but is there a single sentence asserting that plurality of wives is wrong? If so, where is it? Who can find it? Why did he not say it was wrong? from anything that he commanded him "Think not," said He, "that I am come all the days of his life, save in the matto destroy the law or the Prophets." I be fulfilled." Of what does the Savior speak when He refers to "the law?" other rules of life commanded by God and adopted by the ancients, and which Bro. Pratt referred to yesterday, show-ing you from the sacred book that God legislated and made laws for the protection of a plurality of wives, (Exod. 21.10) and that He commanded men to take a plurality under some circumstances. Brother Pratt further showed that the Lord made arrangements to protect to all intents and porposes, the interests of the first wife; and to shield and protect the children of a wife from disinheritance who might be unfortunate enough not to have the affections of her husband. the Savior says "not one jot or one tittle shall pass away." Continuing our inquiry, we pass on to the epistles of John the Evangelist, which we find in the book of Revelations, written to the seven churches of Asia. In them we find the Evangelist denounces adultery, fornication and all manner of iniquities and abomand all manner of iniquities and abom-inations of which these churches were guilty. Anything against a plurality of wives? No; not a syllable. Yet those churches were in a country in which plurality was the custom. Hundreds of Saints had more wives than one; and if it had been wrong, what would have been the result? Why, John would have denounced the practice, the same as the children of Israel were denounced for marrying heathen wives had it not been

thousands were believers in and prac-

previous to Moses, recognized a plural ity of wives. Abraham and Jacob and patterns of piety and purity. David had many wives. The scripture says that David did that which was right in the eyes of the Lord and turned not aside ter of Uriah the Hittite, 1 Kings 15 cap. 5 vs. "I have found David the son of Jesse, a man after mine own heart which shall fulfill all my will. Of this man's seed hath God, according to His promise raised unto Israel a Savior, Jesus." Acts 13 cap. 22 and 23 vs. Did David sin in taking so many wives? No. In what, then, did his sin consist? It was because he took the wife of Uriah, the Hittite,-that is, violated the law of God in taking her. The Lord had given him the wives of Saul and would have given him many more; but he had no right to take one who belonged to another. When he did so the curse of adultery fell upon his head, and his wives were taken from him and given to another. We will now inquire in relation to the Savier himself. From whom did he descend? From the house of David a polygamist; and if you will trace the names of the families through which he descended you will find that numbers of them had a plurality of wives. How appropriate it would have been for Jesus, descending as he did from a race of polygamists, to have denounced this institution of plural marriage and shown its sinfulness, had it been a sin! Can we suppose, for one moment, if Patriarchal marriage were wrong, that He would, under the circumstances, have been silent concerning it or falled to denounce it in the most positive manner? Then if plural marriage be adultery and the offspring spurious, Christ Jesus is not the Christ; and we must look for another.

Leave Huntsville Mon isy at 6 a m; Arrive at Bennington by 12 m; Leave Bennington Monday at 1 p m; Arrive at Huntsville by 7 p.m. From Loran to Wexton, (local.) 25 miles and back, once a week. Leave Logan Monday at 7 a m; Arrive at Wexton by 5 p m; From Lebi City, by Cedar Valley, to Fali-field, 15 miles and back, once a week. Leave Login Monday at 7 a m; Arrive at Wexton by 5 p m; From Lebi City, by Cedar Valley, to Fali-field, 15 miles and back, once a week. Leave Lebi City Tuesday at 7 a m; Arrive at Fairfield by 12 m; Leave Fairfield Tuesday at 1 p m; Arrive at Lebi City by 6 p m. From Beaver, by Adamsville, Mineraville, and Panae, to Hice, 165 miles and back; once a week. Leave Beaver Monday at 6 a m; Arrive at Hice Wednesday by 6 p m; Leave Bisaver Monday at 6 a m; Arrive at Hice Tursday at 6 a m; A rive at Beaver Saturday by 6 p m. Proposals to end at Minersville, 20 miles, Invited. All good Christians are flattering themselves with the hope that they will finally enter the gates of the New Jeruwe were enabled to set forth our doc-FRUIT TREES trines, and especially the doctrine of finally enter the gates of the New Jeru-salem. I presume this is the hope of all denominations,—Catholics, Protestants, Greeks and all who believe the Bible. Suppose they go there, what will they find? They will find at the twelve gates twelve angels, and "names written thereon, which are the names of the twelve tribes of the children of Israel." marrying heathen wives, had it not been that the law of plurality was the comfor bids received after that time wall NOT BE CONSIDENED in competition with a bid of rea-somable shount received in time. Neither can bids be considered which are without the guar-antee required by law and a certificate of the sufficiency of such guarantee. "I'. Bidders should first propose for service strictly seconding to the advertisment, and thee, if they desire, s rARATELT for different service; and if the REGULAR bid be lowest propositions may be considered. "Is. There should be but one route bid for in a proposal. Consolidated or combination bids ("proposing one sum for two or more routes") are forbidden by law, and cannot be con sidered. plural marriage.

Leave Alpine City Thursday at 1 p m; Arrive at American Fork by 3 p m: eave American Fork Thursday at 3 30 pm Arrive at Alpine City by 6 pm. From Salt Creek, by Spanish Fork Cañon, Fountain Green, Fairview, Moroni, Mount Pleasant, Springtown, Ephraim, and Manii, to Gunnison, 57 miles and back, twice a week. Leave Salt Creek Monday and Wednesday

81 6 8 m Arrive at Gunnison next days by 6 p m; Leave Gunnison Wednesday and Friday

at 6 a m; Arrive at Sait Creek next days by 6 p m. From Fillmore City, by Meadow, Kanoch, Besver, Paragonah, Parorvan and Sam-mit, to Cedar City, 125 miles and back, twice a week. Leave Fillmore City Monday and Thursday at 6 a m: Arrive at Cedar City Wednesday and Saturday by 8 p m; Leave Cedar City Thursday and Monday at

6 a m; Arrive at Filimore City Satu day and

Arrive at Fillmore City Saturday and Wednesday by 8 pm. 16612 From Fillmore City to Deseret, 30 miles and back, once a week. Letve Fillmore City Monday at 8 a m; Arrive at Deseret by 4 p m; Leave Deseret Tuesday at 8 a m; Arrive at Fillmore City by 4 p m. 16613 From Cedar City, by Kannaraville, lielle vue, Toquerville, Harrisburgh, and Washington, to St. George, 65 miles and back, twice a week

back, twices week. Leave Cedar City Monday and i bursday

Arri e at Santa Ciara Wednesday and Saturday by 5 p m; Leave Banta Clara Monday and Thursday at 6 a m. Arrive at Cedar Chy Wednesday and Sat-

urday by 6 p m. From Cedar City, by Pinto, Pine Valley, and Barney. to St. George, 80 miles and and Barney. to St. George, So miles and back, once a week. Leave Cetar City Monday at 8 a m; Arrive at St. Gorge Wednesday by 6 p m; Leave St Goorge Thursday at 8 a m; Arrive at Cedar City by 6 p m. Bids for twice-a-week service invite 1. From Toquerville, by Virgin City, Duo-can's Betrea', Grafton, and Bock ville, to Springdale, 25 miles and back, once a week.

Springdate, 25 miles and back, dide a wrek.
Leave Toquerville Friday at 8 a m;
Arrive at Bpringdale by 5 p m.
Leave Springdale Saturday at 8 a m;
Arrive at Toquerville by 5 p m.
From Nephi, (local.) by Severe Valley (local) and F rt Gunnison, (local) to 8t. George, 245 miles and back, once a week.
Leave Nephi Monday at 7 a m;
Arrive at St. George Friday by 7 p m;
Leave St. George Monday at 7 a m;
Arrive at Nephi Friday by 7 p m.
From Logan to Oxford, (local.) 25 miles and back, once a week.
Leave Logan Monday at 7 a m;
Arrive at Oxford by 5 p m;
Leave Oxford Wednesday at 7 a m;
Arrive at Logan by 5 p m;
Leave Oxford Wednesday at 7 a m;
Arrive at Logan by 5 p m.
From Huntsville to Beenington, 20 miles and back, once a week.
Leave Huntsville Mon tay at 6 a m;
Arrive at Bennington by 12 m;

Tu which they have all the facilities of

MACHINERY, IRON And COKE MARKE STREELESSE Think ANTO CAST. TURN AND FIT UP KINDS OF MACHINERY. ALL **DRAWINGS & PATERNS**

RE MADE AT THE WORKS.

Steam Engines,

GIND HAND I UNI GINID MILL WORKING

Of every description,

MADE TO ORDER.

141 Lake St., Chiefen.

BBASS CASTINGS

Co's, and Andrican and MAndh Cruck

COPPER SMITHING.

The Foundry will be conducted so that all work will be executed with neatness and dispatch.

TERMS REASONABLE.

d272-11