CHURCH AND MISSIONARY NEWS

EAST KANSAS CONFERENCE.

A Thriving and Prosperous Mission Field—Truth Defended.

Parsons, Labette Co., Kansas, July 6.—There are at present 13 Elders, laboring in this conference, and all except four are laboring in the cities of Parsons, Girard and Fredonia, in the southeast corner of the state. All are well and striving to do their full duty in advancing the truth of the restored Gospel. Their labors are crowned with great success, many people are becoming interested, and the prospects are very bright for many additions to the Church.

The Elders meet with considerable opposition, but in all cases the Lord is turning it for good. Calumny causes the honest in heart to have a strong desire to know the full truth concerning those who are everywhere spoken evil of, and when they meet the Elders, they learn the whole truth.

Elder Alma Morrison and I have been traveling together for the last six weeks, visiting among Elders, Saints and friends, walking over 400 miles. During this time we have baptized eight souls into the fold of Christ. Most all the Saints in this conference are trying to keep the commandments of God, although surrounded by persecutors. There have been 25 baptisms in this conference during the last four months.

There are three Elders now laboring in the city of Parsons, Labette Co., Kas., and four of us came in to spend the Fourth of July with them, and we have certainly had an enjoyable time together. On the evening of the 3rd we held a street meeting which was attended by about 200 persons, all attentive listeners. After we had closed, a minister by the name of G. W. Dunkle, who belongs to the body of people calling themselves the "Church of God," stepped out on the street and said in part: "Friends, I don't want to weary you, but I do want to say a few words. I want to tell you that everything that these young men have told is true, for they have said nothing but what can be clearly proven by the Holy Bible. I would advise you all to come out and give them a hearing, for you will hear more good, sound Bible doctrine from them in one evening than you will to listen to 99 sermons preached by your learned ministers. The idea of people teaching that signs and revelations are no longer upon the earth; it is false doctrine. And people who preach, and teach such, are not teaching the doctrine of Christ." He went on and preached a good sermon, following up the subjects we had taken up during our meeting, agreeing with all we said. He repeated many times, while talking, "Come out and listen to these dear brethren; they will not hurt you; if your doctrine cannot stand investigation, it is very poor." At the conclusion of his talk, we had a long conversation with him on the Gospel.

The work in the city of Parsons looks very encouraging. The officials have given the Elders the privilege of holding meetings in any part of the city, that they desired; the Elders have been here over two months, but on account of bad weather, and the city officials not being friendly heretofore toward them, they have been unable to hold many meetings, but the Lord has softened the hearts of the officials and a good work will be accomplished here in the future.

JONATHAN N. HUNT,
ALMA MORRISON.

THE WORK IN LOUISIANA.

Point, Louisiana, June 19.—A few items from the land of bullfrogs and crawfish, where the gnats, flees, mosquitoes, ticks and redbugs keeps one occupied during leisure time, will be interesting to those who have been and are interested in the spread of truth in this part of the Lord's vineyard.

The conference held at Point, Union parish, April 29-30, seems to have stirred up new interest in the Gospel truths, with both Saints and investigators. Henry G. Bales, an ordained Baptist minister, was led into the water of baptism, May 8. The event stirred up considerable hostility in the neighborhood.

The many friends of Brother Levi H. Powell will be grieved to learn of the death of his devoted wife, which occurred June 9. Sister Callie is the daughter of Brother and Sister R. W. and Rebecca Pardue. She accepted the Gospel several years ago, and has since then lived a faithful Latter-day Saint.

The work of the Lord is progressing favorably in Louisiana, and the prospects for the future are bright. The little band of ten Elders are faithfully performing their duties as preachers of righteousness, and their efforts are being crowned with success.

ELDER J. FRANK BURNHAM.

IN THE SOUTHERN STATES

The following notes from the Southern States mission field are taken from the Elders' Journal of July 15:

It will be good news to the Elders and Saints generally to know that Elder Epperson of the Ohio conference, who is convalescing from typhoid fever, is now able to walk a little.

Writing from Macon, Ga., on July 3, Elder Wilber G. Cranney says: "The work here is progressing favorably. We just baptized two honest-hearted women, who are not afraid to serve God according to the dictates of their consciences."

Writing from Hampstead, N. C., July 5, Elder L. W. Johnston says: "Last week there were three baptism in the neighborhood where we held our branch conference April 29. We have many friends in this locality and several honest investigators, and expect several more baptisms shortly."

On July 11 Elder Joseph H. Walton, writing from Jonesboro, Tenn., says: "Elder Miller and I had a lively experience with an armed mob last night. We were driven from a man's house and into the woods, where we slept under a tree in as hard a rain as you seldom see. My back is pretty tired this morning."

Elders A. F. Lau and J. W. Anstrom, writing from Cleveland, O., June 24, say: "We have liberty to preach the Gospel on any street in this city, and we are very pleased to say the future looks bright. These meetings have been well attended by a good class of people, and we have made many friends by declaring to them the plan of salvation."

On June 17 Elder Sylvester Broadbent of the Kentucky conference, went to Anderson county, Ky., to aid Elders Humphries and Anderson hold a series of meetings for the purpose of explaining the truths contained in the Book of Mormon, the people of Anderson having requested the Elders to talk on this subject. The Elders have many true friends who are investigating the truths of the Gospel.

On July 3, at Gavin, Clark county, Miss., a large gathering of people occurred on the banks of the beautiful little stream, Archusa, to witness the ordinance of baptism to be performed by Elder E. J. Tree. Elder Martin Anderson explained this principle of the Gospel, after which five honest souls were led into the water and buried in the liquid grave. We then repaired to the home of Brother John E. Sanders and held another meeting, when the Saints had their duties explained to them by Elders Tree and Anderson. The newly baptized members were then confirmed, after which the Sacrament was administered by J. E. Milsted and J. F. Sanders.

"Last Sunday Elder Eyffe baptized two men," say Elders James Ball and Joseph F. Walker, writing from Big Lawrence, Ky. "We held a Sacramen. meeting with the Saints and gave them the privilege of bearing their testimony, which they did, and manifested a good spirit." Writing a week later from the same place the same Elders say: "We find the Saints in good spirit here, and the work is moving on. We have baptized three more honest souls here, and now have enough to organize a Sunday school. As we were going home from one of the Saints, some men saw us coming and hid in a creek. As we passed by they threw rocks at us, but none took effect. Afterward we found out that one of the men was a Baptist minister.

Elder Hugh Roberts, writing from Landen, Tenn., on June 30, says: "Last Sunday we had the privilege of leading five honest souls into the waters of baptism. We held a meeting on the water's edge, when the principles of the Gospel were explained by Elder C. E. Rowan and me. Elder Rowan then performed the ordinance. There was a large crowd present to witness the ceremony. We then held a meeting at the home of Brother John Denton, where we confirmed the baptized believers members of the Church of Jesus Christ of Latter-day Saints. The work of the Lord is progressing in this section, and there are prospects of others being baptized in the near future."

A very interesting branch conference was held in Middle Tennessee conference June 18, at Horner, Perry county, Tenn., 12 Elders being present. At the morning services Elder James W. Grant presided. Elder John G. Shields spoke upon the first principles of the Gospel, and Elder J. F. Brown upon Church organization, after which Elder Grant discoursed upon the necessity of reasoning together and coming to the unity of the faith. A bounteous repast was then served in the grove, and was very much enjoyed by about 250 persons. At the afternoon session Elder Hugh Roberts spoke briefly upon the apostacy and bore testimony to the truthfulness of the Gospel. Elder J. R. Woodward followed with a discourse upon the personality of God. Elder Z. C. Whittle spoke upon revelation, and Elder J. W. Grant made some closing remarks. Two cottage meetings were held at night with good attendance.

Forty-one baptisms were reported in the Southern States for the two weeks ending July 12.

Releases—President J. A. Merchant of the South Carolina conference is honorably released to return home.

Elder W. R. Carroll of the Florida conference is honorably released on account of sickness.

Elder E. J. Tree of the Mississippi conference, who was honorably released on account of sickness, left for his home on July 6.

Elder J. Clark Owens, Jr., of the North Carolina conference, has been honorably released. He left for his home on July 5.

President J. W. Golightly of the Florida conference and his wife, Sister Mabel Golightly, are honorably released to return home.

Arrivals—The following Elders arrived in Chattanooga on Sunday, July 2: Charles Lyman Gines of Woodland, Utah, and Raymond Andrew Dahlquist of Locust, Ida.

Transfers—Elder I. R. Pierce has been transferred from the Mississippi to the Georgia conference.

Elder Wilber T. Cranney is transferred from the Georgia conference to labor in the Ohio conference.

NEW YORK MISSION HOUSE.

The accompanying cut represents the newly acquired headquarters of the Eastern States mission, 33 west One Hundred and Twenty-sixth street, New York City. It is well built of brown stone, commodious, in a choice neighborhood, and well adapted for a mission home. The prime object in securing this place, was that the Church might have a permanent and convenient center from which to conduct missionary work. Elder John G. McQuarrie is president of the mission.

HOW MOBS ARE RAISED.

A "Good Baptist" Tries to Make Trouble for Elders.

La Crosse, Izard Co., Ark., July 11.—Last Sunday, while President Heber C. Butler and I were holding meeting at the Methodist meetinghouse, another meeting was being held at the same time on the porch of a nearby store. A man named Leo Battle was trying to incite the young men to stone us out of the country. He told them we "were dangerous men and that people should not encourage us by listening to us preach, for it was setting a bad example to their children." When he got through with his harangue a young man named Wren spoke up and told him he was wrong in talking that way. "For," said he, "you haven't talked with these men at all, nor have you heard them preach, and you are entirely wrong." Wren told the crowd that he had talked to us and had heard our doctrine, and he saw nothing in it to merit abuse. This young man did not believe in the Bible at all, nor did he belong to any church, but the man that was trying church. But the man that was trying to stir up trouble for us but failed was a "good Baptist." As we were coming down the road from meeting we met our traducer and he started to ask us questions on divine authority and he was fully answered. Then we asked him how the Baptists were sent to preach, and he said "by reading the Bible they felt the spirit tell them." We asked him if by reading the law book of Arkansas it would make a man governor or sheriff or the least officer in the state. He didn't know what to say and we left him standing in the road studying over the conundrum.

The work is progressing and we are making many friends.

FOURTH IN PHILADELPHIA.

Elder W. L. Paine writes the "News" from Philadelphia, Pa., July 13, as follows:

That the people at home may know that we are representing the good cause in every possible creditable way we send the following for publication in the "News:"

July 4 was a great day for the Latter-day Saints in Philadelphia. About 50 Saints and friends met in Fairmount park, the most beautiful in America, and had one of the most enjoyable times that have ever been spent here. The day was beautiful and everybody was in fine spirits. Games of all sorts were played, all taking active part therein. At noon all sat down and enjoyed the fine lunch provided. This is the time the Elders filled up for once. The afternoon was spent driving and viewing the sights. In the evening the people gathered together under the light of Chinese lanterns and held a patriotic meeting. We sang many patriotic songs as well as the good old Gospel hymns. Various orations were delivered by the Elders, all dwelling upon the birth of our nation, and the struggles of the colonies in 1776. One appreciated speech was delivered by John D. Stockburger, a dear friend to the Elders and Saints. His address was full of patriotism to the cause of liberty. He also feelingly referred to the Prophet Joseph Smith, who introduced the liberty of the true Gospel of Christ to mankind in this day, and is thus worthy of our homage as one of the founders of liberty.

All had a fine time and we expect to hold a similar festival July 24.

FOURTH IN SOUTH CAROLINA.

From Darlington, S. C., under date of July 8, Preston M. Joyner writes the "News" as follows:

The Saints and friends of this city celebrated the Fourth of July in a most appropriate and interesting manner. At the dawn of day the stars and stripes were seen floating over the home of J. E. Eddings, where the celebration was held. At 11 o'clock about 60 persons had gathered and a program rendered in a very entertaining manner, after which a feast was spread on Mr. Edding's lawn.

We have a good Sunday school here with an attendance of about 20, although our number is small a good spirit prevails and our studies are interesting.

This city is being canvassed by Elders W. E. Jones and D. A. Gillis and a good work is reported. It is gratifying to know that a few have the courage to investigate the Gospel regardless of public opinion. The Gospel is a fair proposition, obey and know, for yourself, or reject and remain in ignorance. What could be more fair than this? Besides, the proposition is made by One that never fails.

FOREIGN MISSION FIELD.

The following notes of conditions in the British mission are taken from the Millennial Star of July 6:

Baptisms at Portsmouth.

The Elders laboring in Portsmouth send the following under date of June 8, 1905:

"We are happy to say that we had the pleasure of baptizing two honest souls at Stokes Bay, on June 26, Elder Charles H. Smith officiating. This being the first baptism here for several years the occasion gives us much joy.

Good Words from Grimsby.

A baptismal service was held at the Burgress Street baths, Grimsby, July 1, 1905, at which seven were added to the Church, the ceremony being performed by Elder Arthur C. Chadwick, President Griffiths was present and spoke briefly to the applicants on the importance of the ordinance. The Elders are again beginning to feel that there are still many honest souls left in this city who will yet be led to embrace the Gospel.

The Grimsby Sunday school held its anniversary June 25, 1905. A creditable program was carried out, much to the encouragement of all concerned. Many of the children taking parts do not belong to the Church, but they are being taught the truths of the Gospel.

Baptisms in the North Sea.

Elder Horace T. Godfrey writes from West Hartlepool under date of July 7, 1905:

"I take pleasure in reporting a very successful baptismal service which was held here June 28, 1905. We first held a cottage meeting, attended by Saints and friends, at which Elder Horace T. Godfrey spoke on the principle of baptism, and showed the sacredness of the ordinance.

"We then went to the shore of the North Sea, where six honest souls went down into the waters of baptism, Elder Godfrey officiating. The confirmations were attended to on Sunday, July 2, in the testimony meeting. I feel that the Lord is blessing us with success in the West Hartlepool branch, for there are others who are investigatign the Gospel with a desire to know the truth."

Arrivals.

The following missionaries from Zion arrived at Liverpool per steamship Arabic, June 30, 1905: For Great Britain—James King, Moore, Idaho; Authnell Carter, Mount Pleasant; Edgar Petterborg, John N. McQueen, Preston; Le Roy Rees, Benson. For Scandianvia—Ole J. Larsen, Ogden; John O. Lorgren, Mount Pleasant. For Switzerland and Germany—Edgar B. Thatcher, Logan; Ivan A. Dahlquist, Salt Lake City. For the Netherlands—Le Roy T. Pickering, Salt Lake City.

Appointments.

The Elders who arrived for Great Britain June 30, 1905, are appointed to labor in the following conferences: James King, John McQueen, Scottish; Authnell Carter, Edgar Petterborg, Le Roy Rees, Liverpool.

Releases.

Elder Lawrence Ritchie of the Scottish conference is honorably released to return home at his pleasure.

A GOOD TIME IN NORWAY.

Trondhjem Choir and Friends Visit Christiansund.

Trondhjem, Norway, June 16.—The Latter-day Saints choir of Trondhjem and a few friends visited Christiansund on June 10. We left Trondhjem Saturday at 10 p. m. on board the steamship Namsos. The weather was fine and the fjord calm. We had a very enjoyable time, as there was no darkness. Old Sol cast his rays on the rugged mountains and mighty deep until 11 p. m., when he sank beneath the horizon in the northwest, appearing again in the northeast at about 2 a. m. We arrived at Christiansund Sunday, the 11th, at 6 a. m. Elders Ephraim Peterson and D. F. Fredericksen were at the kie (dock) to meet us. Those composing our company were President Nels Evensen, Elders H. B. Nilsen, Willard R. Smith, and the writer, with nine Saints and three investigating friends. There were about 300 others on board from Trondhjem, who were going to celebrate Pinse (Penticost) at Christiansund. Several other excursion boats came in from the surrounding towns and villages, loaded with people.

We could not get a place to hold meetings during the day so we spent the time visiting Saints and friends. In the afternoon we took a trip up to the Lookout tower, and sang a few songs. I will just say that Christiansund is located on three islands. In the evening we took a ferry and crossed over to North island, where we held a meeting at 8 p. m. There was a large attendance and a good spirit prevailed. Immediately after the services three persons came forth and applied for baptism, which was decided to be performed the following day, Monday, the 12th, at 9 a. m. we started for an outing on a small steamer; went up the fjord to Gulsett, about 16 English miles. There were now about 50 in our company, as several of the Saints and friends at Christiansund had joined us. After getting on land we marched about three English miles over the rolling hills that were covered with beautiful groves of burch and pine, to a ranch, where we had an old time picnic party. Games were played, and we had a very enjoyable time. Elder W. R. Smith took an occasional snap shot of the crowd with his camera. The baptisms were performed while at Gulsith. At 4:30 p. m. we went on board the steamer Namsos and started for Trondhjem. Another excursion boat was leaving at the same time, so there was a large crowd of people down to see them off (about 10,000). Just as the boat started the Latter-day Saints choir rendered a selection and the band played, both being cheered by the crowds.

The Elders are all feeling fine, and the work of the Lord is progressing nicely in this portion of His vineyard.

The "News" is always a welcome visitor.

LARS OLSEN.

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—213 West, One Hundred Thirty-fifth St.
Chicago—635 West Adams St.
San Francisco—609 Franklin St.
Los Angeles—112 North Spring St.
Denver—672 West Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Fifth Humboldt 59.
London, England—97 Farleigh Road.
Liverpool, England—19 Holly Road, Fairfield.
Zurich, Switzerland—Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaskamachi, Yotsuya.

STAKE CONFERENCES.

UTAH STAKE CONFERENCE.

The quarterly conference of the Utah stake was held Saturday and Sunday July 15 and 16, with President David John presiding. There were present at the opening session on Saturday Elder Reed Smoot of the Apostles' quorum, Presidents John and Keeler of the stake presidency and many of the local Church authorities. On Sunday President Joseph F. Smith and President Anthon H. Lund were in attendance.

SATURDAY AFTERNOON.

After singing and prayer by Patriarch Jesse B. Martin, President John reported the condition of the stake and the labors of the stake presidency. The people generally were endeavoring to perform their duties, and were prospering temporally and spiritually. Five meetinghouses were in course of erection, three nearly completed. He read from the statistical report of 1904, showing 3,692 members in the stake, 2,484 children under eight years.

Patriarch Alexander Gillespie spoke of the prophecies and their fulfilment. Sister Marilla Daniels reported the Relief societies, of which there are 17 in the stake, all doing a good work.

Elder Reinhard Maeser, of Beaver, spoke upon the education and training of the children and the labors and responsibility of the parents in this regard, reporting the educational interests of the southern part of the state in flourishing conditions.

Elder A. C. Sorensen reported the work of the Religion classes, of which there were 19 in the stake, with 1,000 children, all working successfully, with faithful instructors.

Elder Reed Smoot spoke briefly, expressed pleasure with the reports and remarks of the previous speakers and exhorted the Saints to live in conformity with the principals of the Gospel, as it would make them better in every way.

On Saturday afternoon the speakers were Elders Joseph B. Keeler, H. H. Cluff, Geo. H. Brimhall and Patriarch John G. Jones. The last named spoke of the pleasure and blessings that come from a performance of duty, and of the many blessings enjoyed by the Saints, often manifested in the homes of the Saints and not known in the outside. He urged parents to nourish faith in their children and in the home.

SUNDAY FORENOON.

Elder Reed Smoot was the first speaker on Sunday morning. He referred to the ordinance of administration for the healing of the sick, and pointed out that this was one of the essential principles of the Gospel as restored by the Prophet Joseph Smith, and was enjoyed by the Latter-day Saints, to some it had become so common that it attracted no attention. He spoke in appreciation of the loyal support given the authorities of the Church in their ministry, and urged the need of exercising a spirit of kindness towards all men, not the giving of material help alone, but the expression of kind words prompted by the spirit of love. He commended the storing of grain by the Relief society, and felt that at least enough for one year's supply should be kept on hand; this practise could also be carried out profitably by individuals.

President Joseph F. Smith spoke of the duties of the local authorities to deal with those who sin against the laws of God, reading from the Doctrine and Covenants on this point. The people were admonished to be loyal to home industry. President Smith spoke at length upon the Word of Wisdom and the blessings promised to those who observed it, showing that it would be inconsistent to expect those blessings if the word of the Lord is not observed. He showed that physicians and scientists admitted that the principles contained in the revelation were correct, and were promotive of health.

President Smith admonished the Saints to do right because it is right and not because of fear of the consequences of evil, and read from the Doctrine and Covenants a portion of the revelation pertaining to the gift of the Holy Spirit, and the mission of the Gospel.

SUNDAY AFTERNOON.

President Anthon H. Lund read from Section 88 of the Doctrine and Covenants verses 123, 124, 125 and 126, commencing: "Se that ye love one another; cease to be covetous, learn to impart one to another as the Gospel requires," and spoke of the necessity for the continual revelations from the Lord, which are always given whenever the Lord has a people upon the earth, and are recorded by the servants of the Lord for the guidance of the people. Of those records the stick of Joseph (the Book of Mormon) and the stick of Judah the Bible) have been joined, as was prophesied by Ezekiel, and in the Book of Doctrine and Covenants is recorded the word of the Lord given in this dispensation. These books should be studied, for they contain the word of God. He spoke in detail of the bringing forth of the Book of Mormon and the circumstances connected with its translation, referring to the testimony of the three witnesses to the Book of Mormon, who each were outside of the Church at some period of their lives after the Book of Mormon was translated, but never denied the truth of the Book of Mormon.

President Smith wished to add a few words to what had been said by President Lund. The speaker had a proposition which he always made to those who opposed. It was to leave the question of origin; but to take the principles it contains and the doctrines taught, and if they were false, then the doctrines taught in the Bible were also false, because they were the same; and in many cases the doctrines as presented in the Book of Mormon were more easily understood. President Smith referred to the Spaulding manuscript story, explaining its history, and that the manuscript, when found in Honolulu, had no resemblance whatever to the Book of Mormon; this had been declared by Prof. Fairchild of the Oberlin college, where the manuscript now is. President Smith related in an interesting manner his own experience with Prof. Rice, of Honolulu, from whom the speaker obtained a copy of the manuscript in 1884. He closed with an earnest exhortation for each to obtain a testimony of the truthfulness of the Gospel which could be obtained, and he closed by bearing a strong testimony to its divinity.

The following home missionaries, practically a new list, were sustained: George S. Taylor, H. M. Warner, Andrew Knudsen, Evan Wride, J. H. Frisby, Frank Perry, Jr., John E. Booth, James L. Brown, James W. Bean, Lloyd Woodruff, John C. Swenson, John W. Holden, Albert Manwaring, W. H. Boyle, Ralph Poulton, Simon P. Eggertsen, Warren Ekins, Elmo Cluff, George R. Hill, J. Byard Johnson, M. L. Pratt, Enoch Jorgensen, A. J. Southwick, Albert Dixon, L. John Nuttall, Leslie L. Bunnell, Loren H. Harmer, Simon H. Dalton, Theodore Farley, H. E. Duffin, Hyrum Manwaring, Albert M. Whiting, Jr.

The choir rendered beautiful music during the services, which was highly appreciated. Among the numbers rendered were a duet by Prof. Boshard and Miss Florence Jepperson, and a solo by Miss Jepperson.

M. I. A. CONFERENCE.

In the evening a large congregation attended a M. I. A. conference. A resolution which has been adopted by the various M. I. A. organizations, pledging the members to reverence places of worship and sacred things, was unanimously adopted.

Dr. John A. Widtsoe addressed the meeting, making comparisons of scientific principles with the principles of the Gospel, showing their harmony.

Dr. George H. Brimhall admonished the young people to serve the Lord while they were young and strong and not wait till age, weakness or poverty overtakes them before they form an acquaintance with the Lord.

Elder Reed Smoot spoke briefly, commending the resolutions adopted, and referred to the doctrine of the Gospel as believed in by the Latter-day Saints that all are God's children and will be rewarded for their work.

Miss Alice Grier and John J. Johnson rendered solos, and other fine vocal selections were rendered by the choir.

BLACKFOOT STAKE.

The quarterly conference of the Blackfoot stake convened at Riverside, Saturday and Sunday, July 15 and 16. As there is no building in the stake large enough to accommodate all the visitors who attend these conferences, the Saints of the Riverside ward built a large bowery adjoining their meetinghouse, and even this was crowded to its full capacity on Sunday. There were about 850 persons present.

Elders Hyrum M. Smith and Geo. A. Smith of the council of Twelve Apostles were in attendance and delivered the principal discourses. Their remarks upon the subjects of virtue and chastity were of a very inspiring character, and no doubt will make a lasting impression upon the people who heard them. Other important subjects, both temporal and spiritual, pertaining to the needs of the Latter-day Saints of this valley were also spoken upon, and the conference from all standpoints was considered one of the most pleasant and profitable that has been held.

The stake presidency, High council, all of the Bishops, except one, Presidents or representatives of all of the auxiliary organizations were present. The reports of the various organization were very interesting and showed that the stake was in a most prosperous condition.

The music furnished for the occasion by the Riverside choir, under the direction of Elder Myler, was of a very high character and called forth many words of praise which should be an encouragement to all such organizations.

The Saints of the Riverside ward had made ample arrangements for the accommodation of the visitors and all were made welcome and entertained in a very pleasant and satisfactory manner.

There was never a time when the prosperity of the people of this stake from a temporal standpoint, looked more promising. The reports from all the wards showed that but very few were dependent. The season promises to be one with a bounteous harvest, and the Saints are very much encouraged. The stake is rapidly building up, homes and houses of worship are being erected, and the future looks bright and prosperous.

J. T. CARRUTH,
Stake Clerk.

LEE KIM YING

The Celebrated Chinese Physician. 153 West South Temple Street. Thousands of Testimonials of Persons Cured of Consumption, Catarrh, Hemorrhages, and Every Disease and Sickness. Herbs Used. No Poisonous Drugs.

SALT LAKE & LOS ANGELES RY.

Trains to Saltair Beach.

Time Table in Effect May 31st.

Leave Salt Lake.		Arrive Salt Lake.	
No. 2	10:00 a.m.	No. 1	12:20 p.m.
No. 4	2:00 p.m.	No. 3	3:30 p.m.
No. 6	3:00 p. m.	No. 5	4:20 p.m.
No. 8	4:00 p.m.	No. 7	5:30 p. m.
No. 10	5:00 p.m.	No. 9	6:30 p.m.
No. 12	6:00 p.m.	No. 11	7:30 p.m.
No. 14	7:00 p.m.	No. 13	8:30 p.m.
No. 16	8:00 p.m.	No. 15	9:30 p.m.
No. 18	9:00 p.m.	No. 17	10:30 p.m.
No. 20	*10:00 p.m.		

*Sunday last train leaves Salt Lake at 9:00 p.m., and Saltair 10:00 p.m.

J. E. LANGFORD, Lessee.

SAN PEDRO, LOS ANGELES & SALT LAKE R. R. CO.

SALT LAKE ROUTE

TIME TABLE.

Effective May 1st, 1905.

DEPART DAILY.

From Oregon Short Line Depot, Salt Lake City.

No. 5—For Stockton & Tintic District ..... 7:45 a.m.
No. 53—For Provo, Mercur, Manti and Points on Sanpete Valley ..... 8:00 a.m.
No. 51—For Provo, Nephi and Lynn ..... 5:09 p.m.
No. 1—For Los Angeles and intermediate Points ..... 8:20 p.m.
No. 55—For Nephi and Intermediate Points ..... 11:59 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points ..... 6:20 a.m.
No. 52—From Lynn, Provo and Intermediate Points ..... 9:50 a.m.
No. 56—From Manti, Nephi and Intermediate Points ..... 1:20 p.m.
No. 54—From Nephi, Provo and Intermediate Points ..... 5:30 p.m.
No. 6—From Tintic District and Intermediate Points ..... 6:00 p.m.

Standard Pullman Service. Daily Between Salt Lake, Milford, Caliente, Las Vegas and Los Angeles.

Direct Stage Connection for All Mining Districts in Southern Utah and Nevada including Bullfrog.

Telephones 1986. City Ticket Office, No. 17 W. Second South St.

E. W. GILLETT, General Pass. Agt. J. L. MOORE, Dist. Pass. Agt.

"The Lagoon Road"

Simon Bamberger, Pres. and Gen. Mgr. A. D. Pierson, G. P. & T. Agt.

Time Table in Effect May 30th, 1905.

Leave Salt Lake—
6:30, 9:00, 11:00 a. m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m.

Leave Lagoon—
7:30, 10:00 a. m., 12 m., 3:00, 5:00, 7:00, 9:00, 10:30 p. m.

Extra Trains on Sundays and Holidays. Leave Salt Lake 3 and 5:00 p. m. Leave Lagoon, 4:00 and 6:00 p. m.

COLORADO-UTAH

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SHORT LINE. TO ST. LOUIS.

Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east—low rates for summer travel.

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H. C. TOWNSEND, G. P. & T. A. Missouri Pacific Ry., St. Louis, Mo.

OREGON SHORT LINE RAILROAD

Time Table

IN EFFECT June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver, ...	7:15 a.m.
No. 8—From Ogden, Portland, Butte and San Francisco ..	8:30 a.m.
No. 6—From Ogden and intermediate points	9:20 a.m.
No. 12—From Ogden, Cache Valley and intermediate points	12:45 p.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco.	4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco	7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis	7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and intermediate points	10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco	1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points	4:30 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago	6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points	11:45 p.m.

T. M. SCHUMACHER, Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. & T. A.
City Ticket Office, 201 Main Street.
Telephone 250.

Note.—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

THE DENVER & RIO GRANDE RAILROAD

Current Time Table.
In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale	8:00 a.m.
No. 102—For Park City	8:15 a.m.
No. 6—For Denver and East ..	8:50 a.m.
No. 18—For Ogden and Local Points	10:25 a.m.
No. 5—For ogden and west	10:35 a.m.
No. 1—For ogden and West ...	1:45 p.m.
No. 3—For Denver and East....	3:50 p.m.
No. 8—For Provo and Eureka...	5:00 p.m.
No. 112—For Bingham	8:10 a.m.
No. 114—For Bingham	3:00 p.m.
No. 17—For Ogden and Local points	6:05 p.m.
No. 4—For Denver and East...	8:00 p.m.
No. 3—For Ogden and West ...11:10 p.m.	

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West	8:40 a.m.
No. 12—From Ogden and Local points	9:50 a.m.
No. 7—From Eureka and Provo..	10:00 a.m.
No. 5—From Denver and East.	10:25 a.m.
No. 1—From Denver and East..	1:55 p.m.
No. 14—From Ogden	3:06 p.m.
No. 2—From Ogden and the West	3:40 p.m.
No. 101—From Park City	5:15 p.m.
No. 9—From Heber, Provo and Marysvale	6:00 p.m.
No. 113—From Bingham	10:50 a.m.
No. 115—From Bingham	3:40 p.m.
No. 4—From Ogden and the West	7:50 p.m.
No. 3—From Denver and East.	11:00 p.m.

All trains except Nos. 1 to 8 inclusive stop at intermediate points.

Ticket Office, Deely Block. Phone 205.

I. A. BENTON,
Gen. Agt. Pass. Dept.

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