

fed, clothed and housed, that their children should no more be hungry, but that they should learn to do as the whites did and be taken care of. This," said the old man, "was good talk and the Indians believed the story, ceded their right to the land and collected at the White River. When this was done the Utes expected that the white men would do as they agreed, but instead of doing so the Utes were denied food when they were hungry, prevented from hunting to help eke out the scanty supply which they did receive, and if they talked about the matter in council or persisted in importuning the agent for what had been promised as a price for their heritage, the reply was, if you make trouble the soldiers will come and shoot and kill both old and young until you will be glad to stop talking. The white men in the country began talking. *This grass is too good for the Indian horse, we want it. This land is too good for the Indian lodge to stand on, we want it. The Indian must go away.*" At this point the old man rose to his feet in his excitement and said, "Where shall we go? Eastward the land is full of white men. There is no room there. Westward the Mormons want all the land they have got. Washakie and his tribe sit down with the Arapahoes on the Wind River. We cannot go there. Southward the white men are trying to put Ouray from his land. Where can we go? We will have to sit down at the White River until the agent brings the soldiers, and then fight until there is no Utes left to kill."

THE FINALE.

This was the substance of the old man's talk. Therein lies the whole gist of the matter. Whisky sold surreptitiously to the savages, whites fire the forests premeditatedly and lay the act at the red man's door, a contrary, quarrelous old man as agent, constant irritation of the Indians, threats of the soldiery, subsequent verification of their fears by the arrival of the Thornburgh command, and the people of the United States are shocked by the news of the bloody massacre of Agent Meeker and his handful of employees. The troops are met in a mountain gorge and almost annihilated. The grand finale,—some unprincipled scoundrel of a white man puts Ouray up to laying the entire blame on the people of distant Utah, who have never held any communication with the Ute bands on White River. These same Indians will assert as strongly that they were in times past induced by white men to raid the "Mormon" settlements in Sanpete and Sevier valleys, that they, the white men, might be enabled to purchase the stock so stolen, from the Indians, at a low figure.

RUDIO.

UTAH SILK ASSOCIATION.

SALT LAKE CITY,

January 10, 1880.

A meeting of those interested in silk raising and manufacturing was held this morning at President Taylor's office, for the purpose of organizing an association under the general laws of the Territory.

The meeting was called to order, Pres. John Taylor presiding, who said we had met this morning for the purpose of organizing the silk business on a firm basis.

Mrs. Zina D. Young then gave a report of the condition of the Association.

The constitution and by-laws to govern the Association were read and adopted. President Taylor said we were now ready for the names of the shareholders. The following ladies and gentlemen signed their names for shares: Pres. John Taylor, Wm. Jennings, Wm. H. Hooper, A. C. Pyper, F. Little, B. Young, C. F. Atwood, E. R. Snow, Z. D. Young, M. I. Horne, E. B. Wells, A. O. Smoot, A. M. Musser, R. Simpson, H. S. Eldredge, John Sharp, P. A. Schettler, F. Armstrong, G. D. Pyper, J. R. Winder.

A motion was made that the chairman choose the board of directors; carried, with the following result: Wm. Jennings, Miss E. R. Snow, Wm. H. Hooper, Mrs. Z. D. Young, A. M. Musser, M. I. Horne, A. C. Pyper.

On motion, Mr. A. C. Pyper was elected treasurer, pro tem.

On motion, R. Simpson was elected secretary.

A motion was made that Wm.

Jennings, E. R. Snow, W. H. Hooper and Z. D. Young appear before the Probate Judge to make the necessary arrangements for the incorporation of the association.

On motion the meeting was adjourned until the 17th day of January, at 11 o'clock, sharp.

R. SIMPSON, Secretary.

PAROWAN STAKE CONFERENCE.

The Quarterly Conference of the Parowan Stake of Zion was held in the Parowan Meeting-house, Saturday and Sunday, Dec. 27th and 28th, 1879.

Present on the stand—The Presidency of this Stake, Pres. Jesse N. Smith, of the eastern Arizona Stake; Pres. S. S. Smith, of the San Juan colony; the Bishops of the several Wards of this Stake, besides a pretty good representation in attendance of Saints from all the Wards.

The speakers, in the order in which they spoke, were Presidents William H. Dame, Henry Lunt, Samuel T. Orton, Bishops Erastus W. McIntire, William C. McGregor, Elder Rufus Allen, Bishop S. C. Hulet, Pres. S. S. Smith, Pres. Jesse N. Smith, Presidents Wm. H. Dame and Henry Lunt a second time.

The subjects dwelt upon were, the blessings by which we are surrounded and necessity of living faithful lives before the Lord; the advisability of settling up all our accounts and making all wrongs right, wherein they have been committed before the commencement of a new year, that we may begin the new year with a clear record; the folly of catering to the whims of the ungody, and thus becoming recreant to the truth; the great necessity of the Latter-day Saints living up to the revelations given for their benefit and the power of God as made manifest among his people in this dispensation; celestial marriage; the lamentable condition of those that allow the things of this world to stand between them and their religious duty; the beauty of the organization of this Church; an account of the colony moving to San Juan River and a graphic description of the country and the great benefits of a direct route thereto, not only to the San Juan people, but also to the people of Arizona and New Mexico; the great satisfaction in performing the duties required of us as Latter-day Saints and the paramount importance of building our house upon the rock of revelation, that when the floods come and the wind beat upon it, it may not be washed away; the good time we have enjoyed at this Conference, and the necessity of the Saints carrying out the admonition of the Elders.

Saturday evening there was a priesthood meeting at which very satisfactory reports were given by the Bishops of the several wards, of the faith and condition of the people.

The general authorities of the Church were presented and unanimously sustained as at the last General Conference held in Salt Lake City as were the local authorities, as at our last Quarterly Conference, with the following changes and appointments: Rufus Allen, John P. Jones, Geo. Holyoak, Jr., and Thos. Davenport, were appointed members of the High Council, to fill vacancies caused by the appointment of S. S. Barton, John E. Dalley, and Hans J. Mortensen to other offices, and the removal of John A. West to Arizona, John E. Dalley appointed Bishop of the Second Ward, Parowan, vice Samuel H. Rogers, moved to Arizona; Hans J. Mortensen, and William H. Holyoak, appointed counselors to Bishop Dalley; Wm. Adams, Jr., and Peter M. Jensen appointed counselors to Bp. McGregor, vice Samuel T. Orton, appointed 2nd counselor to Pres. Dame, and Thomas Davenport, to High Council; William E. Jones and Stephen S. Barton, appointed counselors to Bp. Erastus W. McIntire; Mary Ann Lunt and Hulda A. Mitchell appointed counselors to Sister Ellen Whittaker Lunt, Stake Pres. of Relief Societies; David Mathewson appointed Pres. 1st Elders' Quorum; vice John Lowder resigned.

There was a most excellent spirit prevailed during the Conference, as evinced by the ease and freedom with which the Elders spoke.

JOHN E. DALLEY,

Stake Clerk.

EASTERN ARIZONA STAKE CONFERENCE.

The Quarterly Conference of the Eastern Arizona Stake of Zion, was held in Snowflake, commencing Saturday, 10 a.m., December 17th, 1879.

Present on the stand: Presidents L. H. Hatch and Oscar Mann, Bishop John Hunt, his counselors, and most of the presiding Elders of the Stake.

Among the visiting brethren were President Lot Smith, of Sunset; Brothers Allen, Leake, Richards and others.

After singing and prayer the Bishops and presiding Elders verbally reported their several wards and districts, which generally betokened good feeling and prosperity.

Bishop George Leake gave a very interesting discourse upon our duties, and what the Lord required of us. Spoke at length upon the subject of the Saints scattering out on ranches, etc., where they could not have the benefit of schools; we should be as close together as possible.

2 p. m.

The statistical report for the quarter was read, and the general and local authorities were presented and unanimously sustained.

President Lot Smith spoke of our increase in numbers and the sleepy condition of many of the Saints, earnestly entreated the Bishops and Teachers to be alive to their duties.

Brother Allen exhorted the Saints to diligence and faithfulness. We will all have to meet our record when we go hence, and we should not let this world's goods get between us and our God. Referred to the destruction of the Nephites for their disobedience.

Pres. L. H. Hatch made a few encouraging remarks.

6 30 p. m.

There was a meeting of the priesthood, at which much valuable instruction upon our temporal as well as spiritual duties was given by Elders Allen and Smith.

Sunday, 28th, 10 a. m.

Bishop George Lake spoke of the Lord's gathering us from the nations, and our expulsion from civilization, and referred to the present religions of the world.

Brother Allen spoke of the dealings of God with Jeremiah, and the destruction of the Jews, also of the corrupt state of the civilized world at the present day.

Brother Jesse N. Perkins made a few encouraging remarks, exhorting all to be faithful.

2 p. m.

Sacrament was administered, after which quite a strong force of missionaries were called to labor among the Lamanites and native races, with the home missionaries they were unanimously sustained.

Brother Richards spoke of his recent trip to Utah, and how the Saints felt there; encouraged the Saints in this land.

Brothers John C. Nail, John Hunt and L. Allen made some interesting remarks on our various duties.

Conference adjourned until the last Saturday and Sunday in March, 1880.

Benediction by L. H. Hatch. There was a meeting in the evening in which all were at liberty to participate. All felt well, and a good spirit prevailed during the conference.

JOSEPH FISH, Clerk.

A farmer should sow his P's, keep his U's warm, give his B's, kill off his J's, remember what he C's, teach his wife not to T's, pay the printer what he O's for the paper that makes him Y's, and then he can take his E's.—Exchange.

There is a great deal in a name. When Oliver Wendell Holmes wrote, in his fifteenth year, "The raging billows murmured to a calm," his mother told him he was a poet. Now, in his seventieth year, if he should write "The big fat oyster shrivelled to a clam," all the literary world would say the same thing.

After family prayer, a few evenings since, a little Quincy boy asked, "Mamma, how can God hear folks pray when he's so far away?"

Before the lady could frame a suitable reply, a sunny-faced little miss of five summers vehemently said: "I'll jes' bet he's dot telephones a runnin' to every place!"—Quincy Modern Argosy.

Remarks a writer: "A gentle hand can lead an elephant by a hair." Now, what foolishness that is to put into the minds of children. Why, bless you, elephants don't have hair, they just have hides, that's all. Perhaps a gentle hand might lead him by the tail, but mind you, we have our doubts even of that.—Rockland Courier.

"Is there a letter here in a scent-ed envelope for my wife?" he asked the postmaster, while the green fire from his eyes made the office look like a leafy forest. "Yes, sir," answered the P. M., as he handed it out. The jealous man tore it open at once, when, lo! and behold! it was the milliner's bill for \$50. No succeeding chapters.

The teacher of a class in natural history gave out this question: "Which is the meekest of all domestic animals?" A young miss, who had passed the previous summer at Long Branch, promptly responded: "The meekest domestic animal is the mosquito, because if you hit it on the cheek, and don't kill it, it comes back again and gives you a chance to hit it on the other."—Andrews' Bazar.

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NOTICE.

THE Taxpayers of West Jordan (No. 11) School District, are hereby notified that an election will be held in the West Jordan Ward House on Tuesday, January 20th, 1880, at two o'clock p. m. for the purpose of electing three Trustees for the ensuing two years.

SAMUEL BATEMAN,
DUNCAN GARDNER,
JAMES F. TURNER,
Trustees.

West Jordan, Jan. 9th, 1880. dsw1

ESTRAY NOTICE.

I HAVE in my possession the following described animals:

One 3 year old, red COW, left horn short, square crop off left ear, some white under belly, brand resembling T on left hip.

One 2 year old HEIFER, slit in left ear, underbit in the right, some white under belly, no brands visible.

Said animals if not claimed on or before the 15th day of January, 1880, they will be sold at public sale to defray expenses, at 2 o'clock p. m.

MATTHIAS NIELSON,
District Poundkeeper.
Tooele City, Jan. 7, 1880.

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