

# THOSE WHO BEAR FALSE WITNESS.

Outspoken Mr. Peet Goes After Several Well Known Ministers Rough Shod.

ARE OF THE McMILLAN STRIPE.

Erk and Snarl Continually at Mcn Who Are Much Better Than They Are—Goshen Commended.

The following pungent communication appeared in the last issue of Truth, Salt Lake's sprightly weekly:

As the Smoot or "Mormon" church investigation is practically over let us review the cause and the charges that led up to it. That our state and her people have been slandered; that they have been accused of nearly all the crimes imaginable by a class of her citizens under the guise of religion, to get signatures on a petition against Senator Smoot and Utah, one will dispute. These anti-"Mormon" Utah howlers put me in mind of a little whiffet dog in the front yard when he sees a big dog coming down the street. He will run out to the fence and bark and howl and make people believe if he could only get at the big dog he would tear him all to pieces. He howls and barks at the big dog along the fence till he comes to the front gate, and when he finds that instead of going in and attacking the big dog he puts his tail between his legs and sneaks around back of the house and keeps quiet till the big dog is out of reach. The Smoot front gate investigation has been open for over three months and where are the people who have been barking at him through the fence for many months? The Ministerial association of this city, through its president, Frank Barnes, and the secretary, George Bailey, sent to the eastern states a memorial, the second clause in the conclusion of it was: "Second. This crime (polygamy) was spreading into the adjacent states and territories corrupting public morals and dishonoring the American home." Did this association really mean what it said in the above or was it barking through the fence? If it was in earnest and truthful why did it not send Frank Barnes or George Bailey or any other member to Washington and tell the investigating committee the names of the parties who were spreading polygamy and in what adjacent states it was increasing? They were ready and eager to trump up charges and slander neighboring states, but when the time came to sustain such charges were they on hand to do it? Oh, no; they were around back of the house as quiet as church mice. Another charge against Mr. Smoot was that he had signed a petition for the interdenominational council, of which some of the Utah preachers and missionaries are members. This petition says in part:

WHAT PETITION SAYS.

"Objection 4—It is declared that the said Reed Smoot is a condition of his receiving high and important office therein, which office he still retains, has taken an oath whereby he agrees to forfeit his life should he divulge the same or fail to comply with its terms; that by said oath he, in the most solemn manner known to him, swore to defend the government of the United States, the death of Joseph and Hyrum Smith, and that further the said Reed Smoot has sworn to likewise swear his children and grandchildren never to rest nor give their fight for that vengeance until it shall be an accomplished fact."

"Where the people who wrote the above barking through the fence? They were hearing false witness and many of them knew it. If they were not, why did they not go to Washington and give evidence to the above which, properly placed before the investigating committee, would have sent Senator Smoot home on the next train. The Rev. George Bailey of this city got rampant, according to the Salt Lake Herald, on November 16, and barked through the fence in Brooklyn, N. Y. He said in this lecture "that Senator Smoot has sworn that he will do all in his power to overthrow this government of ours." Where was George Bailey during the investigation? He was around back of the house keeping quiet. It is such slanders as Mr. Bailey that are anxious to go out and lecture to advertise Utah.

McMILLAN'S EFFORTS.

The Rev. Duncan J. McMillan, according to the New York World of November 11, barked long and loud through the fence at Delmonico's, New York, on the above date. He said in part: "That Senator Smoot was a polygamist; he said he spoke from personal knowledge gained during an experience of years as a Gentile missionary in Utah." The Rev. McMillan is either a coward or a slanderer for when the gate was open he should have gone to Washington and testified to his personal knowledge about Senator Smoot's plural wife. It was this man, McMillan, who made a grandstand statement that while a missionary in Utah he had to carry a revolver in one hand and the Bible in the other; it was this man, McMillan, who is now holding a job as pastor of a Presbyterian church at Seventh avenue and 128th street, New York, who endorsed the statement in the New York Commercial Advertiser of January 15, that "Mormon" missionaries get from \$40 to \$60 for each girl over 16 years that they bring to Utah to become plural wives. That a slanderer like the Rev. McMillan is allowed



Another club woman, Mrs. Haule, of Edgerton, Wis., tells how she was cured of irregularities and uterine trouble, terrible pains and backache, by the use of Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM—A while ago my health began to fail because of female troubles. The doctor did not help me. I remembered that my mother had used Lydia E. Pinkham's Vegetable Compound on many occasions for irregularities and uterine troubles, and I felt sure that it could not harm me at any rate to give it a trial."

"I was certainly glad to find that within a week I felt much better, the terrible pains in the back and side were beginning to cease, and at the time of menstruation I did not have nearly as serious a time as heretofore, so I continued its use for two months, and at the end of that time I was like a new woman. I really have never felt better in my life, have not had a sick headache since, and weigh 20 pounds more than I ever did, so I unhesitatingly recommend your medicine."—Mrs. MAY HAULE, Edgerton, Wis., Pres. Household Economics Club.

—3000 for every heart that shows better feeling genuine cannot be produced.

more charges.

I will quote the second and part of the third paragraphs: "Now many Mormons are there in the synod. Plenty of them; more than are needed, 250,000 to 300,000."

Part of paragraph 3: "What are they doing? They are doing some things that were better left undone. They are marrying and giving in marriage and staying with their polygamist wives. We have recently catalogued the names of thirty men who have taken polygamist wives since the President of the Church and several Apostles took the oath before the United States court that all polygamists were to be permanently abandoned."

Now, Brother Wishard, if you were honest and knew what you were writing in the above, it was your duty to make good the charges. You barked along the fence, but when the gate was open did you give the thirty names to Ben Haywood or take them before the investigating committee at Washington? Oh, no; you were at the back of the house as quiet as a dead cat. Don't you know that Lawyer Taylor of the investigating committee was just dying to get a hold of that kind of evidence? It is claimed that every day this lawyer would look around the room during the investigation, hoping against hope that some preacher would show up and prove at least one of the slanderous charges that they had made. One week later, on Nov. 15, 1903, in the same paper, Wishard advertised Utah by summing up a two column article with the following:

"First. That the most fearful oaths of secrecy were exacted in the endowment house."

"Second. That the property rights of non-Mormons were not respected."

"Third. That the members of the Mormon Church were held in absolute submission to the priesthood."

"Fourth. That the Mormon Church, called the Kingdom of God, must rule the state."

"Fifth. That blood atoning, killing apostates to save their souls, was practiced as long as the priesthood dared to execute their murderous doctrine. Aroeth Reed Smoot belongs to this same priesthood that still claims authority over the individual conscience of the state."

Space will not permit comment on more of such articles that Mr. Wishard has published, but the above shows that he is an arch enemy to this state and is putting it in a false light before the world. "A man that breathes

false witness against his neighbor is a traitor and a sword and a sharp arrow."

LEILLICH IN IT.

To cap the climax of slander the Rev. John L. Leillich takes the bouquet. He barked the biggest bark through the fence of anyone else. He created more disturbance in religious circles, especially in his church while he had charge of the missions here than a professional shin-cracker at a colored camp meeting. He, as representative of the Ministerial association of this city, was not only willing to tell a falsehood, but was willing to swear to it. This preacher, Leillich, did, on the 25th day of February, 1903, at Washington, D. C., his right hand and swear before Almighty God, the searcher of all hearts, "That the said Reed Smoot is a polygamist and that since the admission of Utah into the Union of states, he, although then and there having a legal wife, married a plural wife in the state of Utah in violation of the laws and compacts heretofore described, and since such plural or polygamist marriage the said Reed Smoot has lived and cohabited with both his legal wife and plural wife in the State of Utah and elsewhere."

The most rabid "Mormon"-hater in Utah knows that the above oath was false and yet this man Leillich, since taking the above oath, has been allowed to preach here and hold his membership in his church and in the Ministerial association without even censuring for the Methodist church in Pennsylvania and teaching his congregation the commandment God gave the people on Sinai "thou shalt not bear false witness against thy neighbor." This damnable anti-Smoot and anti-Utah crusade was started by the Ministerial association of this city, assisted by a protest by 19 Utah citizens, headed by Dr. P. D. Young, who they say as the result of their effort:

FURTHER ALLEGATIONS.

1. That polygamy is increasing in Utah and spreading to the adjoining states.
2. That thirty men in Utah have taken plural wives since the manifesto.
3. That Senator Smoot is a polygamist.
4. That Senator Smoot has three wives.
5. That Senator Smoot has taken an oath against the government of the United States, and swore his children and grandchildren to the same.
6. That the Ministerial association of this city, assisted by a protest by 19 Utah citizens, headed by Dr. P. D. Young, who they say as the result of their effort:

PROOF DEMANDED.

Now, gentlemen of the Ministerial association, we demand of you, in behalf of the great state of Utah, and the whole intermountain country, you who have made it so hard to bring evidence against the anti-Utah and add to its wealth, that you make good the above reports of conditions here by some show of proof. If you do not, you will be branded as the worst liars and slanderers and religious anarchists that this country ever saw."

I have before me the literature that the Gentile bureau of information, a branch of the Ministerial association is distributing to enlighten the people about Utah. I also notice they have adopted as their motto or emblem the words "Truth Jan. 2." This emblem is a map of the United States, with Utah as the black body of a devil fish with large, fendish, snake eyes. All the adjacent states to Utah are shaded black and the tentacles of this monster reach as far west as California and Oregon. Not satisfied with injuring Utah, it covers the whole intermountain country and the Pacific coast. I know they have adopted this as their emblem, because they have it on nearly all the covers of their pamphlets. Irrespective of what is written on the cover, the emblem is continually running down the road like a black dog. The land agent who people like to say about the good but little house, and the big crops they are raising, and is continually running down the other agents' land, will soon find himself being run down by the black dog of the emblem. The land agent who has a good word to say for all, the preacher who brings the bad things of other churches into his pulpit or goes to Washington with a petition to injure some other denomination, is attending other people's business and doing things he was not hired to do, and will sooner or later find himself out of a job preaching to empty benches. Let us all get a little faith therein, and let that little stone that will return upon him. "A man that wanders out of the way of understanding shall remain in the congregation of the dead."

WAKE'S PAMPHLETS.

These are twin emblems of religious hatred. The great red dragon means blasphemy, and the great black devil fish means slander. An emblem or badge of a society is to indicate the character of that society. I would advise every business man, club or corporation who want to know what the Ministerial association is doing for Utah and how it is advertising the intermountain country to the world to procure some of the Gentile bureau of information literature. By addressing the Rev. Richard Wake, corresponding secretary, P. O. box 772, Salt Lake City, Utah, who advertises to mail you for 25 cents nine different pamphlets. I understand that the Gentile society is trying to raise money so they can open an office in Salt Lake City and another at the world's fair, so they can further distribute their nefarious maps and literature. Now, I want to ask the railroads, the Commercial and Weber clubs and the business men of Utah and other institutions here that are working for the upbuilding of Utah, how many farmers and settlers who have seen and read this devil fish literature could be induced to come to Utah if they believed one-half what it contained. In Los Angeles, on May 26, 1903, the Rev.

# Not Fatal.

No Matter What Doctors Say—We Know That Heart Trouble in Many Cases Can Be Cured.

There are seven main features of heart disease, viz: (1) Weakness or Debility; (2) Rheumatism or Neuralgia; (3) Valvular Disorder; (4) Dilation; (5) Enlargement; (6) Fatty Degeneration; (7) Dropsy.

Documentary evidence will prove thousands of so-called "incurable" cases have been absolutely cured by Dr. Miles' New Heart Cure.

Patients often have no idea their disease is heart trouble, but ascribe it to Indigestion, Liver Complaint, etc.

Here are some of the symptoms: Shortness of breath after exercise, Smothering Spells, Pain in Chest, Left Shoulder and arm, Discomfort in Lying on one side, Fainting Spells, Nervous Cough, Swelling of Feet and Ankles, Paleness of Face and Lips, Palpitation, Nightmare, Irregular Pulse.

"I have great faith in Dr. Miles' New Heart Cure, and speak of its merits whenever opportunity presents. I can now go up and down stairs with ease, where three weeks ago I could hardly walk one block. I feel much better, am still in good health; the Heart Cure did so much for me that I find it a far greater medicine than you claimed it to be."—S. D. YOUNG, D. D., 697 North Park.

Money back if first bottle fails to benefit.

FREE Write us and we will mail you a Free Trial Package of Dr. Miles' Anti-Pain Pills, the New, Improved, and Guaranteed Cure for all your aches and pains. Write to: Address: DR. MILES MEDICAL CO., LABORATORIES, ELKHART, IND.

Dr. Thompson of Philadelphia, in the Presbyterian assembly, said, in part, speaking of the "Mormons": "Its doctrines take hold on hell. To its system there is nothing comparable except the German army; its hypocrisy is indelible; its nature is entirely unchristian. The Anglo-Saxon race must rise up and crush it." On May 28, two days later, Dickey of Philadelphia said in his time to Salt Lake City and the "Mormons": "I would never again cross the continent, and pass through Salt Lake City. (This is bad on the Rio Grande railroad.) I have done it once out of curiosity and have learned to loathe it in my soul." (Great applause.) In those two audiences sat many Salt Lake preachers, who, instead of taking exceptions to the Mormon talk, and calling for anarchy, cheered the speakers to the echo. When I read the speeches of Drs. Thompson and Dickey, I thought of what Paul said to the Romans: "They are always in an open rebellion, with their tongues they have used deceit, the poison of asps is under their lips whose mouth is full of cursing and bitterness."

WORSE THAN INGERSOLL.

A few years ago Robert G. Ingersoll delivered lectures in different parts of the country on the mistakes of Moses. The whole oratorical world were greatly enraged over them and said it was cowardly in Ingersoll to attack poor old Moses, for he was dead and could not defend himself. During the last of the summer, orthodox Marcen and April, 1903, Ingersoll burned, tried to emulate Ingersoll by delivering sermons in the city of Salt Lake City. He was a preacher, but he was just as dead as Moses, and could not defend himself. It would have been much better if this preacher had fed his congregation the bread of life instead of the mischievous "Mormons." Holding up the mistakes of other churches before one's congregation never converted a sinner, never healed a broken heart, lifted a man out of a gutter. It is following the teachings of Christ when he said, "Blessed are the peacemakers, for they shall be called the children of God."

The merchant who does not advertise his own goods and is continually running down the goods of his competitor will sooner or later find the sheriff's card tacked on his front door and he will be complaining of hard times. The traveling passenger agent of a railroad who never tells the good things of the road he works for, and is continually running down the goods of the road he is working for, and himself vying engines in the round house, will find the good people he is selling and to the big crops they are raising, and is continually running down the other agents' land, will soon find himself being run down by the black dog of the emblem. The land agent who has a good word to say for all, the preacher who brings the bad things of other churches into his pulpit or goes to Washington with a petition to injure some other denomination, is attending other people's business and doing things he was not hired to do, and will sooner or later find himself out of a job preaching to empty benches. Let us all get a little faith therein, and let that little stone that will return upon him. "A man that wanders out of the way of understanding shall remain in the congregation of the dead."

TROUBLE AT HOME.

Now, gentlemen of the Ministerial association, can't you see where you are drifting? Can't you see the tall shadow of failure across your path? The Rev. S. E. Wishard of your association has seen the handwriting on the wall, for he says in the Herald and Presbyterian of December 2, 1903: "The Presbyterian church is confronted with a very serious condition. The peril of the church is enhanced by the fact that our ministry and churches have not grasped the facts concerning the appalling destitution of ministers." Rev. Mr. Hiken of the synod of Indiana has gathered some statistics that ought to awaken solicitude and stir to action. He reports more than 1,100 vacant pulpits in the Presbyterian church, and would appear that almost one-half of these churches have very little prospect of securing pastors. . . . for a church that cannot supply its own ministry is high and dry and its days are numbered. The Methodist church was dead at the top, and the Christian Advocate of March 30, this year, says: "There are many vacant pulpits in the Methodist church, and they have no preachers to fill them, etc., etc. Can't you see that your old bows and arrows of accusation, slander, and ridicule and your old flintlock muskets of creeds and dogmas, jealousy and hatred must be changed to the new Krug-Jorgenson of peace, love and good will toward men? Let me give you some examples of what the latter has done."

BISHOP SCANLAN'S COURSE.

I will first point you to the Catholics of this city. They have two magnificent schools that any city would be proud of; they have two grand hospitals where the sick and the wounded can go and find rest; they have built an orphanage where poor motherless children can go and find mothers, plenty to eat and a soft bed. They are now

building a grand and beautiful cathedral that travelers and tourists who visit here will say is a monument to the city. And back of the Catholics of this city is one that has been here many years, one who has been in nearly every town and hamlet in the state with a mission of gentleness, love and cheer, who, unlike Preacher McMillan, never carried a revolver and never ridiculed or got up a petition against the "Mormons" or any other denomination. You all know who I am referring to. It is Bishop Scanlan. We know that some of his members a few weeks ago, in Bamberger's hall, joined the anti-"Mormon" P. A., but we will wager a Bear Lake farm that Bishop Scanlan did not approve of it. Let me show you another.

Less than two years ago there came to this city an educated, quiet, unostentatious man, whose mission was to uplift, uplift, educate and make humanity better. He found only a handful of followers here, but they all went to work, and today they have a beautiful little church on Second East street. I refer now to the Rev. Mr. Fish and the Unitarian society. This society has a motto, I have not seen it, and I may not quote it correctly, but it is something like this: "Thou shalt not rubber or stretch thy neck about anything that pertained to thy neighbor." Mr. Fish does not belong to the Ministerial association or hate the "Mormons." He preaches every Sunday morning at 11 o'clock. Go and hear him.

A RAY OF SUNSHINE.

And last, but not least, I will cite you to an orthodox preacher who stands out from all the rest like a ray of sunshine on a dark and cloudy day. I refer now to the Rev. Mr. Goshen of the First Congregational church. Mr. Goshen has no dogma and his creed is limited. He would not join the Ministerial association if he were invited. He has no grudge against the "Mormons," or any other denomination. He doesn't care whether Joseph Smith translated the Book of Mormon from tablets of gold or whether it is Spaulding's romance. On a dark and stormy night when the wind blows piteously down Brigham street, he is not afraid to leave the University club for fear that a mob of "Mormons" with marks on their faces that cover their whiskers will grab him and rush him to the endowment house and compel him to marry at least one wife. Mr. Goshen has been preaching Sunday morning at 11 o'clock, and probably has a larger congregation than all the other orthodox churches in this city put together. Go and hear him; go early to get a seat over the pulpit. I am away better men and women, for he will give you something to think about that will make you better Gentiles of the Ministerial association, look at these two preachers and see if these two preachers are as far apart as the zenith and nadir and yet they are not fighting each other, throwing stones at the "Mormons"; they are succeeding in the work they are doing. Did I point you to these three preachers? Yes. But now I will point to you a vast and heinous threat to him who said: "Judge not, that ye be not judged, and with what measure ye mete it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" If you will follow the teachings of the One who said, "Blessed are the merciful, for they shall obtain mercy," you will be a help to yourselves, and a benefit to this state, and you will have that peace in your heart that passeth understanding.

Yours very truly, V. S. PEET.

Salt Lake City, May 4, 1904.

Edward Erskine Gwynne Dead.

New York, May 10.—Edward Erskine Gwynne, nephew of Mrs. Cornelius Vanderbilt, is dead in this city from acute gastritis, kidney trouble and complications, after a long illness. He had not been in good health for several weeks, but had so far improved a week ago that his wife sailed for France, taking her three children. Mr. Gwynne was 35 years old. He was well known socially in New York and in Paris, where he had lived much of the time for the last few years. It was while he was living in Paris that he got into financial difficulties which brought him considerable publicity two years ago, when he filed a schedule in bankruptcy proceedings, showing liabilities of \$56,430 and assets of \$57.

Cigar Makers Strike.

Chicago, May 10.—Three hundred union cigar makers have gone on strike here. The union two weeks ago decided to ask for changes which meant the establishment of a higher minimum wage rate, through the doing away of certain smaller sizes of cigars. A third of the 800 shops in the city have signed.

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\* Knob Batistes—a decided novelty attraction among the sheer summer wash fabrics—in the new champagne color enriched by embroidered merized stripes of tan and white, value 49¢, special for this week, a yard . . . . . 23c.

Two choice patterns of Champagne colored Etamine, with embroidered satin stripes, one of the most popular warm weather fabrics, actual value 65¢, special for this week, a yard . . . . . 32c.

A 65¢ quality white French Lawn, 50 inches wide, for Grading Dresses, special for this week, a yard . . . . . 39c.

Imported Washable Grenadines, real Swiss, Embroidered Waist fabrics, beautiful color combinations, entirely new, value 75¢, special for this week, a yard . . . . . 39c.

The 85¢ quality Silk and Linen-Batiste, in the natural Linen Color, 48 inches wide, special for this week, a yard . . . . . 55c.

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