

remarks were full of instruction.

On Sunday at 10 a. m., Sunday school was held in the Academy. The large room in the building was filled to over-



THE WORK PROCRESSING.

Many Believers in the Gospel in the State of Virginia.

Sunday School Labor a Prominent Feature - Independence Day

Celebrated.

The subjoined letter is dated Mt. of him. Lake, Virginia, July 9, and is signed by Elders Ellis S. Henninger and Wm. preaching the Gospel. All who receive copies are pleased with them. We very L. Rich, Jr. much appreciate the copies sent to us.

The missionary work in Virginia is still progressing nicely, notwithstanding our ranks have been reduced about one-half and are still being decreased.

This state, which once presented a fruitful field ripe for the harvest, is now merely one of gleaning. She has kept her star in the van of her southern sisters, and yielded many honest souls

to honor and bless God's kingdom. There are hundreds of honest, concientious, upright people, who are sincere believers and defenders of the Gospel; yet for fear of public opinion they do not yield obedience to the first

principles. The Sunday school work is a prominent feature of this conference, there being at present fourteen schools run our direction in this state. Though some of them have many ad-versities to encounter, nevertheless, they are accomplishing much good. The zeal, integrity and devotion that many of them manifest, would be a striking object lessons to the youth in this country will do well to correspond with Brother Jordan.

The people here are very friendly disposed toward the Latter-day Saints and we hope that we and those who shall follow us to this country will merit their confidence, that we may be able to show them that we are here to benefit them and their country as well

# as ourselves. STAKE CONFERENCES.

#### San Luis Stake.

Sanford, Colo., July 19, 1901,-The quarterly conference of the San Luis Stake of Zion convened in Manassa, Colo., July 14 and 15, commencing at 2 p. m. Sunday. Elders Mathias F. Cow-ley of the Council of Apostles, and J. McRae, president of the Colorado mission, were present during the con-ference. Most of the local Priesthood

and a goodly congregation greeted the visiting brethren.

inisters. As we learned afterwards, The first session was occupied by they were both of the same faith. One was of the old school and had been President Albert R. Smith reporting the Stake; Bishop William O. Crowther reoreaching thirty years. The other be-ongs to the new school, having graduporting the Sanford ward, and Bishop Ephraim Coombs reporting the Richted a few years ago, and has since become a very popular minister. After neeting we chanced to ask and receive field ward. Elder McRae addressed the conference on the subject of humility, taking the life of the Savior as a standentertainment at the same house with the older of these two preachers. He ard of humility for the Latter-day was very kind to us and from the ques-Saints.

tions he asked, showed that he had paid attention to all that had been said. Elder M. F. Cowley spoke of the manner by which a testimony of the Gospel could be secured and retained. When he had finished asking questions, he told us he had tried to get his felwas through the operations of the low preacher to cross the street and get into an argument with us, or to ar-Holy Spirit and not by supernatural manifestations. Doubt is associated with darkness

range for an argument, "but," said he, "he was afted to meet you." He fur-At the session held on Monday Bishop ther stated that the other minister was Christen Jensen reported the Eastdale so conceited that he was anxious to get ward and Bishop Samuel Jackson re-ported the Manassa ward. him into a debate with us, feeling sure he would have the conceit taken out

Elder McRae spoke of the necessity of ontinued revelation in the Church,

Elder Cowley encouraged the Saints to be doers of the word and not hearers only. He spoke of the responsibility resting upon the Saints with referenc to the redemption of the dead. Joseph Smith prophesied that this Gospel should revolutionize the world and this prophesy has been fulfilled in the reaching of the doctrine of redemption or the dead by a leading divine of the ay. He said: "The day will come day. when the Stakes of Zion will cover this whole land, and that if the Saints are faithful in keeping the commandments

of the Lord, they should not be forsaken.' The reports of the president and Bishops indicated a growth in faith among the majority of the Latter-day The local authorities Salnts. unanimously sustained by vote of the onference. In addition to attending the conference, Elder Cowley visited all the wards of the Stake and the Saints were made to rejoice in the word of the Lord as it came to them during the

conference MARCUS O. FUNK, Stake Clerk.

Utah Stake. Provo Iltah July 18 - The

At 2 p. m., after the opening exercises and the Sacrament, Elder Gowans presented the General and Stake Ruthorities, which were sustained unaninously. Bishops Shields and Stokey reported the wards over which they preside; af-ter which Elder Kimball spoke at some length, showing that God did not approve of marrying outside the Church. THOMAS WILLIAMS, CAPITAL... Asst. Stake Clerk. **RETURNED MISSIONARIES** Elder Joseph H. Bodily of Vernal

Utah county, left this city on the 6th day of May, 1899, for the British mision. He has been laboring in the Livsion. He has been laboring in the day erpool and Birmingham conferences with good success. He returned home on the 19th of this month, having en-joyed good health during his absence.

Elder John T. Gerber of Granger, Salt Lake county, returned home July from a mission in the Michigan confer-ence of the Northern States mission for which he was assigned Nov. 7, 1900 being released on account of the serious illness of his mother. The Michigan conference is in good condition and the work fairly prospering.

Elder Andrew C. Pearson, of Lehi, Utah county, was set apart on the 12th day of May, 1899, for a mission to the Scandinavian countries. He has been laboring in the Stockholm conference, Sweden, where, he says, the work is prospering. Brother Pearson was called before the ecclesiastical council of Gefle and was forbidden from preaching the Gospel on the penalty of a fine or imprisonment, but the meetings were held as usual. Brother Pearson returned nome on the 14th day of February last, being released on account of sickness.

turned from a mission to the Southern Utah county, was set apart on the 6th of September, 1899, for the California mission. He has been laboring in San Bernardino, San Diego, San Jose, Sac-ramento, Los Angeles and San Francis-co conferences. He says he enjoyed his labor, and that the work is progressing He returned home on the 22nd nicely. of this month.

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Dr. Bennett's Electric Belt

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Is entirely different from other belts and appliances and must not be confounded with them. It is my own invention, and as a reward for my study, research and discovery the United States government has given me the exclusive use of my method of applying electricity—a method that has restored 10,600 weak men and women within the past year. My Elec-tric Belt has soft, sliken, chamois-covered sponge water-chamber electrodes that do not, cannot, will not burn. fry, blister and cremate the flesh of the patient as do the bare metal electrodes used on all other makes of belts. These electrodes are my patent and are used on no other electric belt. (Letter patent No. 63,733.) My Belt can be renewed when burned out for only Toc; no other belt can be renewed for any price, and when burned out is worthless. Guaranteed one year. My Electric Sus-pensory for the permanent cure of the various private weaknesses of men free to every male patient.

Elder W. A. Lindsay, of Liberty, Weber county, reports that he has re-Elder W. W. Ercanbrack, of Goshen States. He was set apart on the 16th of May, 1900, and was released to return on July 9th. He arrived home on the 15th of that month. He enjoyed his labors very much until he was seized with the chills and fever, when he was released.

Elder J. R. Condie, of Preston, Idaho, was set apart on the 11th day of May, 1899, for a mission to the Northern States mission. He has been laboring in Michigan and Iowa. He says he had a most valuable experience. He re-turned to this city on the 22nd of this month.

Elder Harry Horsley of Soda Springs, Idaho, returned home on the 15th of June from a mission to the Southern States, wher's he has been laboring principally in West Virginia and Mary-land. He was set apart in the first part of May, 1899. He had a successful mission

Elder Joseph W. Bateman, of Tay-lorsville. Salt Lake county, was set apart on May 17, 1899, for the Southern States mission, and he returned home on the 21st of this month. His field of labor was the East and North Ken-tuck conferences. He says the mission is in a fair condition.



22

The Fourth of July was appropriately celebrated. High in the Allegheny mountains is situated the beautiful summer retreat, Mt. Lake, Here we have an organized branch of about thirty-five members, who have lately erected a nice little church. According to previous announcement we were to have exercises suited for the celebration of Independence Day. The appointed hour arrived and found our little church crowded to its full capacity. After apropriate opening exercises Elder Wm. Rich, Jr., of Paris, Idaho, addressed the assembly reviewing briefly some of the causes which led up to the revolt of the colonies in America. He read an extract from the original declaration of independence and closed by showing the loyalty of Virginia to the standard of liberty as the glowing words of Patrick Henry so beautifully portray: "Is life so dear or neace so sweet a to be purchased at the price of chain

and slavery,? Forbid it Almighty God. know not what course others may take, but as for me give me liberty or give me death." Elder Ellis S. Henninger of Ogden.

Utah, followed drawing a parallel be tween the truth, liberty, privileges and blessings enjoyed in our earthly repub lic, with those of the kingdom of Christ, His theme was "The blood of the martyrs is the seed of the Church. as well as the seed of all earthly free

The "News" is a source of life to the many homes it regularly visits in this sunny clime, and is greatly relished by the Elders.

#### CALLED HOME.

## Sudden Death of Brother Moncarr in Grimsby, England.

Elder F. Hart writes from Grimsby, England, July §

The work of the Lord is progressing nicely in this part of His vineyard. While there are only three Elders labor-ing in this city of 63,000 inhabitants, we are still encouraged in our labors by a few souls being added to the fold of Christ. Three more members were added last week, making a total of nine since our last conference held in Hull Our prospects are that March. others will be added in the near future. We are sorry to report the death of

has been cut out of the mountain. Now, let it roll forth till it shall fill the earth. one of our beloved brethren, who died at No. 10 Thomas street, Grimsby, June stake, the officers chosen to preside 26, 1901, at the age of 46. The deceased has been one of our most faithful workhave been busy holding ward confer-ences and effecting organizations of all And those with whom he associ ers. the necessary associations for the comated realize they have lost one who will be hard to replace. Brother J. W. plete workings of the affairs of the Stake. All but two of the wards have S. Moncarr suffered a great deal the last few years. Often he went to meetbeen visited and organizations effected of the Relief Society, Sunday school, and Y. M. and Y. L. M. I. Associaing when he had to rest every few steps. And yet at last death came so suddenly that it was a shock to the family and friends. On Wednesday morning he wey, to his work as usual, tions. The Primary associations have not yet been organized on account of the absence from home of the Stake president, Sister Ellen Eccles. The and was at home busy with his books in the afternoon. He had his supper with his family. The end came at 7:20. appointed home missionaries and visit The remains were interred in Grimsby cemetery, Sunday, June 39

The "News" is a welcome visitor every week. We have the privilege of placing a copy in the public library.

## IN PENNSYLVANIA.

## Elders Relate Their Experiences in the Field.

believe and understand it. Not only in this way can good be accomplished, but In a letter dated Deep Valley, Green Co., Pa., July 15, and signed by Elders W. E. Pugh and G. M. Richards, the our people, so far, through their hon-esty and industry have made friends of their neighbors and those with whom

subjoined items occur: Green county is the extreme south-west county of Pennsylvania. The people partake of the friendly free-hearted spirit of the southerners, and many of the customs and traits of the northern communities.

There are seventeen persons in this county who have joined the Church. Fifteen of these are young members the faith, having been baptized this spring. The Saints seem to be feeling well and are showing by their manner of life that they have been converted by God and have not joined blindly. Our Sunday school is doing nicely and many attend who are not members the Church. We find it easy to hold meetings here, as the people are more or less desirous to learn of our doctrine. During the half of July which has passed we held twentymeetings part of them in seven.

conference of the Utah Stake of Zlon help was secured. The doctor arrive and dressed the wound, He was held in the Stake tabernacle twenty-eight hours and then passed urday and Sunday, July 13th and 14th. away. Funeral services were held to-day, Elders David Wheeler and George W, Rose spoke for some time on the 1901 Elder David John presided There was a good representation of the Priesthood of the Stake and a fairsubject of the resurrection. good attendance of the Saints on Many outsiders attended and listened Saturday. Elder David John reported that the with interest.

In the British Mission.

The Deseret News is a great factor in

INDIAN VALLEY.

The Branch Doing Well - Fatal Ac-

cident and Funeral.

Elder David Wheeler writes from In-

The small branch of the Church which

has been organized here for nearly two years is in a thriving condition. Al-

though we miss the many kind instruc-

tions we used to receive by the Elders who have traveled in our midst, we

trust that ere long we will be privileged to hear their inspired voices again.

ble young men, who met with a severe accident on July 10. Edwin Baxter,

while herding sheep, was stooping over and doctoring a sheep, when a 45 Colts

revolver fell from the scabbard and the

hammer struck a rock causing the dis-

charge of the weapon, the bullet pass ing through his body just below his heart. After receiving the shot he

Today we parted with one of our no-

lian July 14:

Valley, Washington Co., Idaho,

(Millennial Star, July 11.)

Release,-Elder Joshua J. Summer hays of the Leeds conference has been honorably released to return home per S.S. Commonwealth, sailing from Liv-erpool on Thursday the 18th inst.



Elder Hyrum Monson, secretary of the Northwestern States mission, writes

necessary for the Saints in early days

to stay together for self-protection it

not grow geographically also. The stone

Since the organization of the Union

members of the High Council have been

are not organized, asking that some one

nd preach to them the Gospel as we

they have had dealings and the more

more desirous they become of under-standing our religious belief. Elder F.

Bramwell still has charge of the

Northwestern States mission, which,

with the new duties placed upon him

in the presidency of the Stake, makes

Elder L. J. Jordan has become a part-

ner in the La Grande Investment com-

pany of La Grande, Ore., for the pur-pose of looking after the interests of

our people who may desire to come to

Oregon to locate. In this connection 1 will say, that there are few countries

hat have the many natural and other

very busy man.

become acquainted with us, the

they

great being surrounded as

by no means follows that, as

the people against the spirit of specula-tion and contracting debts, which is so from La Grande, Oregon, July 18: rife in this country. He said that though money seems plenty and easy In the recent organization of the Union stake of Zion, we feel that the to get now, there will come a crash in which many will fall financially. He borders of Zion have been extended and we have been taken into the fold, emphasized the remarks of the brethren regarding the observance of the Sab-bath and exhorted the Saints to sustain and though we are in far away Oregon, we are in Zion and are beginning to realize its blessings in the labor that is

ment.

and pray for the Church schools es-tablished in our midst. placed upon us in conducting the af-fairs of our new Stake. It was once thought by many that to leave Utah Sunday morning Apostles John Henry Smith and H. J. Grant were present, and a larger attendance of the Priestwas to leave the Church, but times and hood and the Saints. Elder Jesse J. Fuller, one of the conditions have changed. While it was

presidents of Seventy, bore his testi-mony to the truth of the Gospel.

Apostle Heber J. Grant bore a strong Church grows numerically, it should testimony to the truth of this great lat ter-day work. He spoke impressively on the joy and blessings of having a testimouy of truth, using illustrations om Caurch History, and the Book of Mormon. He warned the young people against the spirit of pride and boast-ing of their own knowledge, and urgen them above all things to get the spirit

> pressive discourse, contrasted the lives and labors of men and women who fol-low the lead of the Holy Spirit, with the lives and labors of those who will not give heed to the whisperings of that Spirit, showing that in the one there is hope, joy and success in all things, while in the other, there is doubt, disontent and failure, as far as eternal

different wards according to appointment, every alternate Sunday, The opportunities for doing good are so many not of our faith. Very often oped in love, sympathy and kindness toward their fellowmen. our meetings are visited by them and pressing invitations have been received from several of the towns where wards

both solos and chorus for all the meet-ings, for which they were highly com-plimented by the visiting brethren. J. W. BEAN, Stake Clerk. be sent to hold meetings in their towns

Tooele Stake,

Grantsville, Tooele county, July 23 .-The quarterly conference of the Tooele Stake of Zion convened in Grove meet ng house lot, Grantsville, Saturday and Sunday, July 20th and 21st. There were in attendance. Brother Jonathan G. Kimball of the First Council of Seventies; the presidency of the Stake: Bishops and counselors, and a large number of Saints. Elder Gow ans precided. After the opening exercises, the meeting was addressed by Elder G. F. Richards, Bishops J. L.

Wrathall, Elder C. Orme, Emil Feller Elijah Larkin and William Spry. The eports made by them were good. Elder Kimball occupied the remainder of the time. At the afternoon session, Brother B

advantages of the Grande Ronde Val-L. Bowen reported the condition of the Y. M. M. I. A. Bishop T. Bennion, Elder C. L. Anderson, Patriarch S. W. Woolley and Elder James Ratcliffe oc-Though we have had some drawbacks this year, it would be a surprise to most Utah farmers to see the beau-

Elder Fred B. Williams, of Kays ville, Davis county, left for a mission to Great Britain on the 12th day of May, 1899. He has been laboring in the Newcastle and Weish conferences. He returned home on the 4th of this Stake presidency had visited and held conference in many of the wards and found the people generally prosperous, happy and desirous of living up to the month, after an enjoyable experience in the mission field.

requirements of the Gospel. There were none of the First Presi-dency of the Council of the Twelve present Saturday morning, and the time was occupied very profitably by breth-A correspondent of the "News" reports that Elder Calvin H. Chandler of North Ogden, arrived home on the 5th inst. from a twenty-six-months' mission ren of the Priesthood bearing their testimonies and relating experiences in the early days of the Church. The speakers were: Elder Benj. Cluff, Sen., Bishop Alexander Gillespie, Elder Wilin the Southwestern States. He was set apart for his mission in Salt Lake City May 3rd, 1899, and labored for 24 months son H. Dusenberry, Bishop George R. Hill and Elder A. J. Southwick. in the "Lone Star" conference, when he was transferred to the Missouri confer-The time was occupied Saturday af-ternoon by Elder J. B. Keeler, H. H. ence, where he remained until released, with the exception of a brief visit with Cluff, L. Holbrook and Apostle Reed the families of his father's brothers in lowa. He reports that mission in a flourishing condition, and the Elders Elder Cluff spoke briefly of his extenlaboring there doing excellent work.

sive missionary work and urged the Saints to "keep the Sabbath day holy." Elders Keeler and Holbrook spoke em-Elder Peter G. Droubay, of Tooele phatically on the observance of the City, Tooele county, was set apart on the 26th day of May, 1899, for a mission Lord's day and the blessings in store for those who keep this commando Great Britain. He has been laboring n the Birmingham conference all the ime. He says he had an enjoyable Apostle Smoot emphatically warned

mission. He returned home on the 21st of this month.

Elder Andrew May, of Rockland, Idaho, was set apart on the 6th of July, 1899, to perform a mission to the Eastern states. He labored first, in the great State of New York, and then he was sent to Canada, in the province of Ontario. Then he went to eastern ew York, and finally returned to Canada. He says he has had a very enjoyable time, but was released on acount of sickness in the family. He returned on the 22nd of this month.

Elder Charles A. Brewerton, of Alba Cassia county, Idaho, was set apart on the 18th day of October, 1899, for the Southern States mission. He labored in the South Carolina conference all the time, where he met with fairly good success, he says. He arrived in this city, returning home, on the 21st of this month.

Elder George L. Stewart, of Rockland, Onelda county, Idaho, was set apart on the 7th day of June, 1899, for the Northern States mission. He had een laboring in Chicago and surround ng country with much success. The branch in Chlcago is flourishing, he says. He returned in this city on his way home on the 20th of this month.

Elder G. M. C. Rigby, of Newton Cache county, returned on the 19th of this month from a mission to Great Britain. He labored nineteen months in Newcastle conference and the reinder of the time in Manchester con



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Train Service

COLORADO TO CHICAGO.

On June 18th, the Rock Island will establish "One Night Out" train ser-





of truth as their companion, Apostle John Henry Smith, in an im-

ife is concerned. Sunday afternoon Apostle John Henry Smith occupied the time speaking at length upon the necessity of the Latter-day Saints being educated, and devel-

The choir furnished excellent music

