

Joseph H. Felt, president; Royal B. Young and James W. Eardley, counselors.

Young Ladies' M. I. Association—Mary A. Freeze, president; Mary Pratt Young and Nellie C. Taylor, counselors.

Sabbath Schools—Thomas C. Griggs, superintendent; Richard S. Horne and Willard C. Burton, assistants.

Primary Associations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist, and all the members of the choir.

Scandinavian Meetings of Salt Lake City—Anders W. Winberg, president; S. P. Neve and Martin Christopherson, counselors.

German Meetings—Arnold H. Schulthess, president; Henry Reiser and Herman Grether, counselors.

HOME MISSIONARIES.

Anderson, James H	McMurrin, Joseph W
Anderson, Wm N	Moyle, Oscar W
Andersen, Olof J	Morris, Robt W
Binder, Wm L	Musser, Don C W
Bird, Henry N	Nicholson, John
Blair, Geo E	Nasbitt, Henry W
Bean, Joshua B	Neison, Joseph
Barber, Horace D	Newton, Samuel S
Bennion, Milton	Nielsen, O M
Caine, John T	Owen, John D
Cannon, George M	Philips, Wm G
Carlson, August W	Poulton, Walter J
Christensen, Joseph	Pierce, Eli H
Cannon, Lewis M	Parry, Henry E
Carlisle, Joseph R	Price, James E
Cornwall, Samuel	Richards, Samuel W
Cannon, Angus J	Ritter, Wm W
Clawson, Thomas A	Richards, Franklin S
Cannon, John M	Reid, John B
Cottam, Charles S	Ross, Charles J
Cannon, Hugh J	Sjodahl, Janne M
Carlquist, Carl A	Summerhays, Jos W
Davis, David L	Stewart, Joshua B
Dougall, Wm B	Sharp, James
Done, Willard	Saunders, John W
Dean, Joseph H	Savage, Charles E
Dougall, Wm B Jr	Schofield, Nephi Y
Emery, David S	Sloan, Edward L
Emery, Charles F	Sharp, Joseph C
Flashman, Jas T	Sandberg, John C
Ferguson, Barlow	Spencer, Claudius V
Gregg, Wm C	Stewart, Charles B
Groesbeck, Jos S	Summerhays, Caleb E
Gill, David R	Savage, Ralph G
Hintze, Ferdinand F	Stauffer, Frederick
Hansen, John E	Stewart, Samuel W
Hayes, John	Smith, George A
Hanson, Wm L	Taylor, Robert E T
Hassam, James N	Tobiason, Theodore
Hull, Thomas	Taylor, James A
Harrington, Daniel	Tovey, Wm H
Hillam, Rodney Jr	Thorup, Joseph
Harker, Henry	Tay, or, Moses W
Hodge, Robert H	Timpson, John H
Jenson, Andrew	Woolley, Orson A
Jones, Nathaniel V	Wells, Joseph S
Kimball, Solomon F	Wood, William Jr
Keddington, John W	Wilcken, Charles H
Kelsch, Louis A	Wells, Gershon B F
Lambert, George C	Wilcox, Charles F
Lovett, George D	Wells, John
Lee, Wm O	Wright, Elias S
Lewis, Thomas D	Watson, Robert S
Lambert, James C	Wilcken, David
Lyman, F M Jr	Woodbury, Frank B
Lawrence, John	Winder, Wm C
Lindsay, Joseph S	Young, Richard W
Moyle, James H	Young, Willard
McKenzie, David	Young, Brigham S
Mills, George B	

Elder Brigham Young referred to his missionary labors away from home, testifying that at home or abroad God is an ever-present help. Possessed of faculties given of God for His work, each man must judge of his own use of them; nor should such judgment be too lenient, for God passes final judgment upon each man's acts and spirit. Men may deceive now, but the truth will come to the surface, each man being judged according to the light he has received. God's providence being constantly over His people, they are under His law and will be judged thereby, to their preservation or their condemnation. They are bound by

compact with God as He with them, and are occupying a land set apart for their residence; only through consecration of property and effort may this land be made Zion unto them. A tendency to selfishness and unbelief was referred to, and deprecated as contrary to the self-sacrifice to God required of His people to render them worthy of His protection in the turmoil which shall afflict the earth.

President Wilford Woodruff offered interesting remarks upon the support of the poor; the necessity of greater faithfulness on the part of the officers of the Church; the alarming increase of evil and calamity in the world; the unanimity of opposition to the Gospel; the futility of false doctrine, and the comprehensiveness of the work of God.

The choir sang the anthem:

Lift up your heads, O, ye gates.

Benediction by Elder A. H. Cannon.

EVENING SESSION.

Opened by the choir singing:

Another day has fled and gone.

Prayer was offered by Elder H. P. Richards.

Singing:

Lord thou wilt hear me when I pray.

Elder Evan Stephens was the first speaker. He reported the labors of the Tabernacle choir. Some seven hundred have been enrolled in the choir in the past four years, five hundred of whom are still members; the average attendance at rehearsals is three hundred, a remarkably good showing. While the members find their duties in the choir laborious, they are not considered irksome. The expenses of the organization are kept up by concerts and by voluntary contributions.

Elder Stephens referred to the World's Fair trip of the choir, stating that far from jealousy being caused by the choice of certain members for this labor, the unity of the choir has increased and their work has been better since. He stated that the anniversary of the contest would be celebrated at Saltair on Friday, September 7.

A word of praise was also bestowed upon Elder Joseph J. Daynes, the organist, without whose effective work the labors of the choir would not be nearly so valuable. The speaker suggested co-operation of choir and congregation in making its singing and the speaking more pleasant by preserving perfect order. He closed by suggesting the training of new voices, that the choir may not be permitted to go down.

Elder A. H. Cannon followed. He emphasized the suggestion of Elder Stephens respecting the order of the congregation. Slight noises are magnified into great confusion by the acoustic properties of the building. He commended the work of the choir, attaching particular value to the spirit which the singing engenders. He hoped that what had been accomplished by the choir in the past would not be considered sufficient, but that continued efforts for improvement would be made. The end crowns the work, and that end should approximate perfection.

All should be good, honest workmen, even without an overseer; this is true faithfulness and independence.

Living in perilous times, when self-love is sapping the foundation of social stability, the Saints must meet these circumstances manfully. Disobedience to parents is increasing, and with this increase is a corresponding loss of respect for proper authority. First allegiance is to God, but parents, as the representatives of God unto the children, deserve proper respect under the law of love and kindness. These principles are inculcated to a very great extent in the Latter-day Saints' College and other schools of like character. Obedient, polite, God-fearing pupils are here produced, and it is a privilege even to labor in such an atmosphere as exists there. The influence of the Spirit of God is enjoyed, resulting in the growth of the spiritual nature of the children, who, as soldiers of the cross and watchmen on the towers, will not be sleeping when danger threatens.

Respect for the aged is not sufficiently prevalent among the young, and God's displeasure always follows ill-treatment of His aged servants and handmaidens. Unless the young improve their time and eschew evil habits, they will be forced to give way for those who will fit themselves for the labor required of them.

The growth of evil habits and their baneful effects upon all who come under their influence was spoken of. Only by self-sacrifice and diligent labor can the respect be secured which this people will demand at the hands of the world at large.

The choir sang the anthem:

Israel's sons with one accord,

and the conference was adjourned to the first Saturday in March, 1895, at 10 o'clock a. m.

Benediction was pronounced by Elder Brigham Young.

Park City Record: The 11-year-old son of Mr. and Mrs. Charles Alexander of Heber has been thrown from a horse and sustained a broken thigh and a badly torn ear, the member being almost torn from his head. A younger brother was riding with him at the time, but escaped with a few slight bruises. The broken limb was set and the boy is getting along well.

John Shaughnessy has been pardoned from the Wyoming penitentiary by Governor Osborne. Shaughnessy is a boy of 17 years, and was sentenced in April, 1893, to six years' imprisonment for burglary, into which he was led by a tough. Bishop Scanlan, of Salt Lake, Prosecuting Attorney Palmer, and the prosecuting witness, C. H. Bussey, whose store was robbed, united in a request for the pardon. Shaughnessy is the sole support of a widowed mother.

Coalville Times: The two children of Mr. and Mrs. Wiley Corbett met with quite a serious accident the other day by falling into the cellar at the old grist mill. The little girl, aged seven, in falling, struck on her head and was rendered unconscious. The result of her injuries cannot be definitely determined, though Dr. Hosmer, who is attending her, pronounces her improving. The baby, aged about two years, received a deep cut over the eye, which it was necessary to stitch up.