

the fact that the Secretary of State, and the Minister of Public Works, as well as several other of the highest officials in the Dominion, are implicated in dishonesty more disgraceful than any Tammany Hall in New York was ever guilty of. In fact the Dominion Treasury seems to have been the legitimate prey of its very custodians.

On the whole, our own country has the brightest horizon of any in the world today. With the exception of Jeremiah Simpson's sub-treasury scheme, and Senator Pfeffer's proposed wheat trust, we are not guilty of any serious blundering, criminality or tomfoolery.

Haiti is in the throes of revolution. There are four colored candidates for the presidency of that little republic.

The Chilean war is ended, but Chile is ready to take the field again. Guatemala has a chip on her shoulder, and is only waiting for some one to knock it off. Nicaragua is restless. Salvador is anxious to have a scrap even with this nation. And so on with all the South American republics—they are all more or less disturbed.

China is also assuming a belligerent attitude. Korea wants a turn with Japan, or even with China. In Africa the blacks are kicking because the Christianity being preached to them is founded on rum. In Liberia the American Negroes carry on slavery, and boycott civilized blacks who speak against it.

As to the condition of Europe there need be little said. We have only to look at the situation as represented by Russia, Germany, Turkey, France, Austria, and England.

Even in Europe, where there are such solemn exhibitions of holy clothing, the vista is more gloomy than anywhere else. The Holy Coat of Treves ought to have some mollifying effect on pugnacious Germans, as well as the Holy Coat of Argentuil on Frenchmen. Then again there is the Holy Trousers of the Church of Mariazell in Styria, a crown-land of Austria. This garment was worn, it is said, by St. Joseph, and its miraculous powers are wonderful.

The New York *Mail and Express* says of it:

"It is related of this pair of trousers—the relation being vouched for—that a certain Ban of Croatia, being childless and in poor health, tried on one leg of these trousers—the putting on of both legs being forbidden by the rules of the church—and, presto! his health was restored; he became the father of twins, and died at a ripe old age, the father of a large family. To facilitate the use of these trousers a screen has been erected in the church, behind which the faithful go when they want to try on one leg of the holy trousers of St. Joseph."

Does not the year of our Lord 1891 present a curious compound of barbarism, civilization, religion, superstition, science and ignorance?

New York has a human freak, brought it is said from India. It is said that the creature has two separate bodies, which are united at the chest, thus causing the heads to face each other. There is only one pair of legs, but with the double bodies the monster can run rapidly.

OBITUARY.

BRADY.—Elizabeth Ann Hendrickson, relict of Lindsey A. Brady, died in Fairview, Sanpete County, August 7th, 1891. She was born October 23, 1813, in Washington County, Kentucky.

Deceased, with her husband, was baptized by E. der Willford Woodruff November 15th, 1836, and shared with the Saints the privations and persecutions incident to their travels and sojourn in Missouri and Illinois. She, with her family, came to Utah in 1850, locating in Union, Salt Lake County, where she remained till 1859, when she removed to Fairview, Sanpete County, residing there till the time of her death. With a number of others she received her endowments in the Nauvoo Temple, and remained true and faithful in the Gospel to the last. She was the mother of ten children, eight of whom are still living. She had also ninety-one grandchildren and 111 great-grand children, by whom and a large circle of relatives and friends she was greatly beloved.

DEATHS.

NEUBAUER.—In this city, August 30, 1891, of consumption, Frida Neubaur, born October 11, 1867.

DANDANELL.—In this city, September 5th, of consumption, Elita, daughter of Christine and Erik Dandanell, aged 17 years.
Nordstjerner, please copy.

LOWRY.—September 5th, at the residence of her parents, No. 373 n, Third West, Maud Grow Lowry, wife of W. B. Lowry, and daughter of Henry and Julia M. Grow; aged 18 years and 1 month.

BIRD.—August 23, 1891, at Springville, of inflammation of the bowels, Arus L. Bird; born at Springville May 30, 1870. Deceased was the son of Richard and Emmeline Bird, of this city.

CURRENT EVENTS.

Death of Mrs. Isabel Bell.

At Red Canyon, Wyoming, between 12 and 1 o'clock on the morning of September 2nd, Mrs. Isabel Bell was sitting in her chair, talking with her children, and fell to the ground, dead. She had not been well for about a week previous. She was sixty-nine years of age, and leaves seven children—four sons and three daughters.

The Distress in Russia.

LONDON, Sept. 8.—The *Standard's* Moscow correspondent commenting on the demands that come from all quarters for measures to relieve distress, says it is plain the distress is greater and more widespread than was at first supposed, and that still worse is to come.

Return of John Nicholson.

Brother John Nicholson arrived on Sunday, Sept. 6, from his trip to Great Britain, after an absence of over three months. A considerable portion of his time in the mother country was spent in the ministry, visiting districts where conferences were held, under the direction of President Brigham Young. The trip has had the effect of improving Brother Nicholson's health. One of the interesting experiences of the journey was a terrific cyclonic storm encountered on the home voyage over the Atlantic. It occurred on Saturday August 29th, off Sable Island, two days from New York.

Returned Elders.

Elders Hans Eriksen, of Logan, and George Marshall, of Minersville, Beaver County, have also returned from their fields of labor.

Elder Samuel W. Western, of Deseret, Millard County, called at our office yesterday, having returned September 2 from his mission to Great Britain. Brother Western left this city August 14th, 1889, and has labored principally in Birmingham conference, over which he presided for the last sixteen months. He has enjoyed, he says, his labors very much and has been well treated everywhere.

The Indian Messiah Again.

GUTHRIE, I. T., Sept. 3.—Old Crow, the Cheyenne chief, who went to Pine Ridge Agency a few weeks ago in search of the Messiah, returned yesterday, and is now engaged in detailing to his brethren the wonderful things he saw. Old Crow also visited Walker Lake, Nevada. He reports all the Indians in that region dancing, and declares that he will return in a week or two and persuade Christ to come here with him. His influence with the Indians here is rapidly increasing, and he now has a large number of followers.

Obsequies.

We regret to record the death of Louisa S., wife of our respected friend William Eddington, which took place on Sunday last at the residence of her son in Morgan City. Sister Eddington had been in poor health for some time and was visiting Morgan in hopes that the altitude would furnish some relief, which it did for a time, but the late storm proved too much for her delicate constitution.

Sister Eddington was born in England, July 27, 1831, so that she was over sixty years of age when she passed away. She leaves a large and sorrowing family of sons and daughters, several of whom are married and the rest nearly grown to manhood and womanhood.

The funeral services were held in the Morgan Stake house on Monday last, where a large congregation assembled. Several speakers testified to the character of the deceased in all the relations of life, as wife, mother, friend and Latter-day Saint. The remains were reverently laid away in the cemetery on the hillside in the presence of both friends and mourners, with whom we tender our sincere sympathy for the husband and family bereaved.

The Eagle Gate.

Editor Deseret News:

Many years ago I listened to a lot of anti-Mormon bosh from a man named Bane, in what was then known as the Liberal Institute. The chief object of his invective was the eagle of Eagle Gate; and from the applause he received one would have thought, when the speech was over, that the rabble would have rushed to pull down the eagle. I watched their motions when they came out, but they did not go in that direction, so I concluded they had sobered off. Several times of late I have been asked by strangers if I could tell them where the Eagle Gate was. My answer was that I could only tell them where it had been. In the *News* of the 28th inst. I saw an article headed "Keep the Pioneer Relics"—and my first thought was of the "Eagle Gate." Passing through a lumber yard some