

many reasons for this. Among others are these

of the Santo Domingo customs by American officials the native merchants and peasants have enjoyed great prosperity. The business of revolution has become unprofitable since the custom-houses are no longer avalable

ternational peace will be removed.

securing peace and prosperity to a sister republic, be this ever so weak, it is a sacred duty to do so. For the power with which the Almighty has clothed this country, carries with it the obligation of protecting weaker neighbors from internal strife and intrigues from abroad, as far as this can be done, without trampling upon the rights and privileges of others.

Prof. Felix Adler, in a recent address before a Chicago audience, set forth a somewhat novel view of the presentday romances. He said, as reported. that young men and women are wrong when they believe that their own personal happiness is the most important part of marriage. The selfish egotists, he added, who believe their own happiness is of more importance than anything else in the world are among the few and not the majority.

We fancy young America will utterly fail to understand a sentiment that disregards personal happiness in the foundation of a home and looks only upon the welfare of the public. They will urge, we fancy, that if personal happiness in the choice of a companion for life is obtained, the public welfare will be best served, and this is indisputable. It is the many failures to secure personal happiness in matrimony, that cause the disruption of homes, and much of the sin with which our age is infested. Personal happiness in the

ject may, nevertheless, serve a good purpose, if it calls attention to the fact that romantic literature, taking its clue from the age of knighthood and painting ideals that do not exist, and never did exist, has done much to blight personal happiness, since it has aroused in non-critical, susceptible minds false notions of the stern realities of life. It is high time that a reaction against false sentiment should take place. And It is evidently coming. Woman is no longer satisfied with being the doll of the knighthood age, the property of the strongest. She demands economic, political, and social equality, and as she attains to that position, the intoxication of chivalry must give place for the deeper, more natural and therefore nobler love demanded by the modern, cultured, intellectual man and woman. Personal happiness will never be elim. inated as a factor in the marriage in-

