

GEORGE Q. CANNON,
BRIGHAM YOUNG,
BIRMINGHAM, ALABAMA.

Friday, November 10, 1877.

EDITORIAL NOTES.

What next will be used as material in the manufacture of paper? The last we have heard of is the white end of asparagus, which consists of tough vegetable fibres, and the finest kinds of paper are being produced from it in England.

A few days ago a man named Blackman met with a singular and fatal mishap. He swallowed a small piece of egg shell, and it lodged in and increased a portion of his intestines, the injury resulting in death. Take your eggs minus the shells.

The person who has traced the whereabouts of the relics of Sir John Franklin is Mr. Thomas Barrett, male of a whaling brig which was recently wrecked in Hudson's Bay. The British Government offered a large reward for their recovery, several years ago, and Barrett is organizing an expedition to obtain them and the reward.

A writer in a German agricultural paper recommends the administration of a few handfuls of linseed to cows, in their drink, for three or four weeks before calving. It depresses inflammation and constipation, facilitates delivery and clearing; increases the secretion of milk and is generally beneficial to the animal.

The whereabouts of Charley Ross remains a mystery. His father has spent \$50,000 in the search for his lost child, and is still inspired with the hope of his recovery. Every body but the adductors sympathize with the bereaved parents, and would hail with delight the restoration of the boy and the punishment of the kidnappers.

St. Louis talks of licensing "ministers, priests, bishops, pastors and clergymen" at the rate of twenty-five dollars a year, and inflicting a fine for each infraction of the law of from fifty to a hundred dollars. This will raise hell in the breasts of the professional clergy, but those who make a trade of the gospel and make merchandise of the souls of men, ought not to object to a tax on their well paid business, if lawyers and other professional persons have to pay.

The farmers of the San Joaquin Valley, California, are about to try their hands at irrigation, having commenced the construction of a canal to turn some of the waters that flow down the western side of the Sierra Nevada, on to the dry lands of that large agricultural section. If they can only get water their fortunes are made, according to Schuyler Colfax, who said that all the improvements in Utah came out of water. But the San Joaquin farmers will find that skill and hard labor will count for nothing, even after they have corralled the wonder-working water.

ANOTHER NEW SECT.

A NEW sect has lately been organized in Pennsylvania. It is called the "Body of Believers," or the "Church of God." It claims the Bible alone as its creed. Its members believe that by repentance and faith in Jesus, and being baptized in His name, they become inheritors of the promises made to Abraham, Isaac, and Jacob, and of the priesthood after the order of Melchizedek. They believe in the second advent of Jesus, and in baptizing one only his name, contending that as He was born, died and ascended and will return as Jesus, by being baptized in that name, only, they become a part of it. They deny the doctrine of an intermediate state, but claim that the whole being dissolves at death, and that when Christ comes, He will raise them to immortality, and not then without acceptance of Jesus and baptism in His name.

There are many denominations who claim to receive the Bible as their only creed. Yet they differ from each other very materially, and come into violent collision, with the Bible in their hands and anger in their hearts; because they each believe it according to their own interpretation, and have no other guide but the dead letter, which cannot expound itself.

The "Body of Believers" have fallen into some gross errors in making up a creed culled from the writings in the Old and New Testaments, and arranged without divine direction or authority into a set form of doctrine. For instance, they seem to have passed over the plain instruction of Jesus to his Apostles: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost," Matt. xxviii. 19. Baptizing in the name of Jesus alone is, thus, according to their announced standard, incorrect and contrary to the commandment of the Being whose name they take in vain. Then they fall to show how they obtain or administer any ordinance in His behalf. Confessing their right upon twelve men, many centuries ago, does not bestow it upon them any more than the commission of Pontius Pilate from the Roman Government gives one of their ministers the right to govern Judea to-day. And the Bible is their only authority; they have no further communication or revelation from God.

Their notion, too, which is becoming very popular among a certain class of Bible students, that there is no separate existence of the spirit from the body, is in opposition to many plain declarations of Holy Writ. The revelation of Jesus to the spirits in prison during the period between his death and resurrection, He being "in all points such as we are, except without sin;" the promise to his disciples that He would go and prepare a place for them, that where He would be they might be also; the teachings of Paul in relation to the conflict between the spirit and the body; his vision of the third heaven, in which he was in doubt whether he was "in the body or out of the body;" his saying of "absent from the body, present with the Lord;" the revelation to the Apostle John, in which he saw, under the altar, "the souls of them who had died for the witness of Jesus;" the declaration of Jesus in relation to Jehovah being "the God of Abraham, Isaac and Jacob," that he was "not the God of the dead, but of the living, showing that those worthies were alive in the spirit though their bodies had crumbled back to dust, spoken as it was to the Sadducees, who like the "Body of Believers," denied the separate existence of the spirit of man; all this and much more that could be quoted from the Bible, shows that they have on this point adopted an anti-Christian and anti-Scriptural doctrine.

We do not deny that many passages from the Old and New Testaments can be quoted, which, with a little twisting towards their own already accepted, can be made to appear in support of the Sadducean dogma. And this brings us to the main point which we desire to present in this connection. That is, that the Bible alone is not a sufficient guide to a correct understanding of the things of God. And herein is seen the necessity and benefits of the revelations of the Almighty through the Prophet Joseph Smith, in which the points of doctrine which have been in dispute for ages are settled and made plain, through the light that has been communicated from the Centre of Knowledge and the Manifestor of Truth.

Without the living oracles, the authorized exponents of revealed doctrine, mankind are ever likely to go astray and to substitute their own notions and vagaries for the principles of eternal life and the laws and teachings of the Eternal Father.

Books are insufficient, because of the mind that exist varieties and because the dead word cannot explain itself, and because of the mutations of language in centuries of time and through various translations and modifications. The living word of God, spoken by authorized agents, can alone give to mankind the doctrine of salvation, unadulterated and unclouded by human folly. And without the Spirit of Truth, by which the Scriptures handed down to modern times were written in past ages, the people of the nineteenth century will be "ever learning and never able to come to the knowledge of the truth." And such will multiply, and self-constituted ministers will contend over simple tenets, while darkness reigns, and the people are in the darkness envelopes the people. The Latter-day Saints have reason for ever increasing gratitude for the knowledge of divine truth, which has given them a correct understanding of principles about which thousands are in conflict and over which the learned and wise are sorely puzzled and perplexed.

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BY TELEGRAPH.

FIRST-CLASS TWO-CENTED RE-PRINTED BY THE UNION TELEGRAPH LINE.

TO-DAY'S DISPATCHES.

CONGRESSIONAL.

WASHINGTON, 10.—At the expiration of the morning hour, Davis, of West Va., called up the resolution, recently submitted by him, for the purpose of having the various reports made by the various bishops were correct, so far as his observation extended. The choir sang.

Softly began the sacred dawn. Conference adjourned until tomorrow at 10 a. m. Benediction by Geo. G. Snyder.

A large number of people assembled, many being unable to obtain entrance into the meeting-house. The choir sang.

Prayer by Bishop L. W. Hardy. Singing—

With joy we own thy servants, Lord. Elder J. W. Smith occupied the morning's meeting with a very impressive discourse, which was listened to with great attention and interest. He spoke clearly and intelligently upon the duties of Presidents, Bishops, Teachers, and of the Saints generally, of the great responsibility resting upon them; of the diligence with which they were required to perform the duties of their office; of the observance of the requirements and obligations that our religion demands of us. He showed the necessity of the advantage of having correct statistical and financial reports of the Stake presented at the Quarterly Conferences. He advocated the appointment of good and worthy men, only, to fill offices, and for the Saints to vote for those candidates only in whom they had confidence. He spoke in unimpaired language upon the imperative duty of all to live and honestly throughout their lives, for all would be held accountable for every action, and referred to the punishments that will ultimately be meted out to those who do not act decisively before God and man. He also advised the people to discontinue the sale of intoxicating liquors in their midst.

High on the mountain tops. Benediction by Elder Alma Eldredge.

Choir sang.

Sweet is the work. Prayer by Bishop Robert Salmon. Singing—

Praise ye the Lord, His good to raise. President CLIFF presented the General Authorities of the Church as sustained at the last General Conference in Salt Lake City, which were all voted for and sustained unanimously by the Conference. The officers of this Stake were also presented and voted for and sustained unanimously in the following order:

Wm. C. Cliff, President of the Summit Stake of Zion, with Geo. G. Snyder and Alma Eldredge counselors. Members of the High Council—John Boyd, Jacob Smith, Henry Evans, Edmund Eldredge, Wm. F. Brown, Christian Anderson, Joseph H. Fisher, Henry Reynolds, Samuel Fadden, John Horton, Andrew Hobson and Henry W. Peterson. High Priests Quorum—Andrew Peterson President; William Wild and John Bates counselors. BISHOPS. Coalville Ward—Robert Salmon, bishop; John Robinson and William Hodson, counselors. Hennesville Ward—Charles Roberts, bishop; Robert Jones and John Fadden, counselors. Echo Ward—Eliza Asper, bishop; Jared Potter and Richard Wickles, counselors. Union Ward—Chester Staley, bishop; John Fadden and John Clark, counselors. Hoytville Ward—Alonzo Winters, bishop; Chas. T. Mills and Edward Crittenden, counselors. Washington Ward—Jared C. Roundy, bishop; William Crook and Jan. M. Hixon, counselors. Rockport Ward—John Mallin, bishop; Edwin Bryant and Henry Semmes, counselors. Peoa Ward—Abraham Marchant, bishop; Abraham K. Marchant and Stephen Walker, counselors. Kanab Ward—Samuel F. Atwood, bishop; Willett Harder and John K. Lemmon, counselors. Parley's Park Ward—Joseph H. Black, bishop; Alma Johnson, second counselor. First Elders Quorum—Josiah Rhead, president; Thomas L. Allen and Isaac F. Shaw, counselors. Daniel Lewis, president; Loren Christian Larsen and William Heber Pitt, counselors. Priests Quorum—Robert Salmon, president; John Robinson and Wm. Hodson, counselors. Clerk of Stake, W. J. Wright. The Quorum of the Lesser Priesthood not being fully organized it was thought best not to present them before the Conference. ELDER F. D. RICHARDS spoke upon the propriety of the Saints pursuing an upright course of life, "being strictly honest in all their transactions; urged those indebted to the F. M. Fund to make all efforts to cancel such indebtedness. He dwelt at length upon the evils of trafficking in liquor among the Saints, and showed the pernicious results upon the rising generation. He also showed the necessity for perfecting the organization of all the quorums of the priesthood of this Stake, and the necessity of the names of the following home missionaries were presented to the conference and sustained unanimously: George H. Peterson, J. J. Bayne, James W. Johnson and Alexander Caldwell, and the High Council to act as home missionaries. Conference adjourned to the 9th day of February, 1878 to meet at Coalville.

FOR SALE.

FIRST-CLASS TWO-CENTED RE-PRINTED BY THE UNION TELEGRAPH LINE.

FOUND.

A PAIR OF SPECTACLES. OWNER call at this office.

FOUND.

A SMALL VELVET BAG, CONTAINING keys, gloves, etc. Owner call at this office.

V. H. GREEN,

Physician and Surgeon,

ROBERT'S BLOCK, MAIN ST.,

SALT LAKE CITY, UTAH.

3rd 6th and 41st.

NOTICE.

I WILL BE A MEETING OF THE

members of the 5th School District, of

Salt Lake City, on Monday, November 12, 1877, at 8 o'clock, at the School House, to elect a

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