

redemption, not only as to his own sal-vation, but for the benefit of the world at large. The great principle of life is to take hold of it and live keep it holy, as many of them were in-clined to listen to the invitations of their associates and were influenced to intellectually. The Latter-day Saints do not desire The Latter-day Saints do not desire to approach the world with antagon-ism. The claims of Christianity can-not be lived up to, without the spirit of charity and liberaltity towards all, an i it would be impossible to come to know God with any other feelings. Love is the sum and substance of Christian ethics. Truth is absolute and the attend the various places of amuse-ment and resorts, rather than giving themselves up to the proper worship of God on that day. ELDER GEORGE H. WALLACE. the sum and substance of Christian ethics. Truth is absolute and the great principle of Mormonism lies in the fact that it is based upon the truth of Christ. God, in His justice and mercy, has sent law into the world, and it is the observance of law that makes men free. The speaker made reference to the spiritual darkness that existed at the time that Joseph Smith came forth and delivered his message to the world. The incident of his going to the Lord in prayer that he might know the truth was releated. The only claim made for the modern prophet was that he shed forth the light given to him of heaven, to lead men back to their Creator. The most ideal conception of life is that mortals are children of God, and by looking to Him with full purpose of heart may return to the realm of eter-nal happiness. Every person will be saved, according to the light that is within him. It behooves every Chris-tian to be honest and upright, and to have the great law of love written upon the soul. ethics. Truth is absolute and

session there during the past few days. "Forty organizations, corporations and associations were each represented by five delegates, and, to a large extent," he said, in discussing the gathering, "they sought extensions of privilege rather than a new plan that would be best for all. You could not blame them, though, if you remembered their point of view. The important questions of extending free cat-tle privileges. "I do not believe the Utah delegates voted once in the negative. It was much different with Wyoming, which always was in the negative, due largely to the fact that the public lands there had been that they imagined they were entitled to a fee simple tile. The convention started

North Street. Bell 'phone 2309 x, Ind. 'phone 1198. ESTABLISHED

Elder George H. Wallace, stake su-perintendent of Sunday schools, gave a perintendent of Sunday schools, gave a report showing excellent conditions prevailing among the Sabbath schools of the stake. Very high averages were being obtained in the matter of 'attendance and punctuality both on the part of the officers and teachers, and pupils. He stated that parents' clusters had recently been organized in all the schools of the stake with very satisfactory results. In connection: with this work, they had recently sus-tained a great loss in the death of Elder John E. Hansen, who had been called to the stake board and had been given the supervision of this branch of the work

President Young then presented the general authorities of the Church and stake officers, all of whom were unan-

imously sustained. "The song entitled, "The Joy and the Song," was then rendered by the Sun-day school children.

ELDER RUDGER CLAWSON.

ELDER RUDGER CLAWSON. Elder Rudger Clawson expressed the pleasure he had in listening to the spirited reports and excellent singing of the Sunday school children. The reports given indicated a most excel-lent condition prevailing in the stake, and he pointed out the great sacrifice involved in time and labor to keep up such a condition and increase the effi-ciency of the various organizations. He was profoundly impressed with the amount of sacrifice the brethren and sisters were willing to make for the cause of Zion. He spoke at some length upon the principle of sacrifice, and of the manner in which all are ré-paid, in the bestowal-of the rifts and blessings of the gospel. In conclusion Elder Clawson read from the 76th Sec-tion of the Doctrine and Covenants. PRESIDENT WINDER. pieasure he had in listening to the spirited reports and excellent singing of the Sunday school children. The reports given indicated a most excel-lent condition prevailing in the stake, and he pointed out the great sacrifice involved in time and labor to keep up such a condition and increase the effi-ciency of the various organizations. He was profoundly impressed with the amount of sacrifice the brethren and sisters were willing to make for the cause of Zion. He spoke at some tength upon the principle of sacrifice, and of the manner in which all are re-paid in the bestowal of the gifts and blessings of the gospel. In conclusion Elder Clawson read from the 76th sec-tion of the Doctrine and Covenants. PRESIDENT WINDER. President John R. Winder congratia-lated the presiding officers and people

WEDNESDAY, JUNE 23, 1847.

the soul, ELDER JAMES E. TALMAGE.

that they imagined they were entitled to a fee simple title. The convention started in by adopting a resolution indorsing the administration, and then passed two against [. It really accomplished nothing, because it was not representative. Future action was left in an indefinite shape, al-though there was much talk of another convention on a different basis of repre-sentation."

Bathing at Saltair this year is per-ect. Water is warm and plenty of it.

JUDGE LEWIS DENIES WRIT.

Judge Lewis denied a writ of prohibi-tion Saturday against Charles F. Du-rand by Gabriel Bembino. Bombino filed an affidavit explaining that he did not believe Durand's court had any jurisdic-tion over him. James Patala brought an action against him June 5, 1995, to recover \$200 on an alleged debt. Judgment was granted by Durand in April of this year. Bombino protesting that he was not av resident of Sait Lake county and had not been served properly. Judge Lewis held that as Patala is a resident of Murray he had a right to bring suit in the courts of that city.

ODD FELLOWS' MEMORIAL.

Local Order Observes Day in Honor of Their Dead.

Yesterday was observed as memorial day by the local Odd Fellows yesterday day by the local Odd Fellows yesterday afternoon, in the hall on Market street, where 200 of the order gathered. The hall was handsomely decorated with flowers, and Rev. P. A. Simpkin was the orator of the day. He paid a fitting and poetle tribute to the departed Odd Fellows. Rev. D. M. Helmick of the Illiff church also made a few touching remarks, and there was a musical program. Following the hall excretes delegations visited the local cemeteries to decorate the graves of Odd Fellows.

CLEVER DOCTOR

Cured a 20 Year Trouble Without Any Medicine.

Medicine. A wise Ind. physician cured a 20-years stomach disease without any medicine as his patient tells: "I had stomach trouble for 20 years, tried doctors' medicines, patent medi-cines and all simple remedies suggest-ed by my friends but snew worse all the time. "Finally a doctor who is the most prominent physician in this part of the State told me medicine would do me no good only irritate my stomasch and make it worse—that I must look to diet and quit drinking coffee. "T cried out in alarm, 'Quit drink-ing Coffee,' why. 'What will I drink?' "Try Postum,' said the doctor. 'I drink it and you will like it when it is made according to directions, and served with cream, for it is delicious and has none of the bad effects cof-fee has.' "Well that was over two years ago and I am still drinking Postum. My stomach is right again and I know Doctor hit the nail on the head when he decided coffee was the cause of all my trouble. I only wish I had quit it years ago and drank Postum in its place." Merer too late to mend. Ten day's trial of Postum in place of uoffee works

sale

place." Never too late to mend. Ten day's trial of Postum in place of coffee works wonders. "There's a Reason." Read the famous little book. "The Road to Wellville," in pkgs. Physi-cians call it "A little health classic."

Auer Bio. ONE PRICE TO ALL NEVER UNDERSOLD

1864

OVERSTOCKED

We Bought Too Early. We Bought Too Much. A Cold, Backward Sprins is Responsible. We are GREATLY OVERSTOCKED with

Boys' and Youths' CLOTHING

\$10,000 WORTH

OF THE FINEST KIND OF CLOTHING MUST BE DISPOSED OF AT ONCE REGARDLESS OF WHAT IT COST US. THESE PRICES WILL MAKE IT GO LIVELY. THE COMMOTION HAS STARTED IN OUR CLOTHING SECTION. HERE'S HOW THEY GO:

\$2 25 Suits at \$1.29. 100 of them, in sizes 4 to 15. Strong and durable, made especially for hard service; two neat designs as usual leaders, \$2.25. In this sale per \$1.29

Every suit in the house marked down in proportion.

\$3.50 and \$4.00 Suits at \$1.69.

Long and Short Pant Suits.

A complete range of fabrics-black cheviots, blue cheviots, and mixed cheviots. Single and double breasted; worth at least \$1.69

\$5 and \$6 Suits at \$3.15.

Excellent styels in the newest fabrics and patterns-tweeds and worsteds. Two-piece suits. Norfolk and Knierbocker styles. Suits which will cost \$5.00 and \$6.00 at any other time in this \$3.15

\$7 and \$7.50 Suits at \$3.95.

An excellent line of boys', children's and youths' suits: the very latest styles: single and double breasted; Buster Brown and Knickerbocker, Every garment is designated by men who understand the requirements of well dressed boys. The styles are admirable; the material especially novel. None worth less than \$7.00, some \$7.50; all in \$3.95 ...\$3.95 this sale at

\$9 and \$10 Suits at \$5.48. 300 Suits in this lot In all the new and fashionable cloths, styles and colorings to suit every taste; all sizes; regular \$0.00 and \$10.00 suits; all go in \$5.48

regular \$9.00 and \$10.00 suits; all go in \$5.48

If you have neglected buying, this is a splendid opportunity to secure bargains from the greatest millinery establishment in the west.

stock of spring and summer

millinery, with the exception

of those trimmed with ostrich

goods.

BEAR IN MIND-All our hats. with the exception noted, go at 50 per cent of their value.

116 South Main Street.



At 6 o'clock a. m. the thermometer stood at 48 degrees; the morning was

PILGRIMAGE OF THE UTAH PIONEERS

SIXTY YEARS AGO TODAY.

THURSDAY, JUNE 24, 1847.

calm and clear. At 7 o'clock the camp moved on; crossed during the fore, several small fills, situated upon the plain, of fine grained calcarious sand stone, very friable. The company trav-eled nine miles and stopped to no to the rectly at a place where the river pro-ceeds from between the hills, which rise very abrupily from each side. Latitude is degrees 31 minues 20 second. The road here bended off a short distance to the south, and then again assumed westerly direction; and after a journey of eight miles during the afternoon through deep sand, the ploneers again struck the Sweetwater, and encamped approximation is right bank for the high. The strass here was good, but no wood; the ploneers therefore resorted to the wild sage for their fires. Two companies of the distance above them. The Wild Rever chain of mountains exhibited in the distance their towering peaks white and by perpetual snow, which gjitter. calm and clear. At 7 o'clock the camp At 5:30 o'clock the thermometer stood

ing in the sunbeams resembled white fleecy clouds.