

SUNDAY SERVICES.

Remarks by Elders Grow, Butler and McMurrin.

Religious services were held in the Tabernacle, Sunday, Sept. 18th, 1887, commencing at 2 p. m., President Angus M. Cannon presiding. The choir sang the hymn:

May we, who know the joyful sound,
Still practice what we know.

Prayer was offered by Elder Thomas Butler, of Richfield.

The choir and congregation sang:

Was on that dark, that solemn night,
When powers of earth and hell arose.

The Priesthood of the Ninth Ward officiated in the administration of the Sacrament.

ELDER HENRY GROW was the first speaker. He felt a great satisfaction in having the privilege of meeting with the people, and responding to the call made on him. He knew that the Latter-day Saints were engaged in the work of the Lord. He had listened to the instructions of the Prophet Joseph Smith, and had heard him make many prophecies, which the speaker had since seen fulfilled. Nineteen years before the great civil war, Brother Grow heard the Prophet foretell just where it would break out. He had also heard him predict that the Saints would establish themselves in the Rocky Mountains. At the time there was no probability of such a thing, but it had come to pass, and the Saints were fulfilling that prophecy, and others made by the Prophets in olden time. In his investigation of the principles of the Gospel, Brother Grow had witnessed many testimonies of the divinity of Joseph Smith's message.

The present age had been looked forward to by all the holy Prophets, and Jesus Himself described it as being the time just prior to His second coming. The Saints were looking to the fulfillment of the words of Jesus, and the time when He should come in power. These things were before the world, and it was a matter of surprise to many that the world could not realize their present condition, and understand the events of the times. The speaker knew that the Gospel was true, and the persecution he had undergone, and the manifestations of God's power he had witnessed, had served to strengthen his faith and his desire to be true to the Lord. He knew the everlasting Gospel had been restored to the earth, and the Saints also had a knowledge of that fact. It was their duty to press forward in the work of salvation. He prayed that the Lord would bless them and enable them to be faithful. Those who fought against Zion would perish if they did not repent. Exhorted all to live in righteousness.

ELDER THOMAS BUTLER, of Richfield, Sevier County, was the next speaker. He said he was born and raised in the Church, and he had always endeavored to do the will of the Lord. He had just returned from a mission to the United States, and had borne testimony to the truth of the Gospel in those localities. He had been greatly blessed of the Lord, and though he had suffered considerable privation, he realized that the hand of the Almighty had been over him for good. He had himself obtained a testimony of the Gospel, and had been blessed with the inspiration of the Holy Ghost. He had witnessed the manifestations of the gifts of the Spirit in healing the sick and in various other ways. He realized that the Kingdom of God was to be established in this dispensation, and hoped the Saints would prove faithful, and be blessed with those who desired to do the will of the Lord.

ELDER JAMES MCMURRIN next addressed the congregation. He said he felt utterly dependent upon the Holy Ghost for what he might advance. He had listened with interest to the testimonies borne of gifts which accompanied the true doctrine of Christ. There might be some present who would smile at such a thing as the gift of healing, but Christ taught this and gave frequent examples of the power of faith. Jesus also told His Apostles that this and other signs should follow them in and obedience to the Gospel. This promise could not be limited to the days of the Apostles, unless belief in the Gospel was also limited to that time. The promise was given by the Savior, and it was in full force, never having been recalled. God was as willing to-day as ever to pour these blessings out on His people, and there was just as great necessity for them now as anciently. Why are they not with professed Christians to-day? There must surely be some reason for the absence of these gifts, and the fault must be with the people and not with the Lord, for He is an unchangeable Being.

In the days of the primitive Church, the people had gradually apostatized, as described and foretold in the scriptures. In consequence the Church ceased to exist, and the Gospel was taken by the Almighty from the earth. But as the apostasy was foretold, so was the restoration of the Gospel predicted. The gifts of the Gospel were not with the world to-day, because of the apostasy. It was necessary for those who officiated in the name of Jesus to have authority from the proper source. Professed Christian ministers claimed to have received their authority from the Bible, but an investigation showed that there was no authority given them there. It simply recorded the fact that the

Lord sent out his disciples to preach the Gospel and commanded them to tarry in Jerusalem until they were endowed with power from on high. It was evident that this was intended for those alone to whom the Lord was speaking at that time. Even Paul, at a subsequent time, was instructed to go to Damascus to learn what he should do. There he met Ananias, who, under the direction of the Lord, after Paul was restored to sight, commanded him to be baptized. If no special ordination had been necessary, Paul would surely then have had power to preach. But he had not, for in obedience to the Spirit, he and Barnabas were set apart for this purpose. Under this state of facts, the claim that the commission given to the Apostles was a general one fell to the ground. The Lord would not recognize those whom He had not called, for He has said to His disciples, "Ye have not chosen me, but I have chosen you."

It was urged that the signs of the Gospel were done away, because they were only for the Church in its infancy. But the Scriptures also contradict this claim, and as Paul had expressed it, testified that Apostles, Prophets, etc., and all the gifts were necessary. As the members of a body were all needful, so also were all the officers of the Church. It was a vain argument to use against the necessity of these officers, to say that they were unnecessary because the Church was established; for none could claim that the work of these officers had been completed, as all had not yet come to the unity of the faith. As well might the head, the arms, or any other part of the human body be removed, and then the claim be set up that the body was perfect. Such a thing was not possible, nor could it be in the case of the Church. In many ways had Christendom departed from the teachings of the Scriptures, as for instance, its general idea of Deity, its doctrine of instantaneous repentance and sanctification, etc. It taught that those who believed on the Lord were instantaneously forgiven, and that all the rest was done by the Savior. This was not in accord with the Scriptures. It was true that when Jesus was offered on the cross He cried out, "It is finished!" This had reference only to His mortal career and labors. The work of spreading the Gospel was not finished; it had still to be carried to unnumbered millions of mankind. The Scriptures taught that in addition to faith there were other principles which should be accepted, such as repentance, baptism and the laying on of hands for the gift of the Holy Ghost. Jesus had set the pattern by being baptized, and showing forth that it was necessary for him to enter in at the door; and if it was necessary for He who was without sin, how much more so was it with a sinful man? The bare assertion of a man that he had faith in Christ was not sufficient under the Gospel. But when a man showed forth his faith by his works, it needed no further proclamation, and of such were those who would enter the presence of God.

The Saints taught these doctrines, and that no man could be saved in ignorance. The presence of God could only be attained to through increasing intelligence, step by step, by obedience to the principles of righteousness. That exalted station could be reached to only by intelligent conformity to divine law. Ignorant beings could not be happy in the presence of an infinitely intelligent being. "Mormonism" taught these things: it was no dream; no cunningly devised plan. The Saints knew that it was what it claimed to be, the power of God unto salvation. Its principles were reasonable; they appealed to the intelligence and higher attributes of mankind. How glorious it was to know that the same principles by which the Lord attained to power were revealed to earth for the elevation of mankind! There was a great deal more of truth among the "Mormons" than the world generally supposed. They had the message of salvation to the world, and their desire was to save mankind. They had a plan to present, whereby man could regain the presence of God in light and intelligence, and become Priests and kings unto Him. The Scriptures are full of these things. Jesus commands men to be perfect as His Father is perfect. If it was not possible to obey this command it would have been absurd to give it, and Jesus never said an absurd thing, but only presented the most glorious principles and enabling lessons. God had revealed a Gospel containing all truth, in whatever way it might be classified. That Gospel was on the earth and was being taught by the "Mormons." They would continue to teach it, returning good for evil, and bringing souls to Christ. They would show that they were laboring for the salvation of mankind to make them glorious in Christ Jesus, and eventually truth would triumph over all error.

The choir sang the anthem,
We will give thanks unto Thee, O Lord.
Benediction was offered by Elder J. M. Murphy.

THE LANDLORD'S EXPLANATION.— "Look here," said an irate guest at a summer resort, "your circulars say there are no mosquitoes here, and last night I was nearly eaten by them." "There were no mosquitoes here when that circular was prepared, I assure you, sir," replied the hotel keeper. "And when was that?" "About the beginning of February."

A PHILADELPHIAN'S VISIT

TO BRIGHAM YOUNG—HIS IMPRESSIONS CONCERNING HIM AND SALT LAKE CITY.

The following is from the Philadelphia News of Sept. 14th:

I was passing down Market Street one day last week, when I espied the pleasant face of Mr. Henry Troemner, sitting at his desk, in his private office at No. 710. Do you know the gentleman? If you do not I'll tell you that he has probably a more thorough knowledge of scales in all their varied make-up than any other human on the face of the earth. He has in his life been called upon to test many scales that have been destined to weigh millions of dollars' worth of silver and gold, as he has been and is the scaler of the scales used in the government mints. In fact the name has been associated with scales for 50 years.

"I stepped in and had a pleasant chat with Mr. Troemner, and during the same he related his personal experience with the late Brigham Young, President of the Mormon Church, or at least held that position at the time Mr. Troemner met him. The Philadelphian was sent for by the government to take a trip to San Francisco, to test and seal the scales of the Mint. On his way back East he stopped for a few days in Salt Lake City. He was received by the eminent Mormon leader and had a most interesting interview with the latter.

HOW BRIGHAM LOOKED.

Mr. Troemner sent his card in and was pleasantly received in a substantially furnished office-room by the President of the Mormon Church. His earlier ideas of the man, he tells me, were those of a coarse, despot and overbearing ruler who possessed few redeeming qualifications, and I presume many readers of the *Grocery World* have thus pictured the one who for many years occupied fully as much public attention as the President of the United States. Judge of his surprise when he confronted a dignified, intelligent-looking old gentleman with mild expression, a benevolent air, coupled with most stately, beautiful manners. The eyes were bright and rested on his guest tranquilly and thoughtfully. "After slowly studying Mr. Troemner's cards, the President kindly said, 'From Philadelphia? A most goodly city, with grand promises of a future, and glorious memories of a past. I love the city, respect its citizens, and when I say this, you will understand I am truly glad to meet a representative of the good old Quaker City.' He then alluded to Stephen A. Douglas' saying, regarding Vermont, the birthplace of the statesman, that it was a 'good place to be born in and a good place to die in,' saying that Philadelphia was also a good place to pass the interim in. The Mormon leader conversed pleasantly, alluding to a visit of the then Secretary of the Treasury, I think Secretary Bristow, and President Grant to Salt Lake City the year before, and their not calling on him. He said he could not see what 'hurt it would have done' for these two 'distinguished' to have paid their respects to him. A roaring fire of huge logs in a mastodon fireplace was a feature of the room that impressed itself upon Mr. Troemner. The time of his visit was in the winter, some ten years ago, and the air outside the room was filled with falling snow-flakes.

SALT LAKE CITY.

Brigham Young spoke of their coming to Salt Lake City years before, and how they happened to pick upon that spot for founding their city. His people had traveled for weary days upon days over the plains, across the alkali deserts, with naught but brackish water, insufficient food, and, afflicted by diseases, many sank by the wayside, and by the time the mountains and their canyons were reached, discontent held sway. On a Sunday morning they reached the south pass or cañon leading to a plateau. They here found pure drinking water and after resting and holding service, Brigham ordered a 'renewal of the march' and they pressed on to the plateau surrounded by lofty mountains. Here he received an 'inspiration' and it was, that this was the spot to found the 'City of the Latter-day Saints.' He ordered a halt, had a plow taken from the wagon to which was yoked oxen. He then had a huge furrow of ground turned up in the form of a circle, and declared it Salt Lake City. The soil was blessed and work was at once begun, resulting in the final building of a city scarcely counterparted in the world.

GRAND CHURCH MUSIC.

"I asked Mr. Troemner what other feature most impressed itself upon him, and he said, 'their grand church music, their titling store, the cleanliness of their streets and the law and order that prevailed. The Tabernacle is of oblong shape, and the Sunday I attended services Elder Snow preached and his sermon was very similar to that heard in any Presbyterian church, not the slightest allusion to polygamy. I suppose they discuss this part of their religion at set occasions. They had a magnificent organ and hundreds of children singing in the choir. It was most beautiful. I was struck with the appearance of the twelve Apostles or Elders sitting on benches back of the leading Elder, who was preaching. The most universal veneration, re-

spect and love for Brigham Young was found on all sides. They believed in him. The co-operative store of the Latter-day Saints' was in a building, I should judge, fifty by two hundred feet, with fifty or sixty clerks employed and selling nearly everything imaginable. The people bring one tenth of all they raise, grow or make to the titling house, which is a huge barracks-like building similar to our big car barns. It is stored there and sold afterward in the co-operative store for the benefit of the church. Mormons and Gentiles patronize alike this store. The most modern store fittings were in this latter.

BRIGHAM'S DAUGHTERS.

"While in the president's office," continued Mr. Troemner, "I was witness to a most peculiar scene. A beautiful sleigh drew up in front of the door, and two young ladies entered the room. They were handsomely attired, both wearing sealskin sacques, valuable in those days, you must remember. The president, in a courtly, pleasing way, arose to greet them, and both saluted the old gentleman with a kiss. They talked a few minutes, the president asking if they were warmly clothed, how their health was, and when one said something about his 'not calling,' he kindly said, 'I know I am at fault, dear; you tell mamma I'll call soon,' and then he sent them both away with a kiss. I, of course, could only surmise they were his daughters. One was 20 years, the other about 15, and refined, pretty girls. Their sleighing outfit was very handsome. Brigham made no allusion to polygamy." I asked Mr. Troemner regarding the President's age, and he said he could only say from what Brigham said when writing an autograph for his visitor. He wrote it rapidly and firmly, then said: "Pretty good for a man 82 years of age, isn't it?" That winter, within three months after Mr. Troemner's visit, the great leader of the Mormons was taken ill with dysentery, and three months later died, so that I think our pleasant Philadelphian must have been about the last eastern man to see and talk with the Mormon President. L. W. B.

BRAVERY IN BULGARIA.—For bravery commend us to the Bulgarians. Early this year the Vienna mint received an order for 60,000 silver medals, which, together with a lot of about four thousand, were promptly dispatched to Sofia for distribution to the brave army. Besides these, 30,000 made of bronze were delivered by an Austrian foundry. Within a month an additional order for 30,000 silver ones was sent to Vienna, which the mint is now turning out as fast as it can.—*Paris-American Register.*

For Animals.

Mange, Distemper, Diarrhoea and Worms in dogs quickly cured. Scratches, Sores, Galls, Bruises, Cuts or Wounds of any kind quickly and permanently healed by washing with the Fluid. Dr. J. Hough, the distinguished Veterinary Surgeon, says: "I find Darby's Prophylactic Fluid all that it is represented. As a local application I believe it to be without an equal." For Colic and Scours it acts like magic.

Whether you prefer the sea breeze or the bracing mountain air for your summer vacation you should not omit to provide yourself with a bottle of Angostura Bitters which is the acknowledged standard regulator of the digestive organs. Be sure to get the genuine article manufactured only by Dr. J. G. B. SIEGERT & SONS.

DISEASE IMPOSSIBLE.

Yes, utterly "impossible," when all malarial poisons are driven out of the system, leaving the Blood New, Rich and Pure. No place for eruptions, ulcers, or Rheumatism, when all Blood taint has been eradicated by the use of

BROWN'S SARSAPARILLA and Dandelion with Iodide of Potassium. Thousands of witnesses, among them the best Druggists and Physicians, testify to the wonderful cures wrought by

BROWN'S SARSAPARILLA, all diseases of the Blood, Liver, and Kidneys. Use only the best medicines.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One yellow HORSE, 3 years old, black tail and mane, branded J W on left thigh. If not claimed and taken away within ten days from date, it will be sold to the highest cash bidder at the estray pound, Union Precinct, Salt Lake Co., at 10 o'clock a. m., October 3rd, 1887.
J. H. WALKER,
Poundkeeper.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One roan HORSE, 4 or 5 years old, right hind foot white, saddle marked, with halter and strap on, blotch brand resembling RA combined on left thigh, smooth shoes on four feet.
Which, if not claimed and taken away by September 30th, 1887, will be sold at 2 o'clock p. m., to the highest cash bidder, at my corral, Riverton, Salt Lake Co.
JAMES TEMPEST,
Precinct Poundkeeper.
Riverton, September 20, 1887.

Hay Fever CATARRH

is an inflamed condition of the lining membrane of the nostrils, tear-ducts and throat, affecting the lungs. An acrid mucus is secreted, the discharge is accompanied with a burning sensation. There are severe spasms of sneezing, frequent attacks of headache, watery and inflamed eyes.

ELLY'S CREAM BALM CURES COLD IN THE HEAD, BRONCHITIS, HOARSENESS, SORE THROAT, AND ALL AFFECTIONS OF THE THROAT AND LUNGS. PRICE 50 CENTS. ELLY BROS., NEW YORK, U.S.A.

HAY-FEVER CREAM BALM—A positive Cure.
A particle is applied to each nostril and is agreeable. 50 cents at druggists; by mail, registered, 60 cents. ELLY BROTHERS, 235 Greenwich St., New York. *deud&w*

BEES FOR SALE.

AN APIARY OF THIRTY-SIX HIVES in good condition will be sold cheap for cash. The reason of selling, I am engaged in other business and I can't attend to them.

For price and terms write to
JOHN DUNN,
Tooele City, Tooele County, Utah.
d s & w lm

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One bay HORSE, about 4 years old, two white hind feet, strip in face, branded on right ribs, O O on right shoulder, and a brand resembling (—) on left shoulder. If not claimed and taken away within ten days from date, will be sold to the highest bidder, September 22nd, 1887, at 2 o'clock p. m., at the Joseph estray pound.
JOHN ROSS, Poundkeeper.
Joseph, Sevier Co., U. T., Sep. 12, 1887.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:
One bay MARE, two years old, spot in forehead, Branded with a cross on right shoulder. Which if not claimed and taken away by September 30th, 1887, will be sold at 9 o'clock a. m., at the Nepht estray pound.
PETER SUTTON,
Poundkeeper.
Nepht, Sept. 20, 1887.

NOTICE.

Ferron Townsite.

To all whom it may concern:
NOTICE IS HEREBY GIVEN, THAT whereas Orange Seely, as the Probate Judge of Emery County, U. T., and in accordance with the laws of the United States and of this Territory, did on the 27th day of September, A. D. 1886, duly enter at the U. S. Land Office, in Salt Lake City, U. T., in trust for the several owners and occupants of the lands involved, and as a townsite, to wit: The town of "Ferron," the following described tracts of land, viz: The south east quarter (SE 1/4) of section nine (9), and the west half of the south west quarter (W 1/2 SW 1/4) of section ten (10), in township twenty (20) south, of range seven (7) east, Salt Lake meridian, United States survey for the Territory of Utah, containing 240 acres of land.

I, Jasper Robertson, the successor to said Judge, duly commissioned and qualified, do now notify all persons claiming any rights whatever in or to any lot or parcel of said land, to sign a statement in writing, describing in an accurate manner the lot or parcel of land so claimed, and deliver the same to the Clerk of the Probate Court of Emery County, U. T., within six (6) months from the 31st day of August, 1887, the same being the date of the first publication of this notice, or he forever barred the right of claiming or recovering said land in any court of law or equity.

In witness whereof, I have hereunto set my hand, at Castle Dale, Emery Co., U. T., this 20th day of August, 1887.

JASPER ROBERTSON,
w3m Probate Judge, Emery Co., U. T.

LEGAL NOTICE.

In the Probate Court of the County of Salt Lake, Territory of Utah.

In the Matter of the Estate of John P. Horne, deceased.

Order to show cause why Order of Sale of Real Estate should not be made.

SOPHRONIA HORNE, THE ADMINISTRATRIX of the estate of John P. Horne, deceased, having filed her petition herein, duly verified, praying for an order of sale of all the real estate of said decedent, for the purposes therein set forth, it is therefore ordered by the Judge of said Court, that all persons interested in the estate of said deceased appear before the said Probate Court, on Monday, the 3d day of October, 1887, at 11 o'clock in the forenoon of said day, at the Court Room of said Probate Court, at the County Court House, in the City and County of Salt Lake, Utah Territory, to show cause why an order should not be granted to the said administratrix, to sell so much of the real estate of the said deceased at public or private sale as shall be necessary, and that a copy of this order be published at least four successive weeks in the DESERET WEEKLY NEWS, a newspaper printed and published in said City and County.
Dated August 27th, 1887.

ELIAS A. SMITH,
Probate Judge.

TERRITORY OF UTAH,
County of Salt Lake. } ss.

I, John C. Cutler, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of an Order to show cause why Order of Sale of Real Estate should not be made in the matter of the Estate of John P. Horne, deceased, as appears of record in my office.

In witness whereof, I have hereunto set my hand and affixed the seal of said Court, this 27th day of August, A. D. 1887.

[SEAL] **JOHN C. CUTLER,**
Probate Clerk.
By H. S. CUTLER,
Deputy.