

experiment will be followed in early numbers by others, by Mr. Warner and Mr. O'Donovan.

Dr. Mary Walker was arrested by a policeman in New York City, on the 3rd inst. She was marched through the streets as a prisoner to the Police Court and charged with appearing in man's attire and abusing the officer. The Doctor was highly indignant, claimed that she was the only woman in the country who bore the title of Dr. as a surgeon in the U. S. Army, and maintained she had the right to dress as she pleased. She was discharged from custody and left the court with an air of triumph.

This is the way that Captain John, a Piute "brave," explains the policy pursued towards the red men: "When three, four bad white men stop and rob one stage, maybe kill somebody, you send one sheriff catch the three, four bad men; same way when some bad white men steal some cattle or some horses, you send one sheriff; but when three, four bad Injun stop one stage, kill somebody, steal some horse or cow, you no try catch the three, four bad Injun; all white man say, 'Injun broke out, Injun on warpath,' and then come soldier for to kill everybody."

England for centuries has been on the look out for small portions of *terra firma*, of insignificant value in themselves but of great worth to her as strategic points. Cyprus captured, her next step was to occupy Socotra. This is a small island in the Indian Ocean. It is about 100 miles from Aden, another British Station, and lies in the way of vessels going from Bombay to Suez. Disraeli once said England would have "a chain of fortresses from the Ganges to the Thames." It looks as though he means to labor for the fulfilment of his own prediction.

Titled impostors succeed remarkably well in swindling Americans who pride themselves on their republican principles. If a confidence man hasn't a title, his best course is to assume one. After all the exposures of bogus noblemen, the Bostonians have been recently swindled by "Sir William Kingsford, M. D., physician to Her Majesty, the Queen, who received a title and immense wealth for curing Victoria Rex of a disease which baffled every other physician." Although so rich, he never had cash to pay his bills, and Boston now mourns over its folly and snobbish worship of bogus nobility.

General Mott, an American, has permission from the Turkish government to build a railroad from Jaffa to Jerusalem. Jaffa is the seaport for Jerusalem and other cities of Palestine, and contains about 10,000 inhabitants, 5,000 of whom are Christians, 4,500 Mahomedans, and some 500 foreigners and Jews. It has some elements of wealth, being the market for the finest fruits of Syria. The locomotive in the Holy land will be something that sentimentalists will consider out of keeping with the recollections and the destiny of the land of the vine and the olive. But all these changes will dovetail into the plans and purposes of the God of Israel.

When you hire a new comer, be sure in giving orders that your instructions are properly understood. An old sailor was engaged by a farmer not a thousand miles from Salt Lake, and set to do chores. Wishing to come to town, the farmer told the old salt to grease the buggy. He did so. When the granger stepped into the vehicle he found his hands covered with grease and soon learned that it had been greased from shafts to tail-board and from the wheels to the top thereof. He was astonished but the sailor stood by smiling at his thorough work. When that buggy reached town after passing over the dusty roads it was a sight for all beholders.

England has caught the office-seeking infection from the United States. As soon as the appointment of Sir Garnet Wolseley as governor of Cyprus was announced in London, his house in Portman Square was besieged by the unemployed. So severe was the press that it cost a good deal of physical exertion to dispose of the applicants, very many of them wanted posts to be speedily manufactured for their benefit. And many more did not exactly know what they wanted, but imagined Sir Garnet could

give them opportunities for receiving comfortable incomes for making themselves generally useful. The whole surplus population seemed to have come down upon the administration of the island. Bad customs are rapidly imitated.

Farmers, if you are addicted to the use of tobacco, don't smoke when taking hay to market. A granger named Grace was on his load going to a California town a few days ago and to while away the time he lighted his pipe, and in a few minutes had the gratification of seeing smoke arising in the hay behind him. He whipped his team up to a run on making the discovery, and soon was scattering his hay along the road at a lively rate. It soon became too warm for Mr. Grace, so he had to halt and unhitch his team, and in the meantime the hay burned rapidly. The wagon was consumed, and the fire was communicated to the dry grass adjoining the road and about 600 acres of Mr. Dunnagan's range was burned over.

It is never safe to be positive unless you know. Here is a case in point: William H. Stout went from Texas to Illinois with a companion, who was soon afterward murdered. Stout was accused of the crime, and his defence was an alibi—that he was in Nebraska at the time of the murder. A tavern keeper near the place of the killing, however, testified positively that the two men slept in his house together. Stout was convicted and sentenced to death; but the punishment was altered to imprisonment for life. Now, after a lapse of four years, an account book belonging to the tavern keeper comes to light, in which is an entry showing that the date of Stout's lodging was a month earlier than was supposed. There is other proof of his innocence, and he has been pardoned.

Troy Dye, Public Administrator of Sacramento County, Cal., has been arrested on the charge of murder. On the 2nd instant A. M. Tullis, a fruit grower, whose shipments amounted to \$1,000 per day, was murdered in his orchard on Grand Island, by two men who came to the place in a boat. The boat was afterwards broken up and concealed, but the remains were found and proof was forthcoming that it was built on Troy Dye's premises by a man named Anderson, who has also been arrested. Evidence is pointed against both prisoners, and the motive assigned is the desire of Troy to administer to Tullis' estate. He has previously borne a good reputation and the evidence against him though strong is only circumstantial. The affair causes great excitement at Sacramento. Since the foregoing was written we learn by telegraph that both prisoners have confessed.

The Tuscarora Times-Review has the following concerning a Lamanite prophet who is making a stir among the natives in Nevada: "We have heard a Shoshone chief—one Captain Bob—who believes that he holds daily communion with the Great Spirit, and that he is ordained to evangelize his tribe. He made a speech in Tuscarora, Nevada, the other night. In broken English the savage began a strange recital of his interviews with the Deity; of his mission to preach, of the ultimate fate of the wicked, and of the rewards which are reserved for the righteous. At intervals the Indian would stop his harangue and suddenly sit down. At length the Spirit moved him to speak in his native tongue, and it was plain to be seen by his manner and voice that the man is an eloquent declaimer. At the request of Messrs. Barratt and Heyman, the Indian spoke in the Bannack and Piute tongues, and concluded by uttering the Bannack war whoop. There is no fraud about this singular being. He is evidently in dead earnest in his missionary work."

An exchange says: It is an odd spectacle to witness scores of women doing the work of longshoremen on the wharves of St. John's, Newfoundland. When the time arrives for vessels from Southern Europe, Brazil, West Indies, and elsewhere, to take aboard their cargoes of salted cod, herring, etc., files of buxom females, with tucked-up gowns, bared arms and coarse brogans, may be seen along the wharves, carrying flat barrows of fish to and fro. Each barrow has four handles, and is borne by two women. They perform the same labor as men at this business, but their pay is inferior. In fact, they

seem to work more arduously than their male co-operators, and continue to do so the same number of hours. Women also go on the "summer voyage" to Labrador, and act severally in the capacities of "split-ters," "salters" and "headers." If a farmer's wife in Utah should go into the meadows to make hay or help out her husband in the busiest part of his season's work, the whole country would resound with lamentations about the down-trodden women among the "Mormons."

SUMMIT STAKE CONFERENCE.

The Fourth Quarterly Conference for this Stake convened in the Bowery, in the Public Park, at Coalville, on Saturday, August 10, 1878. The attendance was good in numbers and was increased on the following day.

There were present: Of the Presidency of the Stake, Wm. W. Cluff and Alma Eldredge; also, Bishop L. W. Hardy, of the Presiding Bishopric, and Bishops and representatives from each Ward in the Stake.

After the opening exercises, Bishop W. G. Burton, of Evanston, addressed the meeting in a very instructive manner, and Bishop L. W. Hardy occupied the remainder of the time upon matters pertaining to the everyday welfare of the Saints.

After singing and prayer, the following named Bishops reported their respective Wards as being generally in good condition in regard to their standing in the Church, etc., viz., Charles Richens, of Henneferville; Elias Asper, of Echo; Robert Salmon, of Coalville; Chester Staley, of Upton; Jared Roundy, of Wanship; John Malin, of Rockport; Abraham Marchant, of Peoa. In the absence of Bishop Winters, of Hoytsville, who is dangerously sick, Counselor C. T. Mills reported the Hoytsville Ward.

Bishop L. W. Hardy made a few remarks, touching upon several items of great moment that the Bishops had failed to refer to in their reports.

At the close of the meeting, Elders Orson Pratt and A. M. Musser arrived, having been detained by a delay in the departure of the train from Ogden.

Assembled in the meeting-house. Meeting opened with singing and prayer. In the absence of Bishop Stanley, counselor C. W. Henry reported the Parley's Park Ward favorably.

Bishop S. F. Atwood, of Kamas, James Bowers of Almy, and Wm. G. Burton, of Evanston, reported their wards as being in an improving condition. All the bishops, save from Almy and Evanston, reported that crops were more or less injured by grasshoppers, particularly the hay, of which not more than from one-quarter to one-half of the usual crop would be realized.

Elder Orson Pratt occupied about thirty minutes in exhorting the people to be alive to their duties and privileges as citizens of this great country, and spoke of the necessity of their being united in the maintenance of their rights, and retaining the supremacy at the polls they now possess. He spoke briefly upon the blessings to be obtained by re-baptism.

Elder A. M. Musser next occupied the time in stating to the meeting the arrangements that were being made to supply the public hands and others with coal and enumerated the prices to be allowed, &c.

Sunday 11, 10 a. m.

The meeting assembled in the bowery, and after singing and prayer, Elder John Boyden read the statistical report of the Stake for the quarter ending July 31st, 1878, showing the total number of officers and members to be 1,886, and total number of souls 2,851. He also read a statement of funds received and disbursed for work on the temple in Salt Lake City; the amount of funds collected in aid of the Welsh mission, also a report of the home missionary labors.

Elder A. M. Musser addressed the congregation on the vital importance of unity in all affairs of the kingdom of God, as also in what we call temporal affairs. He advised the Saints to give ear unto the teachings and counsels of the

priesthood, in doing so they would be secure, socially, morally, politically and religiously.

Elder Orson Pratt followed with a few remarks upon the "ways that are dark and tricks that are vain," of the politicians of the day. He referred to the dealings of God with the wicked, and introduced several Scriptural illustrations showing the long-suffering of His mercy with the human family.

The general authorities of the Church and the various officers in the Stake organization were presented to the meeting and sustained unanimously.

A few remarks were made by Bishop L. W. Hardy, upon his experience as a Bishop, extending over a period of 20 years, in settling disputes between brethren.

2 o'clock p. m.

After the opening exercises, the sacrament was administered, during which the list of home missionaries for the ensuing quarter were presented to the meeting by Counselor Eldredge, and sustained.

The remainder of the afternoon, occupying about an hour and a half, was devoted to remarks made by Elder Orson Pratt, in which he showed, in his usual clear and forcible manner, the difference between many points of our doctrines and the tenets of the "Christian" religion. He dwelt at some length upon the pre-existence of man, and described his condition before his advent upon the earth, also the purposes and object of man's appearance upon this mundane sphere. He also touched on the celestial order of marriage, showing that the marriage contract, to the Latter-day Saint, is a most sacred one, and when rightly performed, by those who have the authority, will be valid throughout eternity, unless by transgression we invalidate our part of the solemn contract.

Great praise is due the choirs of Coalville and Henneferville for the efficient manner in which the music and singing were rendered during the conference.

THOMAS L. ALLEN, Clerk.

TERRITORIAL FAIR.

List of Premiums to be awarded at the coming Territorial Fair.

CLASS S.—HARDWARE.

Supervisory Committee.—Wm. J. Silver.

Awarding Committee.—Jos. Peck, John Clayton, E. F. Pierce.

Best box—50 feet window glass, \$50.

Best collection of cutlery, diploma.

Best pruning shears, \$2.

Best axes, \$2.

Best augurs, \$2.

Best door locks, \$2.

Best shovels and tongs, \$2.

Best keg cut nails, \$5.

Best assortment wrought nails—50 lbs., bronze medal.

Best 100 pounds rope, \$5.

Best twenty pounds twine or cord, \$3.

Best assortment baskets, bronze medal.

Best assortment combs, \$3.

" " sandpaper, \$2.

" " tinware, bronze medal.

Best assortment moulding bits, bronze medal.

Best cast iron cook stove, diploma.

Best assortment of earthenware, \$3.

Best fifty pieces porcelain or china, diploma.

Best mill picks, \$3.

Best specimen ornamental wire work, bronze medal.

CLASS T.—LADIES' WORK.

Supervisory Committee.—A. M. Musser.

Awarding Committee.—Mrs. Priscilla Staines, Mrs. Serpeta Heywood, Mrs. Priscilla Jennings, Mrs. J. H. Rumell, Mrs. Ann Dewey.

Best collection of useful and ornamental articles produced by any relief society, silver medal.

Best specimen of ornamental needle work, \$1.

Best specimen of Ayrshire needle work, \$1.

Best knit work, \$1.

Best specimen bead work, \$1.

Best specimen of tatting, \$1.

Best specimen braiding, \$1.

Best specimen of transferred needle work, \$1.

Best specimen toilet mats, \$1.

Best fancy card basket, \$1.

The most neatly dressed doll by a girl under 12 years, \$1.

The best specimen hand sewing by a girl under 14 years, \$1.

Best specimen of darning by a girl under 15 years of age, \$1.

Best specimen of embroidery by a girl under 15 years of age, \$1.

Best ottoman cover, \$1.

Best worked lace collar, \$1.

Best worked cushions, \$1.

Best specimen silk embroidery, \$1.

Best specimen worsted embroidery, \$1.

Best crocheted work, \$1.

Best display of dress making, \$1.

Best display of millinery, \$1.

Best suit of boy's clothes, \$1.

Best patchwork quilt, \$1.

Best woolen quilt, \$1.

Best white quilt, \$1.

Best lady's straw hat, \$1.

Best gent's straw hat, \$1.

Best lady's straw bonnet, \$1.

" assorted straw braids, \$1.

" vase of wax flowers, \$1.

" bouquet of wax flowers, \$1.

" colored artificial flowers, \$1.

" shell work, \$1.

" corsets, \$1.

" parasol, \$1.

" specimen pillow lace, \$1.

" pair of home made slippers and trimmings, \$1.

Best 10 lbs. silk cocoons, diploma.

" 1 lb. reeled silk, \$3.

" silk dress pattern, silver medal.

Best silk vest pattern, bronze medal.

Best half dozen silk handkerchiefs, bronze medal.

Best silk bonnet and trimmings, diploma.

Best half dozen silk wove neckties, \$2.

Best half dozen ladies' knit neckties, \$2.

Best half dozen silk mits, \$2.

" two silk veils, \$3.

" ten yards of silk ribbon, \$2.

" sample of silk embroidery, \$1.

" thread and twist, \$1.

Best sample of silk lace, \$1.

" fringe, \$1.

" floss, \$1.

" pair of silk socks, \$1.

For the largest number, not less than 1,000, and best growth of mulberry trees, set out in 1877, silver medal.

Best essay on silk culture, diploma.

CLASS U.—SCULPTURE, DESIGNING, ETC.

Supervisory Committee.—A. M. Musser.

Awarding Committee.—J. H. Rumell, W. C. Morris, Wm. Asper.

Best drawing, or plan of fruit drying house, diploma.

Best mode of a portable fruit drying rack, diploma.

Best drawing and specification for Territorial fair grounds, with area 50 acres, including buildings, stalls, fair grounds, etc., diploma.

Best specimen of sculpture, bronze medal.

Best specimen of wood carving, \$3.

Best and largest display of gilt and other frames, not less than six, bronze medal.

Best collection of statuary, diploma.

Best display of cornice, border or other work, in plaster, not less than three specimens, diploma.

Best three specimens of stone cutting, bronze medal.

Best exhibition of fire clay, and fire brick, \$2.

Best marble mantle-piece, bronze medal.

Best monument in any local stones, with lettering, diploma.

PROGRAMME.

First Day.

At 2 p. m. Trotting race, mile heats, best three in five, open to all; purse \$100. First \$75, second \$25. Entrance fee \$5. Five to enter, three to start.

Second Day.

At 2 p. m. Running race, half mile heats, best three in five, open to all; purse \$100. First \$75, second \$25. Entrance \$5. Five to enter, three to start.

At 4 p. m. Mile heats, over two hurdles, open to all; purse \$75. First \$50, second \$25. Three to enter, two to start.

There will be other races provided for during the Fair, of which due notice will be given.