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Atlantic to Lewis and Andubon; and arian. This is positively the only hich owns, and operates a through trans attached, arror run each way daily cased tached, arror run each way daily cased and PRONEA. KANSAS CITY UTPE LEAVENVERTH and Arctin the area into run between Milwau-ness (107, via the "Milwankee and Short Line." In Book Island " is magnificently in the de is simply perfect, and its the steel rails. Tense you most will be the pleasure rour meak, while passing over the ris bine data. You get an entire is is served in any first-class hoto, re cents. The fact that a resjority of the separate apartments for different the immense passenger busines remains (10, we are ploused to an-is Company runs Pullman Palace N PALACE CARS are run through to PEORIA. DES MOLAPS.





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SUNDAY SERVICES. in of the S The usual services of the Church

cesence of the Eternal Father. Choir mang the anthem: Jesus Christ of Latter-day Saints I will sing of the mercles of the Lord. Benediction by Elder D. O. Cal-

The Choir sang as opening hymn Father, how wide Thy stories shine, How high Thy wonders rise. BRIGHAM YOUNG ACADEMY. Prayer by Bishop E. F. Sheets. Choir sang:

NORMAL EXAMINATION.

Again we meet around the board

day afternoon.

Again we meet around the board In memory of our dring Lord Elder Hugh Watson was the first speaker. He asked for an interest in the faith and prayers of the Saints. Many people are seeking for eternal life, but although they profess to accept the Bible as their guide, yet they take a great many different ways, conflicting with each other. The reflecting mind askshow it is that so many differing faiths can be founded on that one Book? We do not find two gospels therein. There can be but one gospel which is the nower of God unto salvation.

We do not find two gospels therein. There can be but one gospel which is the power of God unto salvation. And it is the duty of all people to seek for that way to eternal life. If they would do so they would come to a unity of the faith. If we could find in Christendom the same organ-ization, doctrines, teachings, bless-ings, gifts and ordinances that we read about in the sacred Book, we could believe that the same church and gospel exist in the world to day as were established by Jesus, the cavior of mankind. The speak er described the nature and charac-ter of the gospel and priesthood held by the Apostles of Jesus Christ and as presented on the day of Pentecost

the Savior of mankind. The speak er described the nature and charac-ter of the gospel and priesthood held by the Apostles of Jesus Christ and as presented on the day of Pentecost and in their general teachings to the world. He showed how modern Christendom had diverged from the position taken by those servants of God and the holy laws plainly laid down in the Scriptures. He-dwelt on the doctrine of haptism by im-mersion for the remission of sins, ar-guing that it was just as necessary to-day as in the days of John the Baptist and of Christ and His apos-ties. So with the ordinance of the Holy Ghost. He quoted the words of Paul, "Though we or an angel from heaven preach unto yeu any total, 371.

tles. So with the ordinance of the laying on of hands for the gift of the Holy Ghost. He quoted the words of Paul, "Though we or an angel from heaven preach unto you any other gospel than that which we have preached, let him be accurs-ed," and showed that no one had the right to depart in the least de-gree from the plan of salvation as laid down in the Bible. Elder Wat-son also touched on the necessity for divine authority to preach and ad-There have been registered during the year 25 normal students of m three have been acting teach already, and were taking finishing course of one term only three have left on account of sick ness before completing their course one has taken up practical teaching in order to get means to take anoth-er year's course; three have given up the profession; one has left at the end of the third term to return again divine authority to preach and administer the ordinances of the gosminister the ordinances of the gos-pel. He had failed to find any church in Christendom—outside of the Church of Jesus Christ of Lat-ter-day Saints—which had the same gospel, authority, power and mani-festations as existed in the ancient Church of Christ. But in this Church there was no departure in the least degree from the old faith, the old order and the old blessing, but he could testify that all these things had been restored in this day through the Prophet Joseph Smith, in the least degree from the old faith, the old order and the old blessing, but he could testify that all these things had been restored in this day through the Prophet Joseph Smith,





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Timers

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complaints which are very prevalent and afflicting. It by the ministration of that angel that John saw on the Isle of Patmos, which was to come for this

purpose in the latter days. In view of this why should we not rejoice and give thanks to God for this great and give thanks to God for this great boon? He concluded with a testi-mony of the truth of the work and by invoking the blessings of God upon the Saints. Elder T. B. Lewis followed. He felt his inability, unaided by the spirit of truth, to say anything to instruct the congregation. We had met for the nurnose of worshinning

met for the purpose of worshipping the Creator or organizer of this world. There was a variety in our worship. We sang our hymns of y, Leucarrhaza arising from intern on and uterine discases, Dropp, Dy Emaciation and General Debain eir departure health returns. working. We sang our hymns of praise, offered our prayers and sup-plications, listened to instruction from the Elders, etc., the object be-ing that we might obtain food that we might have strength to serve God during the rest of the week. It PREPARED BY

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G. BOMILET, P. ABMERICO

Following are the closing remarks by the principal, Brother K. G. Maeser:

"This closes the fifth academic year, with an attendance in the up per classes far exceeding any previous year; and with a general suc cess of such a nature that for the next series of years we may be able, with the help of God, to lay out our plans upon a still higher basis; and

if, by the uncommonly great num-ber of students this year from vari-ous parts of the Territory, many ous parts of the Territory, many heterogeneous characters have made our labors, from a disciplinary point of view; more difficult than usual, the spirit of order, good will, and above all the spirit of the gospel, which had been, our reliance all along, gave us the final victory. To the Board of trustees, for their unqualified readings to support in

unqualified readiness to support us with every means in their power, to my fellow teachers, who so cordially

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