

Parker rushed for Thompson, but his seconds caught him and prevented a disgraceful affair.

The Lewiston, Ida., Teller gives an account of some big bears that are killing cattle on the Craig's mountain and Salmon river ranges. The Teller says: These bears lay in wait for their prey and bounce upon the unsuspecting cow or steers whenever they chance to stray near the jungles. They kill and drag off to secluded spots even full grown cattle; and they will often gorge themselves till they are almost dormant for a day or two after the capture of a big, fat cow. These marauders have returned to the Craig's mountain range and they have killed several head of cattle this week. An organized effort is being made to kill them. There is a family or two of grown bears and two cubs near Soldier Meadows. The old members of the family have destroyed thousands of dollars worth of cattle in past years. Only the bolder sportsmen try to find them. The Indians give them a wide birth, even refusing to shoot at them when they accidentally encounter them during their periodical deer hunts.

The mystery of the cheap little handkerchief which was inclosed in the box of poisoned candy sent to Mrs. John P. Dunning at Dover, Del., and intended for baby Dunning has been partially cleared. Chief of Police Lees, of San Francisco, and his detectives have been working on the mystery of the handkerchief; ever since they took hold of the case they have been trying to ascertain why it was sent, unless it was sent as a blind, and they have been trying to locate the purchasing place. They have solved the latter problem to their own satisfaction, but whether the fancy-bordered piece of linen was purchased by Mrs. Botkin they will not state. They have traced the purchasing place of the handkerchief to the City of Paris dry goods store, where there are dozens more just like it, all marked exactly like the one sent for Mrs. Dunning's little daughter. The clerk in the store knew Mrs. Botkin, as she was a frequent buyer at the establishment, but whether the handkerchief salesman will prove a good witness for the prosecution Chief Lees will not state.

The Supreme court at Olympia, Wash., has issued an alternative writ of mandamus, commanding the superior court of Pierce county to fix the amount of the supercedas bond on appeal taken by the Pacific Brewing company in the case of the State ex rel. Weinberg vs the Pacific Brewing and Malting company. The writ is returnable October 14th. The Supreme court has reversed judgment in the case of W. Teresa Eldredge, appellant, vs John and Clara Strenger, respondents. Hugh Eldredge et al, defendants, appeal from Whatcom county. Assistant Attorney General Vance has filed the following rulings: A corporation may change its principal place of business to a place situated in another county without filing with the secretary of state amendatory articles. A certificate issued by the secretary of state of the filing and recording of articles of incorporation constitutes as a matter of law a certificate of incorporation. The following articles of incorporation have been filed: Wenatchie Hardware company, Wenatchie, capital stock, \$5,000. Lake Whatcom Logging company, Whatcom, \$6,000. Everett Water company, Everett, \$100,000. Northwest Specialties company, Spokane, \$1,000. Washington Mineral, Malting & Smelting company, Tacoma, \$250,000. Alaskan Gold Mining company, Spokane, \$1,000,000. T. F. Rourke Co., Walla Walla, \$100,000. Farmers' Warehouse company, Oakesdale, \$2,500.

#### OBITUARY NOTES.

##### CLARA MAUD JENSEN.

Funeral services were held in the Provo Second ward meeting house Tuesday, August 30th, over the remains of Mrs. Clara Maud Jensen, born in Austin, Nevada, August 9, 1865. Her parents were Mr. and Mrs. Len Wines, who now reside in Southern California. She was married in Nevada in 1891, to Mr. Joseph Jensen of Provo, to which place they soon afterwards moved. Mrs. Jensen leaves a husband and three children to mourn the loss of an affectionate wife and mother. The services were conducted by Bishop Eggersten. After singing consoling remarks were made by Elders O. H. Berg, E. C. Henrichsen, Andrew Watson and Rev. A. C. Smith of the Congregational church. The coffin was profusely covered with flowers. Many relatives and friends attended, including all the members of the Nineteenth Century club of which the deceased was a member.—[Com.]

##### CADWALLDER OWENS.

Iona, Bingham County, Idaho,  
August 31, 1898.

Died at Iona, Bingham county, Ida., at 5 p. m., Saturday, August 13, 1898, of dropsy, Cadwallder Owens, aged 73 years. Deceased was born December 27, 1824, at Merionithshire, North Wales, and joined the Church in his native land, being baptized October 28, 1848, and emigrated to Utah in 1849 with Captain Dan Jones, arriving in Salt Lake City in the fall of that year.

He married Elizabeth Jones in 1851, and removed to Brigham City in the year 1853, and in the year 1861 removed to Hyrum, Cache county, Utah, being one of the early settlers of that city, and assisted in building up Hyrum till the year 1884 when he sold one of the finest farms in southern Cache, coming to what then was known as Sand Creek, in the Snake river country. At his home the first church services were held in this part of southeastern Idaho, being ordained a High Priest on June 17, 1884, by President John Taylor and Heber J. Grant and appointed presiding Elder over the little flock that assembled to worship God.

He assisted in all the labors of this place, and when Apostle John W. Taylor organized them into the Iona ward in 1886 brother Owens was honorably released and appointed counselor to the Bishop. His first wife died at Hyrum in the year 1866, and in the year 1872 married Mrs. Jane Slade of Salt Lake City who survives him. From his receiving the Gospel till the day of his death he had an abiding faith in God, and his delight was in doing good to all who came in contact with him. One son and a daughter survive him. The funeral services were held in the church at Iona August 15, 1898, Presidents Steel, Mulliner, Bishop Stunger and Elders George P. Ward and Andrew C. Anderson made consoling addresses, all bearing testimony to a long and useful life, led by Brother Owens. He died a faithful Latter-day Saint and sleeps the sleep of the just awaiting the coming of the Lord Jesus Christ, for he has earned a part and lot in the first resurrection.—[Com.]  
Millennial Star, please copy.

##### ROBERT TILL.

Elder Robert Till has gone to rest. On the afternoon of Wednesday, Aug. 24, at 5:15 p.m., the spirit of one who was familiarly known in Provo and at Goshen as "Neighbor Till," took its flight.

Elder Till was born on May 20, 1827, at Brentford, Middlesex, England, joined the Somers Town branch of the Church, London conference, October 23, 1850, being baptized by Elder Ephraim Caffall.

After embracing the Gospel, and receiving a living testimony of its truth, he became a most zealous advocate of its principles. His business became a secondary consideration. His chief object and desire was to make known to others the glorious truths that had enlightened his own mind.

In conversing with strangers and at indoor and outdoor meetings he was untiring. He introduced the Gospel to so many and led so many to the waters of baptism, in the Somers Town branch, that his acquaintances gave him the name of "Robert the Dipper."

Elder George Teasdale and others who have been prominent in the Church received the truth through Brother Till's administration.

Elder Till married Charlotte Bowring, sister to Harry Bowring of Bingham City, and emigrated to Utah in the spring of 1853.

He endured the hardships incident to the settlement of the Territory at that time. He located first in Provo and then took an active part in building up the settlement of Goshen. He entered into the sacred order of plural marriage in 1857, with Sister Mary Ann Greening, his present wife, and was the father of eight children and thirty-five grandchildren.

Elder Till was not of a very robust constitution, but of an active mind and temperament, devoted at all times to the principles of his religion, which from first to last, after his embracing the truth, were the leading features of his life.

Elder Till has held the offices of Priest and Seventy, and at the time of his death was a member of the quorum of High Priests.

The funeral services were held in the old meeting house, Aug. 27, a large audience being present. Elder Alexander Wilkins of the Second ward Bishopric presided, and opening prayer was offered by Elder Edward Peay.

The speakers were Elders James E. Daniels, George Teasdale and David John. They all paid a high tribute to deceased.

Elders S. S. and Albert Jones of Provo are half-brothers to Elder Till.—[Com.]

## THE DEAD.

Peaceful be Their Rest.

**JONES**.—At Gunlock, August 26, 1898, William E. Jones, aged 81 years, 4 months and 20 days. He lived and died a faithful Latter-day Saint, in the hope of a glorious resurrection.

**MOSS**.—In this city, Sept. 5, 1898, Gladys Moss, daughter of J. E. and Maud Moss, born March 15, 1897, died September 5, 1898.

**BROOKS**.—In this city, Aug. 31st, 1898, of marasmus, William E., son of William H. and Jemima J. Kiddle Brooks, aged 4 months and 26 days.

**HAYNES**.—At Tooele City, Tooele county, Utah, August 25, 1898, Ann Frances Haynes; born January 6, 1810, at Lenton, Lincolnshire, England.

**PETERSON**.—In this city, Aug. 30, 1898, of pneumonia, Sophia Peterson, wife of Peter Peterson, aged 61 years, 5 months and 28 days, native of Sweden.