DESERET EVENING NEWS: SATURDAY, JUNE 80, 1900.

ichute shoot at a terrific speed through

the atmosphere. Her parachute soon fills and she gracefully glides to the

arth about a mile from the place of

ite foot race for £5, but before com-

y a rider who was capsized in front

musement created quite a sensation

mong the boys and young men. I tell

I read in one of the numbers of the

you, they would throw at "Krooger

as they hang from window to window

A NEW DEPARTURE.

Wisdom.

Some time since Elder Charles King-

ston of the Woodruff Stake presidency

finding that the majority of the chil-

dren of the Evanston ward Sunday school were keeping the Word of Wis-dom promised them a badge of honor

for so doing. On Sunday morning, June 24, Elders Baxter and Kingston visited our Sunday school. Elder Kingston had

the badges with him. During the ses-

Evanston, Yyo., June 26, 1900.

with a vengeance.

proclamation.

To the Editor:

tarting.



Lake City, Sunday, June 3, 1900, by

PRESIDENT GEORGE Q, CANNON.

Effects of the Gospel Upon Character - Living Down Misrepresentation-"Mormons" in Demand-Future of Zion-Will Revolutionize the World-Duties of the Saints.

In standing up this afternoon | "Mormons" and what they are doing to address you I do so with the hope and desire that I may have the assistance of your faith and prayers. I have already attended two meetings today, one of which has been alluded to by Brother Brigham Young-the funeral of Brother John Jaques. At that service one impression was made upon my mind deeper probably than any other. I recalled the many funerals that I had attended, and the remarks made at those funerals by those best acquainted with the deceased. Today there was a concensus of testimony that was surprising respecting the character of Brother Jaques. I never heard greater eulogies in a few words than I listened to there: and I knew they were truthful. The reflection I had was: How often we are called to attend services of that char-acter. I do not believe there is a community in the world where good things can be said with truth concerning the dead to the extent that they can be among the Latter-day Saints. Many of our people seem to possess qualities of a divine nature, and a perfection of character that is not common in the world. We associate with them in everyday life without being made conclous of their superior natures until we are called to mourn their departure.

PERFECTION OF THE GOSPEL.

It may be asked, What is it that makes the Latter-day Saints (I speak now of those who live up to their pro-(essions) so superior in this respect? It is nothing less than the Gospel of Jesus Christ. Through our obecience to that Gospel we have been able to exhibit qualities that are superior to those possessed generally. I know that there are many not of our faith who are striving, according to the best light hey have, to purify and elevate themserves. The disposition to do this is not confined to the Latter-day Saints, But we have this advantage over those outside of our Church; our religious system is a perfect one. God having revealed it, and, it being perfect, those who live up to its requirements become perfect also. We have lifted up a standard that men consider unattainable and improper, and on that account we have been hated and persecuted.

EFFECT OF THE GOSPEL UPON CHARACTER.

Let us consider the effect of the Gospel upon the characters of the people who have received it. The first truth imparted by the Elders to those unacquainted with the Gospei is that God lives, that He is a God of revelation, is accessible to men and that

and the newspapers have been fills with stories concerning us. Naturally one would think that these things would make people shun us; but let me say to you that never before in our his-tory have there been so many letters eceived at headquarters, asking f "Mormons" in various directions, as there have been the past few months. We have had requests from every surounding State to come to settle among them. There is not a beet sugar fac-tory for hundreds of miles around that has not asked for "Mormon" colonists. to come and help them. They have fa orles, but they cannot produce be like we can, and therefore they ask our people to come and assist them. fact, we have applications of every kind, and offers of land on easy terms It is not, however, a principle the Latter-day Saints to scatter. which we are taught is to gather to-gether. But if we wished to scatter there are plenty of good places offered to us.

FUTURE OF ZION.

Now, what does this augur? To my mind it is a foreshadowing of the future of this people. Since my boyho I have heard predictions concerning the future growth of Zion. In our direst. extremitles and in

darkest hours I have heard the ser-vants of God predict what the future of this people would be, when it seemed, looking at it naturally. the most unlikely thing in the world but their predictions have come ringing down and they have all been of a hopeful and encouraging nature. Now they are gradually being fulfilled-us rapidly as I could expect under the circumstances. Of course, the world do not believe in our religion; they scout the idea of having any leaning towards it; but they are attracted to us by other things. Go to New York and other eastern cities and you will find that the business credit of the Latterday Saints stands higher-I say this with a full knowledge of what I am talking about-than that of any other ommunity on this continent, with bankers, with manufacturers, mer-

chants and other business men who have dealt with us. They say the probity, honesty and punctuality of the Latter-day Saints cannot be excelled. I mention these things in order to show the causes that have produced this growth and made us the people we are. It was the Gospel that made John Jaques' character so perfect. It is the lospel that has made the character of the people so commendable and attrac-tive. When the Latter-day Saints live their religion they become angelic. There is no attribute that the angels possess which may not be enjoyed by a man or woman who lives "Mormon-



who have been relieved of painful menstruation by Lydia E. Pinkham's Vegetable Compound, are constantly writing grateful letters to Mrs. Pinkham.

Lydia E. Pinkham's Vegetable Compound

cured them. It always relieves painful periods and no woman who suffers should be without this knowledge.

Nearly all the Ills of women result from some derangement of the female organism. Mrs. Pinkham's great medicine makes women healthy; of this there is overwhelming proof.

Don't experiment. If you suffer get this medicine and get Mrs. Pinkham's free advice. Her address is Lynn, Mass.

taken in this; but I fear I am not. There are in our midst today, plainly to be seen, grades of faith. Some me and women fire living as near as they can to the law of the celestial kingdom. They obey every commandment of God. You do not have to talk to them and scold them for slothfulness. All you have to do is to tell them what is required and they will do it. I am hap py to say there is a large element of this kind among the Latter-day Saints. Then there is another class that fall a little behind; then another still farther behind and more neglectful, and so on. Thus we are graded, and yet we all call ourselves Latter-day Saints. Well, God will judge us. It will be for Him to say whether we are Latter-day Saints or not. Those who cannot exercise faith enough to attain unto the perfection which He requires will have to fall backand occupy the grade to which they belong. Some people stumble at tith ing. How any one who hesitates to pay tithing can expect to enter into the ce-lestial glory is one of the mysteries. a people we must shake off our slothfulness and our want of faith, and strive to perform the work that has been assigned us, marching forward all the time. I pray God to bless you all and to guide us in the way of righteousness, in the name of the Lord

which was in turn attached to the **BLUES IN THE BLOOD** At the words, "let go" the balloon shot up with great speed, carrying the lady to a height of about half a miles. Happiness and Good Feeling Thousands of eyes were now turned on the ascending parachutist, who had dwindled to a mere speck. Now the most sensational part, for she frees her-self from the balloon. She and her par-Killed by Lazy Liver.

Constipution Breeds Intestinal Microbes That Poison the Blood. Depressing Effect on the Sensitive Brain Tissne.

Twelve or fifteen men start on a four Don't let your liver get out of order. If you do, bright days will be dark, de-pression will gather, and you'll have one frat-class fit of the blues after another. It is the poison that remains in your blood instead of being expelled from the body that irritates the delicate brain tissue, makes your head ache, makes you despond-ent. eting the necessary twenty circuits of he ring, all but three winked out. A ten mile bicycle race was one of the reat features, the winner getting £10. Some eight riders started for the prize but only four completed the necessary

- Lazy liver causes constipation and makes the whole machinery of the body more slowly; depresses the vital energy. 6 rounds. The last two rounds were exciting. A perfect ocean of voices would first cheer one and then the other makes the whole matching of the tool more alowly; depresses the vital energy. There's an easy way to avoid it, if you'll take our advice. Make your liver lively, keep your bowels moving maturally and drive the poison from your system, by taking Cascarets Candy Cathartic, the ideal laxative. Tascarets nover fail. We want you to believe what we say. It's the truth, backed by an absolute guarante. If Cascarets fail to please when you use them you get your money back. It's what Cascaret a do, not what we say they do, that proves their merit. Tou can buy them for a trifle 10c, 55c, or for a box, at your own druggist sor mailed for price. Write for booklet "Lighten the fills of Humanity," and free sample, mailed for the asking. Address, Sterling Remedy Co., Chicago; Montreal, Can.; or New York. is they alternated on the lead. At one ime during the 35 minutes race no less than three bicycle riders were piled up together. The accident was caused by careless mother who in the excitement let her two-year-old boy crowd under the rope just in time to be struck

of two others, who also went with him for a tumble of about fifty feet. One feature was "Krooger," as they call

im, who was set up for the boys to throw wooden balls at-"Three throws a penny." Every one was entitled to elgar or a badge of some officer at the

This is the CASCARET tablet This is the CASCARE i content Every tablet of the only genuine Cascarets bears the magic letters "CCC." Look at the tablet before you buy, and beware of frauds. imitations and substitutes.

"News" the following in large letters: "Great Britain is mad with joy over the Farland Johnson, Jr., who had just rerelief of Mafeking." This may be the impression gained by the casual obturned from missions to the Southern States, related some of their experience server as he passes through cities and while away from home large villages of England and witnesses

There were thirty-one speakers during the conference, each one testifying to the goodness of the Lord to the people of the Latter day Salaria the great display of flags and buntlag of the Latter-day Saints. The presidency deviated some from

stretching across the streets and wav-ing to the shouts of thousands of peothe general rule, calling four of the sis-ters to the stand. Sisters Lucy Fraver, ple who are passing beneath them. In London the privilege was granted to anyone to do as he pleased, in conse-quence of which beer tumblers and bottles were mashed, window glass broken and women kissed on the street Ottille Maeser, Fanna Dana and Mabel Ann Hakes. Each bore a testi mony and encouraged the young sis ters to study the principles of the Gos by those who took advantage of the

The Bishops of the different wards reported the health of the people good, and as a rule united in the advance-ment of the Lord's work in the Stake. We were not blessed by the presence Notwithstanding all this, many a heart is aching. Never do I take a stroll but what I pass numbers wearing of any of the Apostles as had been an ticipated by many of the speakers, bu May "the Gospel of the kingdom be preached to all the world as a witness to all nations," to the end that the terwith many encouraging remarks by the speakers, and the beautiful singing ren-dered by the choir under the direction rible heart-rending scenes will cease, FRED G. BATEMAN. of Sister Ottilie Maeser, all were

pleased. The Saints throughout the Stake seem to be in a very prosperous condi-Badges for Keeping the Word of tion notwithstanding the drougth they have had to contend with.

The weather is very warm and dry at present; unless we have rain soon the fruit crop will be cut short. Hay and grain crops are not so large as last year, on account of the shortage in water. But we are very hopeful of geting rain in the near future, GEO, A. MACDONALD,

Stake Clerk.

Snowflake Stake.

Woodruff, Navajo Co., Arizona. June 15, 1900.

sion the teachers wrote down the names To the Editor: of those in their classes who were observing the Word of Wisdom. The children were called by classes to the

The regular quarterly conference of Snowflake Stake was held here at Tayor ward on the 10th and 11th of June

Cannon, Luther M. Terry, recently re- | 11th of February, 1898, for missionary turned missionary from Southern States; Bishop James Andrus, and closlabors in the States. He returned home on the 13th of this month. The first twenty-one months he labored in Wising remarks by Elder McArthur, The St. Ceorge choir, under direction of Elder Horatio Picketi, were cordiconsin, and then he presided for seven months over the lowa conference. He

ally thanked for their services. JAMES G. BLEAK, reports that the mission field, where he has been engaged, is in a prosperous Stake Clerk.

#3)

Elder Andrew L. Larsen, of Mt.

leasant, Sanpete county, returned

about a month ago from a mission

or which he was set apart on the 27nd of June 1899. He labored in the Ne-

raska conference, and especially in

Imaha, where he presided over the

branch, and acted as secretary of the

Elder Geo, Ruff, of Coalville, Sainmit ounty, was set spart on May 7, 1898, or a mission to Great Britain. He

onference. The work, he says, is pros-bering in both conferences. There ave been some baptisms all the time.

Elder Thomas Gooch, of Marysville,

he regained his usual health. Elder

Gooch says they baptized 145 persons while he was laboring in the Leeda

inference and twelve from the district

that he was laboring in. He was called home on account of the ill health of his

Elder James S. Blake of Hinckley,

Millard county, who was set apart on

There have been several additions to the Church during the past months, and

others are expected to come in the near

Elder Lewis Williams of Samarla,

Onelda county, Idaho, was set apart on

the 8th of April, 1898, for a mission to

Great Britain. He was assigned to the Welsh conference, where he has been

laboring all the time. He returned to this city on the 20th of this month.

Elder Williams says the latter part of

the mission has been very enjoyable.

He met with generous treatment among the better classes of the people, and was

fairly successful in his endeavors to

Elder J. B. Burnett of Clinton ward,

Davis county, returned on the 27th of

his month from a mission to the southern States. He was set apart on

he 15th of March, 1899. His first field of

abor was the Chattanooga conference, ennessee, and then in Alabama. After

hat he was transforred to Ohlo, and la-

er returned to Tennessee, and remained here until released, Elder Burnett says

preach the Gospel.

wife. She is now on the improve,

'onlville.

Malad Stake.

Portage, June 22, 1900. The Malad Stake conference met in Portage on Sunday and Monday, June 17th and 18th. On the stand were Elder Oliver C. Hurkins, Stake president; his ounselors. Elders John M. McCrary and Wnt. H. Gibbs, also Elder Rudge Clawson, of the Council of Apostles, Brother Nels Madsen, member of the Ilgh Council, There was a good

endance at the conference, the weather being fine and the roads good. The inabored in the Sheffleid conference the first few months, after which he was s called to preside over the Nottingham ructions given were timely and a good The singing was excellent, led by Prof.

Sunday evening, June 17th, the Y. M. and Y. L. M. I. A, held a conference which was very much enjoyed. THOS. P. JOHN, His health has been good. He returned home on June 21, and went direct to Stake Clerk.

Sunday School Gathering.

Fremont Co., Idaho, writes that he has returned home from a mission to Eng-iand. He enjoyed his labors very much. He left Salt Lake City Nov. 28, 1895, and labored in Hull about five months, and The Sunday school annual Stake conerence of Millard Stake was held Saturday and Sunday, June 16th and 17th. All wards, with one exception, were epresented by officers and pupils. the town of Hallfax about twelve nonths. The first six months his health yas poor, but after being anointed with

The program outlined by the Deseret Sunday School Union Board was sutisactorily rendered. There were present: The Stake presi-dency, Bishops of wards and a good portion of the parents of the Sunday school children; also aids from the Gen-eral Union Board, Brothers W. D. Owen

and George D. Pyper. The conference was a delightful suc CESS.

G. H. GILES. Stake Secretary.

the 18th of May, 1898, for a mission to the Southern States, returned home on he 18th of this month. He labored in **RETURNED MISSIONARIES** the North Carolina conference all the lime during his absence, and met with good success. He says he was treated vell; he enjoyed his labors very much.

future.

Elder James K. Miller, of this city returned home, on the first of this month, from a mission to Great Britain te was set apart on the 18th of March 1898, and was assigned to the Scottish onference, over which he presided dur ing his mission. He says this confer-ence is in a good condition. There are some additions to the Church all the time, and those that come are generally men and women of sterling qualities.

Elder E. M. Mortensen, of Cleveland Emery county, was set spart April 13, 1898, for a mission to the Northern States, and returned home June 8. He abored in the Southern Indiana con erence, where he met with fair success ind made many warm friends. The nore favorable than formerly, and the

vork of the Lord is making good prog-0.88. Elder Wm. R. Gedje of Brighton, Salt Lake Co., left home for a mission to England, April 2, 1898, and returned home June 20, in good health and spirits. He labored in the Norwich

inference and made many friends and ome few converts to the truth. Elder O. K. Hansen, of ' Fairview,

ie met with good success and enjoyed Sanpete county, was set apart on the his labors,

THE UNDERWOOD TYPEWRITER

avid P. Jones.

'ront for every time the head of 'Krooger'' was knocked off. This



He can be reached if sought for in the proper way. The effect of that truth upon those who receive it is to lift them up and to cause aspirations and desires in their hearts which, if they ever did entertain them, have been entertained in a hazy manner. The Elders next de-clare that if they will obey the ordi-nances of life and salvation they shall receive the Holy Ghost, that inestimable gift which the ancient disciples of Christ possessed. These teachings have an elevating effect upon those who hearken to them; faith is increased in their hearts, and they look upon God and heavenly things very differently to what they have done. Especially is this the case when they have received the Holy Ghost and when they are told that by exercising faith they can obtain the gifts and graces of the Gospel as they were enjoyed anciently-the gift of wisdom, the gift of discerning of spirits, the gift tongues, the gift of healing, etc. Do not these things have a tendency to elevate the human character? Cer-

tainly they do. They bring men and women nearer to God, and establish a relationship between them and heaven. This feeling is intensified when they are taught that God is their Father, and that as earthly parents give to their children all that they desire in righteousness, so God will bestow upon

them the gifts that they need. The teaching of these principles to the Latter-day Saints has produced what They are different from other people. People who come among them recognize this difference. The Latterday Saints perceive it themselves. They remember the old ideas which they entertained, but which they have now cast behind, and they know that those with whom they come in contact in the world have these ideas. Brother Brigham Young has told us this afternoon of a gentleman who expressed his unbellef in a future state. Now, supposing his ideas are true, have we lost any-thing by believing as we do? Suppose the teachings of the denominations of Christendom are correct, and that, as the ministers say, God has ceased to talk to men, angels no longer minister to earth's inhabitants, the gifts of the Gospel were only given for a certain purpose in ancient days and were then withdrawn and are not now attainable and that the will of God is embodied in the Bible, and He will reveal no more -suppose, I say, all this were true, does it hurt us to act upon the belief that we entertain? Does it injure us to seek God in faith, to implore Him to hear our prayers, to strive to live so as to receive the Holy Ghost, and to labor for the gifts of the Spirit that the anclents possessed? Does it hurt us to have that faith which satisfies us that God reveals Himself to us as occasion requires? Does it place us in an inferlor position to those who do not have this belief?

LIVING DOWN MISREPRESENTA-TION.

We believe in God as much as our Christian friends do; we believe in the redemption of the Son of God, in the atonement, in the resurrection, and in the life to come, and in every thing that constitutes the cardinal principles of modern Christianity. But we go farther; we believe in other principles. We believe that we can be, united as the ancients were. We seek for union. We dwell together in love and union. Are we injured by that? Is our happiness lessened by it? You can answer this for yourselves. I take it that it is the ac-ceptance of these principles that has made the Latter-day Saints the pecu-liar people they are today, and that has gained us the good character that we have. I am happy in the thought that we are living down the misrepresentations and falsehoods that have been circu-lated about us. I started out in life a most sensitive creature. Many a time when a boy have I gone off and cried because somebody spoke harshly to me. I wanted everybody to love me. But I have been so abused and lied about that now I do not trouble myself about what is said against me. Misrepresentation and falsehood will not hurt the Latter-day Saints. We are living

as it is called. God, has attained to His exalted station by obeying the very principles that constitute our religion. The angels that surround the throne of our Almighty Father have received their exaltation and glory by obeying these principles observing one law after another until the whole character is transformed and becomes Godlike. Through obedience to these principles we can emancipate ourselves from the effect of the Fall The Fall brought upon us many serious consequences: but they can be counteracted by obeying the principles of life and salvation. The man who obeys what the world calls "Mormonism' most perfectly is the most perfect character; he becomes angelic and approaches the divine.

REVOLUTIONIZE THE WORLD.

Is it, therefore, a foolish idea for us to declare that the Later-day Saints will revolutionize the world, and that we will make this earth a heaven? Why should it be considered foolish You see its effects here in a limited circle with imperfect people, and this work will go on till it will revolutionize the whole earth. There will not be any need of physical force: the moral force connected with the Gospel will produce these results, especially when God and the hosts of heaven are working to that end also. This earth will be cleansed from sin and prepared for the Savior and for His reign upon the earth. It has not been a fanciful dream that poets and prophets have indulged in who have written and spoken about the glorious millennium that is to be

ushered in. The forces are now at work that will bring this to pass. And the more this Gospel is listened to and obeyed, the grander will be the results, and you will see a state of perfection that has not existed on the earth for To the Editor: many generations. Of course, I know the world do not believe this. They scoff at it, and con-

sider it chimerical; nevertheless it will be brought about. The Gospel will work out the ends that have been designed. Our system has come from God. in its perfection, and, as I remarked, it gives us an advantage over other people, because however imperfect we are ourselves the system is perfect.

DUTIES OF THE SAINTS.

The First Presidency visited the Onelda Stake conference last week, and the people gathered in from the surrounding country until there was no one building that would hold a half of them; so we divided up into three congregations. We talked very plainly to them. I wish you could have heard it, for I think you need talking to here with great plainness. I do not believe in chiding those who are present for those who are absent; but I have felt pained at this conference because of the poor attendance. I do not know how many were here this morning, because I was at another meeting; but the attendance yesterday was very small, and this congregation is by no means what is should be for a conference of this Stake. Why are the people not here. Certainly there is no good reason for so many empty benches. It is a shame that our conference should be so thinly attended. and there should be some exertion on the part of the officers and parents to bring the people to these meetings. heard yesterday afternoon some excellent instructions concerning the effects of staying away from conference -all of which I fully endorse. I tell you that this is a time of trial for the Latter-day Saints to some extent. have had the word of God taught to us in great plainness of late, and we should strive earnestly to make it prac-tical in our lives. If we do not, the Lord will withdraw His spirit from us and leave us to ourselves; for we cannot trifle with Him, I want to see the Latter-day Saints progress. I want to be saved with this people. They are the people I love. I want to see every one of them saved. But we can only be savey by obeying the commandments of God. We should arouse ournelves. Salt Lake Stake has had advantages that scarcely any other Stake in Zion has had, but they are not appreciated

CHURCH INTELLIGENCE.

sus. Amen.

(Continued from page 22.)

and thus far, they have been a grand success. We are greeted each night by very large crowds, who are attentive and orderly. Usually three or four hundred people stand throughout the whole service, after which we give out a large number of tracts and books to ager hands. At first our congregation was made

up wholly of men, but now quite ; number of the gentlemen bring their vives out to hear us. In our tracting we find the people nuch more civil than the Chicagoans, and they seem much more religiously

We have found a few Utah people but only one who is a member of our Church. Friends tell us that quite a number of our people are scattered among the Hills. If any of the readers of the "News" have any friends or rela-lives in this part of the country, we

could be more than pleased to get their names and addresses. We feel that the Lord is blessing us in our new fields, and we are confident that if we are humble and faithful a good work can be done here, and

ossibly some branches organized, Yours respectfully, SYLVESTER D. BRADFORD, WILLIAM C. BEHUNIN, ELIAS C. JENSEN,

Presidency of Conference. A Letter Wanted.

Gainesville, Hall Co., Georgia, June 21, 1900.

A few nights ago, my companion and nyself, were seeking entertainment for the night, and were refused at many doors. It was about 9 o'clock when we called at the door of a place where the family was at supper. We stepped upon the veranda and the gentleman of the house asked us in. We very thankfully took our seats and soon we had our supper prepared. After supper we retired, as it was too late to hold meetings. The next morning he asked us to leave an appointment at his

house for the following Saturday evening. He stated that one of his relatives had gone to Utah twenty-five years ago. His name is Henry Boggs. He would like to hear from him very much. We would be pleased if the gentleman, should he happen to see this, would write to his Georgia friend. Address B, P. Hudgins, Belmont, Hall county, Georgia. JUSTIN M. GREEN, H. C. BUTLER.

In "Old England."

"The Anchorage," Addington Rd, Lithingbourne, Kent, Eng., June 9, 1990. To the Editor:

It is now nearly nineteen months since I left my home in Idaho, the gend of the mountains, to come to Great Britain, to help spread the tidings of. great joy.

The first eight months I labored in the Liverpool conference and had the privilege of visiting some of the cities n Lancashire

For the last ten months I have labored in the London conference. have visited my birthplace and found relatives whom I thought were dead. I am now situated in Lithingbourne Kent, Brother Davis, from Greenvill Utah, is my traveling companion. Lith ingbourne is situated on one of the paths taken by Jarman. Most Elders have heard of this "insurrection" maker. I am pleased to say the opposition is now giving way here to more friendly feelings toward the Saints. The preposterousness of his

statements is beginning to be seen by all thinking people. Last Whit Monday, a holiday in England, I attended the celebration in the park. It reminded me of our "Fourth" and "Twenty-fourth" at home. most sensational feature was the balloon ascent. A large silk balloon was inflated with air that passed over a fire

stand, where several young sisters. inned on their breast the badge, which had in gold letters appropriate words. The teachers and children that were so nonored were ninety-nine, and there vere some absentees who are entitled to. the same distinction.

The religion class instructors and teachers of the primary department have under the blessing of our heavenly Father been principally instrumental in bringing to pass this reformation. Elders Baxter and Kingston were with us at our ward meetings, afternoon and evening and at a Priesthood meeting after the evening service. All felt profied by the instruction and counsel giv-

on during the day's services. Monday evening the religion class gave an entertainment in the A. O. U. W. hall for the benefit of Patriarch W. G. Burton, who has had charge of the religion class work of the ward since its rganization, January, 1898, and who has been called to Great Britain on a mission. The Evanston ward is in a fourishing condition.

DESTROYING ANGELS.

Destroying angels, on the wing, Employ the elements of woe And with their poisonous, deadly sting, Still spread destruction as they go. Tempests, floods, and fires now rage, From north to south, from east to

west, And all the hosts of hell engage, To rob the world of quiet rest. While these are busy day and night, Sowing confusion everywhere; God's messengers, with Gospel light, Shine forth amidst the darkness there. The harvest field is full of tares, All growing now, among the wheat; The world is also full of snares That gape and yawn beneath our feet, When all the Saints are gathered out, And warning to the world is giv'n, The angels, with a mighty shout, Will shake the rocks that rise to

heaven. Then all ye sons of men beware, Repent before it is too late; That you may find an entrance there, Through that Celestial, Golden Gate H. P. D. June 13, 1900.

STAKE CONFERENCES. Parowan Stake.

Cedar City, Utah, June 20 .- Parowar Stake conference was held on the 17th and 18th of June, 1900, in the ward tabernacle, Cedar City. Besides the authorities of the Stake and wards, Elders Francis M. Lyman and Joseph McMurrin were present, and visitors from the several wards of Parowan Stake. The instructions given by Elders Lyman, Joseph McMurrin and other speakers were timely and kindly Tithing was especially Imparted. phasized, and many other interesting subjects, among them the near approach of the coming of our Savior; and the preparation necessary to His appearing. Strong testimonies were borne

o the divine mission of Joseph Smith and the earnest labors of his succes The choir was at its best. The pieces

selected were choice while the harmony filed the hearts of the people with intense love, joy and thanksgiving, The two days were profitably spent y all who attended the seven meetings or conference. With sincere brotherly ove, R. W. HEYBOURNE,

Stake Clerk, pro tem.

Maricopa Stake.

Mesa, Maricopa Co., A. T. June 9th, 1990.

The quarterly conference of Maricopa Stake of Zion convened at Mesa, June 17th and 18th, Elder Hakes and counselors presiding. There were presfour Patriachs of the Stake; the High Council: Bishops of the stake, the High Council: Bishops of the different wards: also a good attendance of ward and Stake officers. Meeting opened at 10 n. m., June 17th, by the congrega-tion arising and singing. "We Thank Thee, O God, for a Prophet," etc. Open-ing prayer offered by Brother Chas. H. Aller Allen

Elder Henry C. Rogers said he was

Elder Jesse N. Smith, presiding 1900. The Stake presidency were all in attendnace also most of the High Council Bishops and other leading brethren, We were also favored with the presence and teachings of Elders Johnson and Day who at present are traveling and preaching in Arizona. The weather was fine; all appeared to rejoice. The ports showed the Stake to be in a fairly prosperous condition, and the speaker were full of good counsel to the Saints Several missionaries who have recently returned home spoke with great energy upon the Gospel.

A Priesthood meeting was called at 5 p, m, on the 16th at which the neces-sary business was attended to.

The Saints partook of the Sacrament, and with uplifted hands sustained by unanimous vote both general and local Church authorities. L. M. SAVAGE, Clerk.

St. George Stake.

On Saturday, Sunday and Monday, the 9th, 10th and 11th of June, the quar terly Stake meetings of this Stake were held in St. George, beginning with held meeting of officers and members of the tellef Society, at 10 a. m., Saturday.

and continuing at 2 p. m. The absence of Elder Woodbury caused the counselors to preside. The orning session was attended by Elder McArthur and his counselor, David H. Cannon.

At 2 p. m. Saturday the Priesthood meeting of the Stake convened and transacted the usual business. Before ts close Elder Seymour B. Young tered and sat with us, he and Elder Christian D. Fjeldsted of the first Counof Seventies, having just reached George. Elder Young delivered to us the message of comforting and encouraging words, and blessing, beloved Prophet and President, Lorenzo

Sunday morning, immediately follow. ing a shortened session of Sunday chool, our Stake conference began. After opening exercises Elder Daniel D. McArthur gave a brief report of the Stake

Elder Wm. Stirling, recently returned missionary from Scotland, expressed his joy at meeting with us; related some of his missionary experience, bore strong testimony to the divinity of the work in which we are engaged; and leclared his desire to continue in the work of the ministry now that he has reached home.

In the afternoon after Sacrament was administered, Elder Fjeldsted delivered a very encouraging message and words of commendation from Presiding Bishop Preston. Brother Fjeldsted then adressed us on the Sacrament, and our covenant obligations to keep the law of the Lord in the observance of the Ter, Commandments, in tithing, and in obeying the Word of Wisdom.

Elder Seymour B. Young said he and his fellow president, had come on special business with the Seventies, but were here also to serve all the people. He dwelt interestingly on his recent visit to, and observations in, Nauvoo, where part of his boyhood was spent. also on his visit to Carthage in Illi-

At the close of afternoon service the Seventies met and transacted quorum business

The evening was occupied by confer-ence of the M. I. Associations, At Monday morning meeting the Au-

thorities, general and Stake, were pre-sented and sustained by unanimous

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The following changes in Stake officers were made: William H. Thomp-son and Brigham Jarvis were added to the alternates of the High Council. El-der George E, Miles is made Stake su-perintendent of Sunday schools, vice lider Richard Morris, resigned; Elders John T. Woodbury and Brigham Jarvis were elected assistants to Superintendent Miles. Sister Alice W. Milne was continued as Stake secretary of Sunday schools. Elder George Spilsbury is continued as aid in the Sunday school work; in addition to whom, Walter J. Knell and Arthur V. Lee were chosen and sustained as aids.

As Elders Young and Fjeldsted were to pleased to meet the Saints in confer-ence. He bore a strong testimony to the start north before afternoon service,



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"MORMONS" IN DEMAND.	as they should be. There is an indif-	through a flue into the balloon. About twelve men were engaged in holding	truth of the work, and the divinity of the Prophet Joseph's mission.	they occupied the remainder of the morning.	A WORK CARE	uodbe Pitts Drug (10
"MORMONS" IN DEMAND. Recently there has been an excite- ment all over the country about the	the members of this Stake, according to my observation. I hope I am mis-	the balloon to the earth, while a lady was being attached to a parachute	Elders George Tryer, Nephi Black, Orley Stapley, Paul Huber and Ben	The afternoon meeting was addressed by Eiders Erastus B. Snow, David H.	and a Hold	SALT LAKE CITY.	