# THE EVENING NEWS. FORTIETH SIMI-ANNUAL CONFERENCE

#### GEORGE Q. CANNON. EDITOR AND PUBLISHER.

Friday,	×.	-		October 7, 1870.
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#### CRUELTY TO EMIGRANTS-A SENSA TION IN THE NEW YORK "SUN."

A RECENT number of the New York Sun con ains a most ridiculous article, written in relation to the cargo of Saints which arrived at that port recently on board the steamer Idaho. We are sorry to see a leading journal manifest such a disposition to pander so vilely to a depraved public taste; it is beneath the tion of strangers who may attend the diguity of the most obscure provincial sheet in the land. The Sun is aware that anything written against the "Morridiculous is a sweet morsel to hundreds, and in publishing such an article in its columns it shows as plainly as possible attention by the speakers. Those, that money is its great desideratum, and that if it ever did possess any to any of these texts can preach from claims to be considered high-toned or to be governed by principle, it has slight hear treated upon in this as in any claims to such considerations now. Its other place. The Elders should never article is a tissue of vulgar slang, and as is usual with such efforts, it is descriptive of the sufferings and trials of ring and instructing discourse in which two ladies, but this time instead of "escaping from Utah," they were being brought to Utah. It is only a rehash of the thousand stories of a similar kind, which journals of a not very re-kind, which journals of a not very respectable class are always ready to publish, with the slight change in circumstances we have referred to.

The two young ladies, the heroines of the Sun's doleful story, were, it says, good looking and natives of Leicester, England. The "cruelties" and "atrocities" practiced upon these girls by some half dozen elders, consisted solely in keeping them from personal contact with certain parties on board, noncome acquainted. One of these parties from the cradle to the grave. Therewas a Rev. Mr. Walker, and another an ex-Fenian convict. The result of the endeavors of these parties was increased vigilance on the part of the elders under whose supervision the emigrants were being conducted to Utah. Now, what in the name of common sense was there wrong in that? If assidious attentions from a self-styled parson, who as likely as not was a veritable

## LATTER-DAY SAINTS. Thursday, 2. P. M.

The choir sang:

'Come all ye saints who dwell on earth." Prayer by Elder Orson Pratt.

The Parowau choir sang: "Oh Lord! responsive to thy call."

#### PRESIDENT BRIGHAM YOUNG

Requested the door keepers and those who are engaged in seating the congregation to see that a few seats be reserved in the front for the accommoda-Conference. He gave some texts to the brethren who would speak, unity of action, the necessity of overcoming our traditions, and the proper training and mons," no matter how false, unjust or instruction of our children are subjects in Heaven and the order existing on worthy the attention of those who may earth is very great. The riches of address the people. The building of the Temple might occupy a share of however, who may not wish to preach them. The union of the sexes is also a subject which he would just as soon attempt to teach anything that they do not understand. There is scope enough without this. He delivered a very stirhe showed that unless the people are inspired by the Spirit of God it will be impossible to serve the Almighty accourse would give but a very inadequate idea of it. It will shortly appear in the NEWS verbatum.

#### ELDER GEORGE Q. CANNON.

earth. It is the day in which the purearth. It is the day in which the pur-poses of God shall be accomplished. The subject of unity can net receive too much of our attention. Without ren providing it should be spilt. The subject of unity can net receive too much of our attention. too much of our attention. Without ren providing it should be spilt. unity of action, in our temporal matters, our professions would be useless. The gospel brings salvation in every Mormon, who were very eager to be- situation of life; it permeates the whole out which has built this city and the various cities and settlements through-

is in one sense and in another it is not. God created man to eventually possess wealth. It was He who created the vast resources of wealth that so abound on the earth. That same God that CHURCH OF JESUS CHRIST OF made those riches and endowed men with the power to accumulate them designed that they should be used for His own honor and glory. He did not design that the use of them should cause man to be lifted above his fellow, but for him to do good in the use of them. This is one of the traditions of which the Latter-day Saints are called, by the voice of God and revelation, to free themselves. To free themselves from selfishness and devote their substance to building up God's kingdom, to feed the hungry and clothe the naked. To use wealth for self-aggrandizement only, is a tradition of the children of men probably more than any other. Jesus instructed his disciple a state of the fall of Strasbourg and Toul was received discipl s to pray that the will of God be done on earth as it is done in Heaven. This prayer is taught in all Christian nations. The difference between the order of things, in relation to property, eternity are for the Saints of the Most High God. Those who shall be counted worthy to inherit the kingdom of God will be made heirs of God and joint heirs with Jesus Christ; joint heirs to heirs with joint christ; joint heirs to heirs with joint christ; joint heirs to heirs with riches, happiness, dominion and glory. This is the destiny of the Latter-day individual possessions. There should, therefore, be a preparation in this life before such a condition of things can be entered upon. We should have a very different order of things in rela- duty by volunteering in ambulance tion to property from that which has obtained in the world. Some have murmured concerning what they term the strictness of matters about property, but there has been no strictness compared with what must ere long be in- number of field guns. The mobiles are troduced. Who has vielated the vote discouraged and are anxious for a stop-that was taken at one of our Confer. page of the war. ences that we would cease to sustain our enemies and that we would seek to Clermont, within a day or two hence, The day in which we live is one of sustain ourselves? There are men in the most important, if not the most im- our midst who would like to see this portant that man has ever seen on the people persecuted and driven. If you trade with and sustain such characters

There are other traditions besides the one I have referred to which need the of a second condon at any cost, but the attention of the Latter-day Saints. It is not considered dishonorable in the towns north and north-west of France world for a young man to marry a seems utterly hopeless, in the present fore I love it. It is the Gospel carried young lady without the consent of her broken condition of the scattered parents. A young man who would do forces. this is guilty of robbery of the meanest out this Territory. Our President has description. No young man has any given us many wise counsels which we right to make any advances whatever have not yet carried out. No people on earth have been so wisely counselled with regard to the affairs of life as the portray his contempt for a person who we, as a community, are far from being as was said here yesterday, that our united as we should be, considering our young men and young women are, as a opportunities. Many who claim to be general rule, virtuous, yet the practice, from Chevilly, on Wednesday, that he Latter-day Saints are so blind to the that has obtained here somewhat, of had reconnoicered towardTourney with interests of everything connected with young people staying out of evenings three brigades of cavalry and infantry the Kingdom of God that they are loud in by places courting and probably and a few guns. He reached Chisses, in their denunciations of the principle keeping up that courtship for years is surrounded the village and took five of co-operation. It is opposed by individuals in the city, who ought to be the pose the true order of marriage as re-foremost to sustain it. But neverthe- vealed by God virtually shut themselves less it gradually gains influence and ob- out from a prospect of having wives tains more wide support from the and children in eternity. The speaker masses of the people, who as a body are continued to speak for some time on



woif in sheep's clothing, and an ex-convict would not cause men, responsible for the spiritual and moral welfare of about two hundred people to exercise more vigilance in their oversight, what would?

It seems, however, that despite the surveillance of the elders the Rev. gentleman and some others did at last manage to obtain interviews with the girls, and the result was, ofgcourse, and as might be expected through the columns of the Sun, that they did a tale of grief principle the Lord has revealed. It is unfold, which did harrow up the hearts and feelings of the venerable Walker & Company to such an extent that they declared, in the name and on behalf of the Christian people of New York, if said young ladies desired liberation from "Mormon captivity and oppression," they should have it. It does not appear, however, that they availed themselves of this Christian-like offer, the reason of which, according to the veracious chronicler of the Sun, was that said girls were drugged before leaving the

Could anything be more preposterous than the idea of drugging adults Sun, in its desire to publish something against the "Mormons," has apparently

columns.

in favor of it. There is no man who has the true order of marriage. faith in the work of God who hesitates or feels doubtful respecting this principle. Yet it, like other true principles, has to meet with opposition. It has God's will that we should be united in all 'except ye are one ye are not mine." and daughters will eventually bless fathers and mothers who have been strict with them in wisdom. There is

Elder Cannon continued to speak for some time interestingly on the import-

PRESIDENT GEO. A. SMITH.

The Lord commanded the first man to take a wife and the commandment is applicable to every other man, therefore those who do not obey it are living in persistent opposition to the will of things. The Lord said, through Joseph, heaven. It was suggested at one of our the 6th, from a Brussels correspondent Conferences, that all the unmarried says: "I have had an account of the I do not fear the pressure from the young men over a certain age, should doings of the nest of imperialists asoutside world it will never tri-umph. Because we are willing to be till married. Those young men who money profusely and boasting what umph. Because we are willing to be till married. Those young men who led and counseled by the servants of are liable to this fine are reminded that God. The world call us foolish, and the fund needs replenishing and he connections in England. Rouher has there is a class calling themselves would advise those young ladies who been there and Drouyn de laHuys and Latter-day-Saints who seem to have are still single through the dereliction a host of other notables. Marshal Lecaught the same spirit. All the foot-hold that our enemies gain is the re-help collect the fines. The principle of in a cockle shell boat. All this makes sult of our want of unity. We have union in temporal matters is not only quite an excitement here. We can just as well as not have co-operative butcher stalls. Unity can acone brand on each animal, have it put just as well as not. He would advise our Dixie brethren to commence some cotton fields on the principle of co-operation and give the cultivation of this important article more attention than it has yet received. The choir sang:

surrounded the village and took five Ressayre's brigade surrounded the village on the right of the enemy's cavalry, five hundred strong, supported by two thousand infantry, were obliged to re-treat precipitately towards Paris; the French pursued them three hours march beyond Tourney. A drove of cattle were captured by the French.

#### CREAT BRITAIN.

A special to the Times, London, on they can do through certain political

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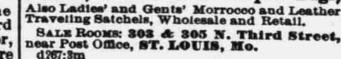
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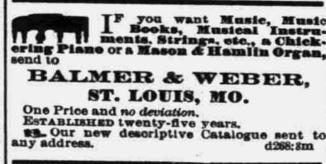
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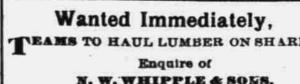
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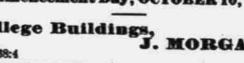


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A LL persons having claims against the s-tate of the late George Cronyn, or the firm of Cronyn & Perris, will please present them at once for adjustmeni. Parties knowing them-selves to be indebted to the above will call and settle, and save costs, as the business must be closed. The stock will be sold below cost in lots to suit purchasers. Terms cash. MRS. ELIZABETH I. WILSON, General Administrator. FRED T. PERRIS, Co-Administrator as to partnership assets, d262-2w

