

that a similar course is being pursued against miners in other camps, but the effect of the order has not been heard of here.

Snowballing on Decoration Day may be a strange pastime to eastern people but not so with Sanpetes, says the *Messenger*. About four inches of snow covered the Temple city on Wednesday morning. The storm kept up for most of the day. Young lambs on the range suffered severely and heavy losses are reported by sheepmen.

THE MANTI SUMMER SCHOOL.

The Manti College Summer school, to be conducted under the principalship of J. M. Tanner, from June 25th to August 9th, will contain a number of new features of important character. In a prospectus on the subject Prof. Tanner states:

"The normal training class will be conducted by Miss Ella Follett, of New York, whose experience and reputation as a teacher and principal will afford the young ladies of Utah a rare opportunity to enjoy the latest results achieved in the teacher's profession. The work will begin where Miss Chapin's kindergarten and primary methods left off last summer, so that each summer's work in this, as in all other courses, will be so arranged as to form a progressive series and a complete course in any chosen branch."

Prof. A. C. Lund, of Sanpete, will conduct a course in music and Prof. Tanner and assistants will teach Latin, German and French. Separate and apart from this the professor will open up a law class which may be continued indefinitely.

Courses in arithmetic, algebra, geometry, trigonometry, analytics and calculus will continue this year, under the direction of C. E. Snow of Harvard. In these courses each subject will be completed and examinations will be given from papers of the leading universities.

This year, as last, the joint institute of Sanpete and Juab counties will be held the last week of the school and begin Aug. 5th. A number of leading educators of the Territory will be present to aid the faculty of the school in conducting the lectures. During the last two weeks of the school Marcus E. Jones, government botanist, will give a number of lectures on natural history, and conduct excursions for the study of rocks and plants.

OBITUARY NOTES.

JOHN LARSEN.

Died at Spring City, Sanpete county, Utah, on May 13, 1895, John Larsen in his 72nd year. He was born in Grels, Veile county, Denmark, December 18, 1823. When the war broke out between Denmark and Germany, in 1848, he was drafted as a soldier, but through some intervening power he was permitted to remain in Copenhagen and work at his trade as a tailor in making soldiers' uniforms for the army. He was from his youth religiously inclined, and it was under these conditions that he became acquainted with Apostle Erastus Snow and the other Elders from Utah soon after their arrival in Copenhagen in the summer of 1850, and as the first fifteen members were baptized on the 12th of August of that year, Brother John Larsen was baptized on the 18th of the same month by George C. Dykes, and received

confirmation under the hands of Elder Snow. He was ever afterwards a faithful and zealous Latter-day Saint. Shortly after that he married a Miss Anne Jorgensen, from Slayselo on Sjælland. In the spring of '51 he went back to his old home in Grels, Jutland, together with his wife and younger brother, Lauritz. His parents, brothers and sisters all embraced the Gospel and were baptized and a branch of the Church was organized in that town, over which he was called to preside. He assisted in organizing other branches of the Church in the immediate neighborhood, one of which was in Fredericia, over which he also presided for a short time, until he was called in 1853 to go to Allborg and preside over that conference; which mission he filled with honor until his release in the spring of '56 with permission to go to Zion.

He left Denmark with his wife and two small children, a boy and a girl, both of whom are now living in Spring City with a large family of children. The company of emigrants with whom they traveled crossed the Atlantic in a sailing vessel. Elder John Van Cott having charge of the company. That year the emigrants were late in leaving the frontiers and winter overtook them long before they reached the valley of the Great Salt Lake, and they suffered extremely with hunger and cold. Sister Larsen gave birth to a boy on the plains on the 24th of September. The child lived until the first of December, when it died and was buried three miles this side of Green River. The morning of its burial Brother Larsen was alone with his family, the other teams having gone on as best they could. He dug the grave in the frozen ground in this solitary wilderness and there laid to rest the darling baby, who was then nine weeks old. How often I have heard him and his wife relate this sad incident as the greatest trial of their life. A young man by the name of Madsen, who was with Brother Larsen in his wagon, died the next day through sheer hardship and starvation, for they had neither flour nor rice, nor anything else to eat, only as they could kill and eat their poor and worn-out oxen. They would all have perished had it not been for the help sent by the Church authorities from Salt Lake City. Brother Larsen had his feet so badly frozen that it took him about six months before he could walk on them again.

After their arrival in the valley, he made his home in South Weber, Weber county, where his parents had previously settled and where he stayed until the general exodus in the spring of 1858 took place, when he came to Springville. From there he went back to Salt Lake City, where he stayed until the fall of 1859, when he with his family moved to Ephraim, Sanpete county. The next spring he came to Spring Town (now Spring City), where he made his permanent home.

Brother John Larsen has for many years acted in the capacity as head Teacher in the ward, and since the organization of the Eightieth quorum of Seventies in Spring City he faithfully filled the position of one of the presidents of that quorum. He was an honest and upright man, and leaves an aged wife, nine children, forty grandchildren and two great-grandchildren (six grandchildren having died) to mourn the loss of a loving husband and parent. He was ailing for about two months, and dropsy set in. He passed away peacefully, surrounded by his children and many grandchildren. His life was a useful one, worthy of emulation.

The burial took place on the 16th inst., services being held in the meeting house, under the direction of Bishop Allred, and many sympathetic words were spoken by a number of the leading Elders

to a large concourse of people, who also followed the remains to their last resting place.

LAURITZ LARSEN.

SARAH VIRGINIA WOOD.

Died at Loa, Wayne county, Utah, May 25, 1895, of lung disease, Sarah Virginia, daughter of William and Jane Sanders and wife of William S. Wood. Deceased was born August 29, 1853, at Humphreys county, Tenn., U. S. A.

She was an affectionate wife and mother and a true and devoted Latter-day Saint. She leaves a husband and seven children, mostly small, and many friends to mourn her loss. Sister Wood will long be remembered by many of the missionaries who labored in the Southern States during the dark days of persecution. She was a particular friend of Elder Berry and others who labored in the field at that time; was possessed of much moral courage and stood up in their defense, often befriending them in those perilous times.

The funeral services were held in the Loa meeting house Sunday, May 26th, when Elders Willis E. Robison and Joseph Eckersley addressed the large congregation assembled and administered words of comfort and condolence to the bereaved. A large procession followed the body of this faithful sister to its last resting-place.

J. E.

THE DEAD.

Peaceful be their Rest.

SHIPLEY.—At Draper, May 27, 1895, of heart failure, J. W. Shipley. Deceased was 36 years of age and leaves a wife and three children.

ROUNDEY.—At St. David, Arizona, Tuesday, May 21, 1895, Jared Curtis Roundey, in the 69th year of his age, after a lingering illness.

ANOELL.—In the Fourth ward, this city, May 29, 1895, George E., son of John O. and Sarah Jane Angell; aged 10 years, 2 months and 18 days.

BEYNON.—In this city, May 31, 1895, of erysipelas, Harriet A. Bynon, daughter of Richard and Augusta Bynon, aged 9 months and 9 days.

Millennial Star, please copy.

PIERCE.—At Pleasant Grove, April 29th, 1895, Sarah A. Pierce, daughter of Elias and Sarah Dee Pierce, aged 5 years, ten months and 4 days. She was her parents' only beloved child.

Millennial Star, please copy.

LOVEDAY.—In London, England, April 30, 1895, Elizabeth Mary Loveday, beloved wife of William Loveday. Deceased was born October 31, 1826; baptized into the Church of Jesus Christ of Latter-day Saints in 1865. She leaves a husband and three sons.—*Millennial Star*.

JONES.—In Gunlock, Washington county, Utah, May 23, 1895, of old age, Dinah Davis Jones, wife of William E. Jones, aged 82 years, 3 months and 20 days. She was born in Carmarthen, South Wales, February 3, 1813. She leaves a husband, two daughters, twenty-two grandchildren, and ten great-grandchildren to mourn her loss. She was known as one of the most skillful and successful midwives in this Territory.

BAXTER.—At the residence of his mother in Spanish Fork, May 18th, 1895, David K. Baxter, of St. George. Deceased was the son of John and Mary Baxter and was born in Salt Lake City, March 21st, 1858. He had been sick for eight months and came to Spanish Fork in hopes that the change would benefit him, but he died nine days after his arrival. He leaves a wife and five children in St. George, also his mother, four sisters and three brothers to mourn his loss. He died in full faith of the Gospel.

KNOWLES.—At Nephi, Juab county, Utah, May 15, 1895, Sarah E. Stewart Knowles, beloved wife of Henry T. Knowles. Deceased was born February 1, 1833, at Churchkirk, England, and emigrated to Utah in 1875. In 1876 she was, with her husband, called to go and assist in the settlement of Arizona. She leaves four sons and three daughters. She lived a true saint, a kind mother and a dutiful wife, and many followed her to her last resting-place.

Millennial Star, please copy.