

Poetry.

"JUDGMENTS BEGIN AT THE HOUSE OF THE LORD."

"And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who if he go through, both treadeth down, and teareth in pieces, and none can deliver."—Bible.

"The remnants of Jacob" are roused in their lair!
"The young lions roar" as they couch for their prey;
They are thirsting for blood, let the white man beware;
For who shall the terrible Lamanite stay?

Columbia has tasted of war's fearful woe;
And must she the dregs of the bitter cup drain?
Must the nation be scourged by a pitiless foe—
Whose fierceness and fury they cannot restrain?

The word of the Lord! by His servant was spoken—
"That woe upon woe should each other succeed,"

Not a tittle or jot of that word can be broken;
God will surely accomplish the judgment decreed.

At His house! with His people! must judgments commence;
His saints to humility's valley He'll bring;

Thy strength and their weakness, they thoroughly sense,
And acknowledge Him truly their Lord and their King.

Omnipotent God! we, Thy precepts would cherish—
On Thee and Thee only, for strength we depend;

Oh, suffer no more of Thy people to perish;
From the wrath of the red man "The Faithful" defend.

We know that for Zion all things shall work well,
If her children are humble and diligent too;

Yet we mourn that our brethren a sacrifice fell,
For the hearts of thy people are tender and true.

Incline Thou the heart of the savage to peace—
To peace with our brethren, we dare not ask more;

We know Thou art righteous! Thy judgments will cease—
When the land Thou has chosen is cleansed to the core.

May the Saints be united! 'till even as one—
Our prayers shall be offered as incense to Thee!
Till ascending before Thee! Thine ear shall be won—
And the lives of "Thy people" protected shall be.

G. S. L. City, June 6th, 1867.

* See revelation given to Joseph Smith on the 25th day of December, 1832.

REMARKS

By Elder John Taylor, delivered in the Tabernacle, Great Salt Lake City, April 14, 1867.

[REPORTED BY DAVID W. EVANS.]

I feel very much interested, as indeed all must do, in hearing the remarks of our young brethren who are going out into the world to proclaim the gospel. There is a very great difference between our mode of promulgating the gospel, and that pursued by the world. Many of these men who have been expressing themselves before you, would be very unlikely instruments for preaching the gospel according to popular notions; but the grand difference between us and them is that we go forth in the name of Israel's God, sustained by His power, wisdom and intelligence, to proclaim the principles of eternal truth communicated to us by Him; while they go forth to proclaim what they have learned in colleges.

Our Elders go forth in weakness, while others, generally, are largest when they are first born. Having learned what they call the Science of Divinity, they consider themselves qualified to teach it anywhere and under all circumstances; they have nothing more to learn, and nothing more to teach. When our elders go forth, they have no preparation beyond the common rudiments of education that all are supposed to learn; but it is not words they go to teach, it is principles. And although before an audience learned in the laws of God, they may feel a good deal of tremor and bashfulness in trying to express themselves, yet, when they go forth and stand before congregations in the world, the Spirit of the Lord God will go with them, the Lord will sustain them and will give unto them wisdom, "that all their adversaries will not

be able to gainsay, nor resist." That is the promise made to the servants of the Lord who go forth trusting in Him.

I have a great deal more confidence in men who rise here feeling their weakness and inability, than I have in those who feel that they are well informed and capable of teaching anything and everything. Why? Because when men trust to themselves they trust in a broken reed; and when they trust in the Lord they will never fail. I have been out when I was as young as many of these, before my head was gray, and I had to learn to trust in God. When we go forth into the world we do not go among friends, for sometimes they do not treat us very friendly. I would say to these brethren, they will meet with enemies on every hand who will oppose and persecute them, malign their characters and say all manner of evil about them; and who will try to overturn the principles they advocate, unless there is a very great change in the world from the time that I used to preach among them. At the same time they will find many very good people who will bless them, feed and clothe them, and take care of them. And the Lord is over all, He watches over His people, and if these brethren will continue to trust in God as they now evince a desire to do, His Spirit will rest upon them, enlighten their minds, enlarge their capacities and give to them wisdom and intelligence in time of need. They need not be under any apprehension with regard to the wisdom of the world; for there is no wisdom in the world equal to that which the Lord gives to His Saints; and as long as these brethren keep from evil, live their religion, and cleave to the Lord by keeping His commandments, there is no fear as to the results; and this will apply to all the Saints as well as to these brethren.

I would say, however, to those going on missions that they should study the Bible, Book of Mormon, Book of Doctrine and Covenants, and all our works, that they may become acquainted with the principles of our faith. I would also say to other young men who are not now going on missions, but who will probably have to go at some time in the future, that these things are of more importance to them than they realize at the present time. We ought to be built up and fortified by the truth; we ought to become acquainted with the principles, doctrines and ordinances pertaining to the Church and Kingdom of God. We are told in the Book of Doctrine and Covenants to search after wisdom as we would for hidden treasures, both by study and by faith; to become acquainted with the history and laws of the nation we live in, and of the nations of the earth. I know that when young men are working around here, going to the cañon, working on the farm, going to the theatre, and so on, their minds are not much occupied with these things; but when they are called upon to take a part in the drama themselves, many of them will wish they had paid more attention to the instructions they have received, and had made themselves more familiar with the Bible, Book of Mormon, and the Book of Doctrine and Covenants.

These missionaries are now going to school to teach others; and in teaching others they themselves will be instructed; and when they rise to speak in the name of Israel's God, if they live in purity and holiness before Him, He will give them words and ideas of which they never dreamed before. I have traveled hundreds and thousands of miles to preach this gospel among all grades and conditions of men, and there is one thing that always gave me satisfaction. I never yet found a man in any part of the world who could overturn one principle that has been communicated to us; they will attempt it, but error is a very singular weapon with which to combat truth; it never can vanquish it. When men go forth in the name of Israel's God, there is no power on earth that can overturn the truths they advocate. Men may misrepresent and calumniate them; they may circulate false reports, for as a general thing men love lies better than truth; but when men go forth possessing the truths of the everlasting gospel which God has revealed, they have a treasure within them that the world knows nothing about; they have the light of revelation, the fire of the Holy Ghost, and the power of the priesthood within them, a power that they know very little about even themselves, which like a well-spring of life is rising, bursting, bubbling and spreading its exhilarat-

ing streams around. Why, says the Lord, with you I will confound the nations of the earth; with you I will overturn their kingdoms.

Who are these young men, these very weak instruments? They are men who hold the holy priesthood of the Son of God after the order of Melchisedec. From whom did they receive it? They received it through the medium of the holy priesthood which has been revealed to Joseph Smith and others in these last days. They say they are weak. Let us ask who is strong? Who can boast of anything? Who among you, ye Elders of Israel, can boast of any knowledge or intelligence? Why, we know nothing about the principles of truth, only what God has revealed. How do I know anything about baptism for the remission of sins even, and the laying on of hands for the reception of the Holy Ghost? Why, the Lord revealed it; if He had not I should have known nothing about it; neither would Joseph Smith, President Young, br. Kimball, nor anybody else; all our knowledge comes from God. If we know anything about who we are and where we came from, or about our relationship to our Heavenly Father, how do we know it? It would be no use arguing on the point, for all would be obliged to come to the conclusion that He had revealed it. If He had not we should still have been in ignorance. Who knows anything about endowments, anointings, blessings, or promises pertaining to the future, unless revealed from God? The schools of the world know nothing about these things, and for all we know we are indebted to God; and if He had not revealed them to us we should have been as ignorant as they are.

These young men are just like the rest of us: they have received the spirit of life, light and intelligence, the gift of the Holy Ghost, and they are the messengers of the Great Jehovah, whom He has selected, set apart, and ordained to go and proclaim His will to the nations of the earth. They go not in their own name or strength, but in the name, strength and power of Israel's God. That is their position, and if they cleave to God and magnify their callings, adhere to the principles of truth, and shun temptation and corruption of every kind, the power of God will be with them, and God shall open their mouths, and enable them to confound the wisdom of the wise, and they will say things that will astonish themselves and those who listen to them.

I would say to these brethren, let it be your study to fulfil your mission. Never mind the world; never mind the dollars and cents, the pounds, shillings and pence. You cleave to God, live your religion, magnify your callings, humble yourselves before God, call upon Him in secret and He will open your path before you, and you shall have food and clothing, and your every want will be supplied, and you will be able to accomplish a good work and return to Zion in peace and safety. These are my feelings.

We talk sometimes about going without purse and scrip. I have traveled hundreds and thousands of miles that way; and if I were going on a mission I would rather go trusting in God than in the President of the United States, the Queen of England, the Emperor of France, Austria or Russia, or any king or potentate on earth. If they were to say to me "You may go and preach your gospel in our dominions and we will see you provided for," I would rather trust in God than in any of them. Those are my feelings and that is my experience. Why? Because I might be in situations where there munificence could not reach me; but I could not be in a place where the Lord God could not see me, for His eyes are over all the earth, and His angels will guard and His Spirit will comfort and sustain His servants. That is why I say cleave to Him and magnify your callings. When you do not, the Spirit will be withdrawn from you, and you will be weak indeed. In all my travels I never wanted anything; and this is the experience of my brethren all around, who have been engaged in the same work. The Lord has always provided for us while we were engaged in His work and doing His will. And if the whole people will cleave to Him, and be humble, faithful and united in keeping His commandments, the Spirit and power of God will rest upon them, and their blessings will be a thousand fold greater than they are to-day.

Our strength is in God, and not in our

selves. Our wisdom and power come from Him; they are not of ourselves. We are the servants of God, and to Him we have to look for guidance, direction and sustenance in all things, and if we will only do that which He requires of us as a people, there is no promise that has been made, not a blessing ever pronounced, not a privilege ever conferred upon any people under the face of the whole heavens in our age of the world, but will be conferred upon us.

We are living in the dispensation of the fulness of times, when God has commenced to gather together all things in one. He has revealed to us His law, and He is continuing to do so. It is for us to learn to subject ourselves to that law, to obey His commands, submit to His authority and pursue that course that we can always have the approbation of the Most High. Let us eschew evil, cleave to that which is good, honor our God and our religion and the blessings of heaven will rest upon and abide with us from this time henceforth and for ever. Zion will arise and shine, the power of God will be made manifest in our midst, and no hand, nor any power that shall rise against us, shall be able to injure or destroy us.

In relation, again, to these elders I will tell you the first thing I used to do when I went preaching, particularly when I went to a fresh place, and that was to go aside to some place, anywhere I could get, into a field, a barn, into the woods, or my closet, and ask God to bless me and give me wisdom to meet all the circumstances with which I might have to contend; and the Lord gave me the wisdom I needed, and sustained me. If you pursue a course of this kind He will bless you also. Do not trust in yourselves; but study the best books, the Bible and Book of Mormon, and get all the information you can; and then cleave to God and keep yourselves free from corruption and pollution of every kind, and the blessings of the Most High will be with you; and if you go forth trembling and in weakness, bearing precious seed, you shall return rejoicing and bringing your sheaves with you.

May God bless you, and all Israel, in the name of Jesus. Amen.

REMARKS

By Elder Geo. A. Smith, delivered in the Tabernacle, Great Salt Lake City, June 2, 1867.

[REPORTED BY DAVID W. EVANS.]

It is certainly good to receive instructions from fathers in Israel, and the kind of instruction which is most desirable is that pertaining to our everyday life; for a great share of the unhappiness and misery in the world is the result of ignorance. Many people do not know how to enjoy the blessings which they receive. When they have comforts around them they make themselves miserable longing for something in the distance and beyond their reach; something imaginary, and often not really necessary. It is the duty of every person to cultivate the spirit of contentment; and no matter what our condition in life may be, we should be sure to do right, be contented, and trust in God to improve it. When we are placed in uncomfortable circumstances, for instance, when we lack the necessities and comforts of life, we are apt to give way to a spirit of discontentment, when, peradventure, if we understood the providences of the Almighty we should find that they are to give us an experience we could not otherwise attain to, and which is necessary to prepare us for the performance of greater duties which may be required of us.

President Kimball's remarks in relation to going with his boys, and teaching them how to work, were excellent; and one of the greatest blessings that a man has bestowed upon him on earth, is that of being with his family. A great many do not appreciate it but the privilege of being with one's family, and teaching them the principles of truth and how to become useful in life, cannot be too highly prized. The Presidency and numbers of the elders have so many responsibilities of a public nature resting upon them, that they are deprived to a great extent of that association with their families which is necessary to enable them to instruct them personally; consequently, they have to leave it to others. President Kimball told us that if he hired a man to work for him he had to show him which was the top end of a straw. My family, once during my absence,