AND

CHICAGO TRADE. ESTABLISHED 1860.

SASII, DOORS AND BLINDS,

MOULDING, Stair Railing, Balusters, Newels, Etc. CHICAGO, III.

Our Goods are constantly kept in Stock by the largest Lumber Dealers in Salt Lake City and Ogden. Price Lists and Moulding



Will hold a shoe on Longer than any

Iron, Finished Aiready to arive, by the UNION HORSE NAIL CO.,

CHICAGO. For Sale by Z. C. M. I. and its



S. VANDEUSEN, WM: LEMMERT JOHN C. NEEMES & CO., MANUFACTURING *

CONFECTIONERS 28, 30, 32, & 34 MICHIGAN AVENUE, OHICAGO.

Our Goods are kept by Z. C. M. I., its Branch tores and dealers generally in the Territory. 4 103 1 7

USE THE BEST Fairbank's Fine Family Spaps. THERE IS NO ECONOMY IN BUYING anything solely because it is CHEAP, but when you can get the ELHIST at at the price of the poorer article it is clear. y to your advantage to purchase. Fairbank's Fine Family SOAPS

are undoubtedly the very best in the mar-het. If you have any doubt as to this fact, try the Scaps and you will be convinced. They are made of the finest materials and prepared skillfully. WHITE STAR Is now celebrated all over the country, and is in every respect strictly first class. It is easy on the hands and lasts wonderfully when being used.

We also make the following well known brands, all of which are highly recommended LAKESIDE, BRILLIANT, GOLDEN WEST, STANDARD, JEWEL, OLD GERMAN, ALHAMBRA, SPANISH CASTILE.

EXTRA AMERICAN FAMILY. Samples of any of our Scape always ished when desired.
N. K. FAIRBANK & CO., Chicago, Ill.

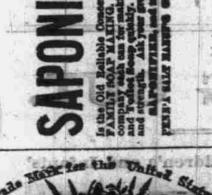
HAZARD POWDER onstantly on hand a complete stock of this well known and justly celebrated GUNPOWDER

BLASTING, RENTUCKY RIVLE, PAIR LAWN, DUCK, ELECTRIC FUSE. for Sale by Z. C. M. I. and all the principal or we in the Territory, and by

PUMPS AND FIRE ENGINES,

Fitters' Brass Goods, Belt-ing, Hose and Packing. Agricultural Implements, FENCE WIRE, BARBED WIRE, PENCING, Etc., Stc. OB HORTH SECOND ST., ST. LOUIS, MO







SIX CORD

Speol Cotton Rivers and Blacksmith Teeks,

AT WHOLESALE

Z. C. M. I. DENTIST.

J. B. KHYBOR

NEW YORK TRADE

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitudes of low test, short weight, alum or phosphate powders.

Sold only in cons. ROYAL BARING POWDER CO., 196 Wall Street, New York.

B. W. MERRIAM & CO.

LOOKING GLASSES

OF EVERY DESCRIPTION.

New York.

FOR SALE BY Z. C. M. L.

THOMAS M. ARGALL & CO.

Manufacturers of

MENS' AND BOYS'

CLOTHING

Manufacturers of and Dealers in Corresail Duck, "Woodberry," Druid Mil "Polinemus" and other favorite brands, sumbers Hard, Medium and Soft.

BUCK FOR OVERALLS BLUE BROWN OR IN THE GRET

COTTON CANVASS of all numbers—14 to 150 nches wide, for Deck, Car, Trunk and Wagon Coverings, Machine Aprons and or other purposes, constantly in stere and

for other purposes, consider to order.

Agents for U. S. Banting Co., "Standard" and "Eagle," by the Case or less quantity.

These Goods can be obtained at Z. O. M. I.

PECK BROTHERS & CO.,

TRASS & PLATED WORK FOR WATER, CAS & STEAM

JOBBERS IN

PLUMBERS MATERIALS

MEW YORK

HEMPHILL, HAMLAN & CO.

CARPETING,

FLOOR OIL CLOTHS, DRUGGETS, MATS, ETC. 342 & 344 BROADWAY,

age Our Goods are kept by Z. C. M. L., an

W. B. WOLFE, W. J. PATTOS, J. B. WOLFE

Wolfe, Patton & Co.

BRUSHES

OF ALL KINDS

FACTORY, 189 LIBERTY ST Retail Store, 118 Wood Street, PITTSBURGE.

For sale at Z. C. M. L. Godbe, PRIS & Co., G. F. Culmer & Co., Barnes & Davis, Moore. Atlen & Co., R. Alf. S. P. Teasdel, Geo. M. Scott & Co., Cuanington & Co., Clark Eldredge & Co., Scars & Liedie.

HENRY WAGNER, SALT LAKE CITY. CALIFORNIA BREWERY

LAGER BEER ALE and PORTER,

Second South Street, Three Doors East

GEO. M. SCOTT & CO.

Mill Findings,

STATE WHE STATE ATTEME

HAYNES & SON,

Steam Boiler Makers,

LIND & OIL TANKS, CODIERS, KETTLES, PARS, ETC.

Shop, IN Blooks East of Depot,

P. Q. Box, 525, a Solt Lake City

ALL WORK GUARANTERS

LIMPED.

REPRESENTED BY JOHN RAE.

NEW YORK.

JOHN E. COWLES.

688 BBOADWAT, NEW YORK

REMARKS PRESIDENT GEO. Q. CANNON, APOSTLE M. THATCHER,

PRESIDENT JOHN TAYLOR, AT THE

ELDER GEORGE F. GIBBS

Elder John H. Gibbs, held in the Bowery attached to the Meeting House, Paradise, Sunday ... Afternoon, August 24th, 1884.

REPORTED BY JOHN IRVINE

PRESIDEET GEO. Q. CANNON he first speaker. He said: I will read from the 6th chapter of he Revelations of St. John, commencng at the 9th verse:

held.

"And they cried with a loud voice, saying. How long, O Lord, holy and true, doest
thou not junge and avenge our blood on
them that dwell on the earth? "And white roles were given into every one of them, that they should rest yet for a little season, until their fellow servants also and their brettren, that they should be kill-ed as they were, should be fulfilled."

In the next chapter we find the following:

"And all the angels stood around the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshapped God.

"Saying, Amen: Biessing and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.

"And one of the elders answered, asying unto me, What are these which are arrayed in while robes? and whence came they?

"And I said auto him, Sir, thou knowest. And he said to me, These are they which come out of great tribulation, and have washed their robes, and have made them white in the blood of the Lamb. "Therefore they are before the throne of God, and serve him day and hight in his temple: and he that sitteth on the throne shall dwell among them. "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any nest.

"For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their

If I were to consult my feelings on the present occassion I would much rather sit still and listen than to attempt to speak or to give utterance to ing into this shade. But we have as-sembled together to day to pay our last tribute of respect and honor unto the martyred dead, and it is meet and proper that we should control our feelproper that we should control our feelings and endeavor to say something that shall be consolatory to the living, and that shall have the effect to make this lesson an impressive one to all of us, and especially to the young men and young women, the rising generation of this people.

It is not a new thing in the history of the work of the last days for the blood of innocence to be shed; but the frequency of these occurrences does not

of innocence to be shed; but the frequency of these occurances does not take away from the anguish and the serrow, and those poignant feelings that are created by such atrocious acts. We cannot become reconciled to these things sufficiently, fortify ourselves as we may, to escape feeling upon occasions of this character that we are all liable at any time to be called to lay down our lives for the truth's sake. Whenever our brethren are thus called as sacrifices for the truth, it requires the comforting influence and strength. the comforting influence and strength which God alone can give to reconcile us, so that we can bear these blows with equinimity and with the resigna-tion which should characterize people

tion which should characterize people of our profession.

When the Gospel was revealed from heaven in these latter times, it was told to those who received it—not only to Joseph the Seer, but to others who received it from him—that the espousal and advocacy of these principles might cost them their lives, and there is a plain intimation in one of the early revelations to Joseph that his life might be required. During his lifetime he lived under perpetual attacks from his enemies; not that he lived in dread, but there was constant tacks from his enemies; not that he lived in dread, but there was constant reason to tear, however, all the days of his life, through the revelation of the truth to him, and the bestowal of the holy Priesthood upon him, that at any moment he might fall a victim to the any moment he might fall a victim to the rage of those who hated the truth. He never at any time led those who received the Gospel to anticipate that their fate would be any better than his, for every man and woman was taught that if the principles were what we believed them to be, that which he testined lieved them to be, that which he testi-fled they were, it was worthy of their lives, and of every other sacrifice they

lives, and of every other sacrifice they might be called to make. Men, therefore, in esponsing the Gospel of Jesus Christ in these last days, espouse it, as a general rule, with a full knowledge of the consequences involved therein. They have not been told that their pathway would be strewn with flowers, that they would be surrounded with ease and comfort, and that they would have friends on every hand they would have friends on every hand and be popular; but where faithful Elders have gone out preaching the Gospel, they have gone declaring unto the inhabitants of the earth that the same sacrifice which had been called for in ancient days when Jesus communicated His Gospel unto men—that for in ancient days when Jesus com-municated His Gospel unto men—that the same sacrifices might still, in all probability, be demanded of them, and they have been told not to hold their lives dear unto them, but for the sake of the great riches which God had be-stowed, and the great and glorious re-ward that He had promised, they should be willing, if it were necessary, or the truth.

in the State of Georgia. It seems as

TRUTH

ler at these occurrences when read the history of the past and which was done to the Son of God Himself; and to the Prophets and

God Himself; and to the Prophets and Apostles, and in our own day, to the martyred Joseph, the Prophet of God, and his brother Hyrum. We do not depend upon tradition for our ideas respecting Joseph and Hyrum. They were known to us. Their actions are familiar, their efforts and all their labors we know and understand, and we know how innocent they were. We know that every pulsation of their hearts beat with love for humanity and for the salvation of their race, as did the heart of this our beloved broand for the salvation of their race, as did the heart of this our beloved brother, John H. Gibbs, when it was living. Every pulsation was filled with love for God, and a desire for the salvation of God's children upon the earth. But towards such as these, the spirit of the evil one has no mercy. Nothing less than blood will satisfy, and it has been so from the very beginning.

Whom shall we pity to-day? This murdered victim and the other murdered victim whose body has gone to his home? For whom shall we shed tears and our hearts swell with pity? Shall it be for these our murdered

Father in Heaven, and is the great enemy of the human race, and who soeks to desiroy the children of our Godwhen I think of them I am filled with pity for their fate. As for these victims—this our beloved Brother Berry—we know what is in store for them. They have received, or rather will receive crowns of glory, immortal glory. They will be the companions of the Gods. They will sit down with Jesus the Mediator of the new covenant. By their deaths they will secure an entrance into the society of the Prophets and the Apostles, and the martyrs, the noblest, the nollest, the best, the most exalted of our race. There is no glory that God can give to man, there is no man that these our martyred brethren will not receive. Untrummelled now,

hearts. Yet I know by the words

malice, inspired by the adversary, who was a murderer from the beginning, continued to advance until their blood saturated the soil. The same spirit is in the midst of the earth to-day. It has caused the taking away of the lives of these brethren. I remember distinctly the impressions that were made upon the minds of some of our people when they first learned of the organization of certain secret societies in the east, organized with the intention, no doubt, of taking life; and it is my strong belief and my firm opinion that the body which lies before us to-day lifeless is the result of the operations of the secret societies which, we have been forewarned, would be organized in the latter times. It may be that others will be called to wear the growns of martyrs. Certainly that passage of Scripture which was read in our hearing to day would lead us so to think. But what matters it to

Whom shall we pity to-day? This murdered victim whose body has gone to his home? For whom shall we shed tears and our hearts swell with pity? Shall it be for these our murdered brethen, these beloved ones, these sainted martyrs, who died in the distermined martyrs, then ing day by day and year by year in the midst of the world. Satan will con-test the ground inch by inch. We may test the ground inch by inch. We may expect to meet him in every form, at home as well as abroad. We should, therefore, be diligent and faithful, prudent, humble and wise. We should in all things be faithful to God our Heavenly Father. We should consecrate ourselves, our time, and all we have unto Him, holding ourselves ready to fulfil missions in every part of the habitable globe. If the world imagine that the killing of our brethren will have a tendency to stop the progress of the everlasting Gospel, they are much mistaken. They have tried that before. When Cain lifted up his hand and slew his brother he thought, no doubt, that it would stop the progress of righteousness. And so with those who slew Joseph the Prophet; so with those who crucified the Savior. It has always been the taction of the adversary of righteous-

same result as that produced by the blodd of Brother; Buedding who was sistin in the State of Georgia. Many people will be led to inquire about a religion the advocacy of which costs life; and thus through their death many may be brought to a knowledge of the truth

and despite the powers of darkness, despite the enmity of man, despite the schemes of oppression that are set on foot by men who ought to know bet-

sisters, to offer a very few remarks to endeavor to express some feelings that have crowded themselves upon my mind since the arrival of the body of

in the State of Georgia. It seems as though the adversary has been determined that It. he could not stop the subject that It. he could not subject that I spirit that crucified film in the most ignominious manner; that spirit brought Him to that cruel death, as it had done the prophets that had preceded Him. Pitless as the grave is that spirit, the spirit of the evil one, when it takes possession of man, transforming those who naturally might be compassionate who naturally might have hearts open to the appeals of mercy—transforming them into demons of hate, filled with an unquenchable desire for the blood of Abel stained the soil of the blood of Abel stained the soil of the blood of Abel stained the soil of the transform that spirit this has caused murders in every age from the day that he blood of Abel stained the soil of the transform and begot the of the state of the was no pity in the bearts of hone who is no pity in the hearts of hose who stained with innocent blood. We need the prophet, and of Hyrum his broth.

PRESIDENT JOHN TAYLOR

feel sorry for this sister, the wife of the decased. I feel sorry for her little family and for the family of his fellow sufferes. What shall we do? Wo will halp take care of them, will we not? I think are will And we will talk more about some of these matters at another time. We sometimes pray for the Lord to of life. It was soon after the antiMormon league in Clevelaud was formed that my brother wrote and told me
that the influence of that league had
reached the Southers States. He stated that he had met that influence in
conversation with and in the presence
of mobocratic men, and I have no
doubt whatever but that it is as Brother Thatcher has said in this respect.
I pray God to bless the faithful; I pray
God our Heavenly Father to bless and
sustain His Holy Priesthood and direct them, and that we, my brethren
and sisters; may know enough to follow and do as we are bid. This is my
humble prayer in the name of Jesus,
Amen. of life. It was soon after the Anti-

some of these matters at another time. We sometimes pray for the Lord to bless the widow and the fatherless. Now there is an idea which I have siways entertained, and that is, I never would ask God to do a thing that I would not do myself; and we shall have to contrive in some way for the accomplishment of this object. About Brother Gibbs who fles there—that is all right. I might have lain in the same position a good many years ago, is is had been the will of God, but it seems it was not. I was shot at and hit oftener than Brother Gibbs; but my life was preserved; God protected me. I was with Joseph and Hyrum when they were murdered in Carthage fill, and I never was sorry that I was there. Was the next speaker. He said: It makes me feel sorrowful to see a gathering similar to that which we now witness, and to know that good men's witness, and to know that good men's lives are not safe from the attacks of religious bigets and men who are governed by wrong influences. I and a number of my brethren have been traveling quite extensively through some of our northern stakes. We arrived last night in Logan a good deal fatigued with our labors, for we have visited, I think, if not every settlement in the visited, I think, if not every settlement, nearly every settlement in the northern stakes since we left home, and we had planned to have the various settlements in this end of the stake of Cache visited to day. I had proposed myself to take a little rest; but on hearing of this event I felt a strong desire to unite my sympathies with those of the deceased, for there were several emotions that agitated my mind; first, to express my feelings of grief for the perpetration of such terrible acts, then to condole with the family in their polynant grief; mingled

isfaction pertaining to the destiny and to the present position of the deceased. All things are not as they appear to us. God has certain inscrutable designs and purposes to bring to pass in the earth. He has set Hishand to accomplish these things, and many of you that are here and now hear my voice have become the honored instruments in the hands of the Lord of proclaiming those principles which God has revealed in the interests of our common humanity in the world in which we live. Those principles though fraught with the truths of eternal intelligence, eternal life, and all the blessings associated therewith, are not comprehended by the human family. But that makes the discussions associated therewith are not comprehended by the human family. powers of darkness and all the flends of helt. Though they are arrayed against it, God and the hosts of Heaven are on the side of Israel, and Israel think, is said to have been only if years will prevail. This work will continue to spread and increase until the kingdom of this world shall became the kingdoms of our God and His Christ, and He will reign forever. It is for us as Latter-day Saints, to live our religion, to observe the laws of God, to be humble, faithful and diligent; to be men of honor, truth and integrity; to seek to glorify God in our bodies and in our spirits, which are His, and to perform any labor that He may frequire at our hands, that when we shall get through with the scenes of the and spirits and sense, we may inherit a crown that is

being the triends of God, God is their
friend. Paul in reflecting upon these
principles said. Thave fought a good
look, I have finished my course, I have
kept the faith, henceforth there is issi
up for me a crown of rightcourses.
Andwho clest 'Not to me only but up of
all them fist that love' the appearance
of our Lord and Savior Jesus Christ.
Brother Gibbs and Berzy have gone to
those souls that Brother Cannon read
about in your hearing—souls that are
beneath the alter. They cried outest thou not indue and avenue outblood a them that dwell on the carth.
That was uttered years and vearses
when John the Reveilage was abalated
as a slave to the Lise of Patmos for
the testimony of Jesus and the word
of God, the same testimony that ha
been delivered by these our brethren
and for which they have suffered. Is
is said of John that he was dipped into a caldron of beiling oil, but they did
not take his life for God was with his
and God sattlined likin, as He did this
der the hapiration of the Almignic
and filled with the light and intelligence of heaven, could gaze upon the
position of things in the eterus words,
and they word to death the word of God, the same that played groun,
then ceased to have power to hum,
so John was preserved have
a suith me in the live of the said of the same in the live of the
same of heaven, could gaze upon the
position of things in the eterus words,
and the word of God, etc. They wee
to did that they should "rest yin forts,
also and their brethrea the
should be killed as they were
told that they should "rest yin forts,
also and their brethrea the
should be fulfilled." I Godo in
small plantage things in the eterus words,
should be fulfilled. Godo in
small plantage things in the sterna words,
should be fulfilled. Godo in
small plantage things in the sterna words,
should be fulfilled. Godo in
small plantage things in the sterna words.
Should be fulfilled in the soul of the same and state of the soul of the same and soul the soul of the same and soul of the series words.
Should be killed

should be fulfilled." God is manipulating things in His own was. His purposes are rolling forth. He is moving in a mysterious way His wongers to perform. His servants who have been called to lay down their lives willicome forth with crowns used their heads and reign upon the earth. Jesus said, "Blessed are the meek for they shall inherit the earth." Whom the wickedness and corruptions of the Almighty in these latter days of the Lord will come out of His aiding marks upon this subject had time permarks upon this subject had time time to the conduction of the days been taken by his brether who, have the commended that memorial services be upon this brether who, have the commended that memorial services be upon the subject who have the commended that memorial services be upon the commended that memorial services be upon the commended that memorial services be upon the commended that memorial services by the commended that memorial services

pleased to have made some further re-marks upon this subject had time per-initied; suffice it now to say that they have mingled their blood with those honerable men who have died for the

the Admignty in these latter days as they did in the days before the hood; the Lord will come out of His hiding place to vex the nations of the carta, and then there will be a time of trouble, a time of sorrow such as has not been from the beginning of the world, and we are told, never shall be again. Man may think they can trample upon himan rights and upon correct principles and do things that are contrary to the law and order of God, and to the principles of truth, integrity, equity, i.g., tice, and rightsousness; but they can be a told has said that He will smite the wicked, and with the breath of His nostrils He will slay them. The earth place prepared, in the due time of the lord, for those who lear Him, as field has designed from before the foundations of the world.

And in regard to these matters, I have a said that he will she there has designed from before the foundations of the world.

And in regard to these matters, I have a said that when we shall all of us have made some further remained to have made some further remaited to have made for the manufacture; and they do and the manufacture in the manufacture of the manufacture of the manufacture; and they have been made to have made for the manufacture; and they dead to have made some further remaited to have made for the manufacture; and they have been made to have made for the manufacture; and they have been made to have made for the manufacture; and they have been made to have made for the manufacture; and they have been made to have made for the manufacture; and the

PRESIDENT GEORGE Q. CANNON Again arose and said: Before closing our memorial services, I think it but proper, and indeed I intended, if my mind had not been led off is another direction—that is if I spoke at all—to have alluded to the young men Martin Conder and J. Relliy Hudson, who were killed at the same time time tour brethren were killed, and also to Sister Condor, who was wounded. These young men, so far as I can learn, have been exposed in that region. I am told been exposed in that region. was with Joseph and Hyrum when they were murdered in Carthage [81], and I never was sorry that I was there. I would not have been absent from a seene of that kind. I would not want to forsake my Brother or Brethren in difficulty; never. Well, what of 'ft' Suppose I had been killed as Joseph and Hyrum were, why, I was in very good company. Joseph and Hyrum were servants of the living God, and I was trying to serve Him in my hunsble way. And if we had all been killed it would not have made much difference; would it? I suppose I twas necessary for me to stay a little while longer; all right; and I am willing to stay as long as the Lord wants me, and to go, whenever He wants me, But I, in common with Joseph and Hyrum and Brother Globs and others, have within me, the principles of eternal life. I know that God rules and reight in this nation and among the nations of the sail stand in the latter days of the earth, and that He will direct all things according to the counses of His will. I know that God rules and reight in this nation and among the nations of His children, they should be sailed to the find the sail stand in the latter days of the sail stand in the latter days of the earth, and that He will direct all things according to the counses of His will. I know that food rules and reight in their memories will live, and their names be handed down in hourable remembrance with the names of our their memories will live, and their names be handed down in hourable remembrance with the names of our brethren, who left here as mission—arises. Though they were new converts, comparatively speaking, yet they have shown all the zeal, all the devotion, and all the courses for the truth their tone of them. I

which God has designed in relation thereto, in the interests of our fellow men, who are the children, all of them, of our Heavenly Father, for He is the God and the Father of the spirits of all flesh. Furthermore, He has given all fiesh. Furthermore, He has given to every man of every color, of every nation and of every creed, and to people of no creed. He has given to them all a portion of His Spirit to profit withal. But many of them give way to other influences and yield obedience they by and by become prepared for any and every spirit, that may present itself to their minds, especially do they fellow a spirit of amagonism to look our Heaven's Father and to the

LESS THAN COSTI STORY LANGE

SALT LAKE LUMBER VARD.

SCHOOL BOOKS SPECIAL TO STUDENTS

THE LOT OF NATIONAL PRIMERS. IF BILL IS BELL IN THE PRINCIPLE AND LOS OF THE PRINCIPLE AND LOS O SCHOOL SUPPLIES H. Parry & Co's. STATEMENT PERMITALS, DISCORDS, LTG.

SHINGLES, DOORS, THE MEST IN MARKET, OHN H. FREEMAN'S YARD EAST BOUNTIFUL, DAVIS CO. Prices: \$10 and \$15 per M., at Yard.

FELT BROS 4 Feores Under

NOTHING GREEN HERE

are related as follows: The bristales are