DESERET EVENING NEWS: SATURDAY, DECEMBER 22, 1909.

BOY MESSIAH DEBATING WITH THE WISE ELDERS.



Virginia conference, Richmond, Va., Dev. 15 and 16; North Curolina confer-ence, Goldshore, N. C., Dec. 18 and 19; Ohio conference, Columbus, O., Sec. 22 and 25: Chattanooga conference, Dayton. Tenn., Dec. 26 and 27; East Ton-nessee conference, Asheville, N. C. Dec., 29 and 30; North Alabama conference, Memphis, Tenn., Jan. 5 and 6; South Alabama conference, Jan. 8 and Mississippi conference, New Orleans, La. Jan. 10 and 11; Florida conference, Jacksonville, Fia., Jan. 13 and 14; Georgia conference, Jan. 15 and 16; Jan. 19 liddle Tennossie conference, due tennissie conference, Jan. 19 d 20. at Sparta, Tenn.; Kentucky iference, Jan. 25 and 57, at Louis-te Ky. The South Carolina confer-well convens on Feb. 9 and 10, but e point was not designated.

(kan H)

SOUTHERN MISSION.

Third Annual Gathering of Con-

ference Presidents.

CONFERENCE APPOINTMENTS

Crowds Listen to Powerful Testi-

monies - The Meetings Attracting

Attention in Chattanooga.

conference has been received from El-der David H. Elton, Chattanooga,

The third annual conference of con-

ference presidents of the Southern

States mission convened in Chattanoo-

ga, Tenn., on the 1st, 2nd and 3rd inst.

At present there are but sixteen con-

ferences in this mission, instead of sev-

enteen, as heretofore-the Louisiana

conference having been transferred to

the Southwestern States mission during

the latter part of November last. For

the most part, the representative Elders

present were young men in their "twen-

tles," with one sturdy veteran of fifty-

Tenn.

The subjoined report of a successful

There is still some more business to be transacted, and in all probability the major part of today will be well occu-tied in attending to the same. Last alog a little social was enjoyed at

When questioned as to the cause of the remarkable unity so evident and apparent in all their affairs and conersations, one of the Elders calminy replied: 'It is the Spirit of God which makes us one. If we are blessed with one spirit, is it not reasonable to conlude that we will see with one eye ingle to the glory of God? Things piritual are only to be discerned by he aid of the Spirit, and understood the same enlightening. life-giving

"President Ben E, Rich will visit all the conferences at the places above named, and on the dates given, thus coming in actual touch with every Eller under his jurisdiction, for at these inferences the Elders will all assemhle and receive counsel, instruction ncouragement and words of good

Some changes were made, as follows Elder J. M. Haws was honorably re-leased and Elder Joseph P. Bischoff was appointed to preside over the North Carolina conference in his stead. Elder W. W. MacKay, of the North East Kentucky conference was also released and hereafter that conference vill merge into the Kentucky branch Elder Alvin C. Strong, of the North Alabama conference, was released from presiding in that district, to engage in laboring in the office, while Effer E. S. Fisher was chosen as his succes

LETTER FROM WISCONSIN.

four summers-Elder J. M. Haws from North Carolina, Elder Ben E. Rich, president of the mission, took Three Hundred "Babists" in Kenosha, charge of all meetings, and directed the affairs and business of the conference. of That State, At the first conference of this nature

en minutes our general meeting was called to order by Elder F. S. Leavitt,

Elder James G. Dutlin made a few remarks, after which Elder Geo. W. Ham-mond spoke. Elder C. E. Pulsipher next spoke on the Holy Spirit. Elder J. N. Heywood, Jr., addressed the congregation on the subject of revelation. Elder James G. Duffin followed, speaking on the scattering and gathering of Israel. Ten minutes later Priesthood meeting again convened, and Elder James G. Duffin continued his instructions to

the Elders for two hours. After ten minutes' recess we all againmet in general meeting. Elder Jos. A. Stewart, Jr., was the first spraker. Elder Jos. B. Bond then gave some good instructions. Elder F. F. Knowlton was the next speaker, followed by Elder James G. Duffin.

An interesting meeting was also held at night. In continuation of our confernce Nov. 30th we met again in Priesthood meeting.

The general meeting again convened at 10:30 a.m. Elder D. R. Forsha was the first speaker. He spoke on the efficacy of prayer and the ushering in of the new dispensation. Nathan F. Por-ter gave a few good instructions, after which Elder Perkins spoke on the neessity of accurating ourselves with he Cospel and living up to the same. Elder Sterine was the next speaker, touching on the necessity of Church or-ministion. Elder James G. Pullin and vered an able discourse on the pre-ex-

Owing to the great amount of bush ness to be attended to, another Pil st hood meeting was called at the inter a' of our general meetings. The Edders vere assigned their fields of labor, and at 2 p. m. we again convened in gineral meeting. Elder Geo. E. Brown was the first speaker. Elder James C. Duffin occupled the greater portion of the time dwelling on the characteristics of a true proph t. E der F. S. Leavitt made the losing remarks.

On the following day the Elders were all on their journey to their fields of la-

We have moved our office from Cobb, Kaufman county, to Grand Prairie, Dallas county, Tex, Anyone having friends or relatives in this part please write us.



Castle Dale, Utah, Dec. 18 .- The heart of every Elder who has performed mislonary labor on the Hawaiian Islands fills with joy at reading such articles as appeared in the "News" of the 12th,



Christmas is the concrete expression of Christianity, and brings with it dreams of the Master whose sublime self-sacrifice and strenues life gave us the peace of His perpetual presence.

Sanpete Stake.

Ephraim, Sanpete Co., Dec. 11 .- Conference of Sanpete Stake was held in Moroni, December 9th and 16th, 1900. Elders John Henry Smith and Anthon H. Lund, of the Council of Apos-

tles, were present; also Elder Peterson and counselors; High Council, Bishops and others of the Priesthood. Confer-

Elder Canute Peterson, president of the Stake, made report of Stake. Elder John Henry Smith spoke on the decline of the Indian race. He said

Teasdale, Elders McMurrin and Clawthe Lord would preserve a remnant, Monday morning after the opening exercises, Elder Chas, Kelly spoke of and under the blessings of the Lord they will accomplish the work assigned them in the establishment of Elder McMurrin strongly urged the observance of the Word of Wisdom to ward off the prevalent diseases. He Zion.

At noon a Priesthood meeting convened as per appointment. Elder An-thon H. Lund said the Presidency and

where he labored the first eighteen months. The remainder of the time he spent in the Birmingham conference. He is well pleased with his experiences abrond. He returned to this city on the 8th of this month.

Elder T. M. McCune, of Nephi, Juab county, was set apart on the 9th day of September, 1898, for the British mis-sion. His field of labor was the Norwich conference, where, he says he met with fair success. He believes the prospects are better now than for years past. There are in that conference not a few investigators. Elder McCune returned home on the 8th of this month in good health.

Elder W. H. Edwards, of Panaca,

til released to return home. He arrived home Nov. 29th. He enjoyed his mission and had good health most of the line. He assisted in baptizing seven persons and he found the people very hospitable and kind.

Elder E. D. Wilson of Riverside, Bingham county, Idaho, was set apart on the 11th day of October, 1838, for a mission to the Northern States, where he has been been the other he has been laboring in the Missouri conference. He returned to this city on the 17th of this month. He has met with fair success and enjoyed his la-

Elder A. O. Jensen, Jr., of Bryan, Bingham county, Idaho, returned on the 17th of this month from the North-Nevada, returned on the 6th of this month from Great Britain. He was set has been the Missouri conference, which

Southwestern States mission. He was

set apart on the 9th day of November

1898. He says he has met with good

success, having had good health and

Elder Moroni Modelton, of Charleston

Wasatch county, was set apart on the

6th day of July, 1898, for a mission to

the Northern States. He has been la-

oring in various parts in the State o

Missouri, where, he reports, he has had

an enjoyable time in every respect. He

returned to this city on the 17th of this

Elder August Mineer, of St. John

Arizona, was set apart on the 3rd day

of November, 1898, for a mission to

Scandinavia. On his arrival in Copen-

hagen, he was assigned to the Skone conference, Sweden, where he has la-bored all the time, principally in the

city of Malmo. He returned to this

city on the 6th of this month. The mission, he says, is making satisfar

ately has been transferred

made many friends.

month.

ence opened at 11 a. m. on the 9th.

signed to the Newcastle conference,] He labored there under Elder Fuller un.

hald in the con city, aboy Elders John Henry Smith and Matthias F. Cowley, of the Council of Apostles, vere present. This was in May of '99 The second was held in February of the year, and Chattanooga was present again the appointed place; thus al three conferences have been held in this

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On the 1st (Saturday) the entire day was given over to the conference presithat they might discuss with dents. each other in conversation the things which concerned them and the weifare of their various fields of labor. Photos were taken, the national cometery visited, and the day well spent.

On Sunday morning (Dec. 2) meeting was called to order at 10:30 a.m. After singing prayer was offered by Elder Ben E. Rich. Many strangers were present, and the house was crowd-

The Sacrament was administered by Elders J. M. Haws and B. M. Nebeker, at the conclusion of which Ulder Rich gave a cordial welcome to the Elders of the conference and all present. The following brethren then bore testimony to the truth of the Gospel, and the res-toration of the same in these last days J. M. Haws, Geo. A. Adams, G. M. Por-ter, H. S. Olsen, R. L. Houtz, L. M. Nebeker, J. S. Worsley, H. F. Hansen, John H. Bankhead, Don C. Benson, H. Z. Lund and David H. Elton, Elder Rich spoke at some length, ex-phaining the mission of the Bith.

plaining the mission of the Elders, and said in part: If you were to approach any of these 'Mormon' Elders, and say, as did the converted multitude on the day of Pentecost, 'Men and brethren, what shall we do?' they would invariably reply to your query in the words of Peter, "Ropent, and be baptized, every one of you, in the name of Jesus Christ. for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off. even as many as the Lord our God shall call

After singing, benediction was pro-nounced by Elder W. W. MacKay, The meeting occupied something like two hours and a haif.

On Monday morning meeting was held at 11 a. m., and the subject of being more energetic and pushing in the distribution of literature was handled by Elder Rich. Conferences were then appointed. In the afternoon doctrinal subjects came up for consideration and much time was spent in discussing the pointed. same. Monday evening the Elders all assembled at the mission house and here a social time of singing, chatting and general amusement was enjoyed. here a social time of singing, chatting and general amusement was enjoyed. Portraits of our worthy Presidents and Aposities hung upon the wall. In the front end of the house might be seen a large crayon picture of the valiant John Morgan encased in a beautiful silf edged frame. To his left was sus-pended a group picture of the Apostes and on his right, resting upon an easel, was another group picture of our three Johnnthan Golden Kimball, Elder Ellas S. Kimball and Bon E. Rich. In the renter room was a group picture of the center room was a group picture of the was Mrs. Emily McWilliams. It being First quorum of Apostics, one of Apos- so long ago, the lady could not rememthe F. M. Lyman, and also one of his father. Two handsome large portraits of Aposties John Henry Smith and M. bad nothing to show for ft. P. Cowley were also present to add in-spiration and grace to the occasion. Sister Eich had arranged the rooms for Mrs. Murdick, be informed of the parthe reception of the presidents, and much credit is due her for her good much credit is due her for her good tette, and earnest effort to make things homelike and pleasant. The pictures of great and good men are inspiring, and tend to call to the beholder's mind their manihees, faith, courage, energy, industry and humility. Hymns were the provide the pr rung, expressions of love and good will were repeatedly uttered, and in all it was an occasion long to be remem-

The following, clipped from the Chattanooga Times under date of Tuesday. Dec. 4 displays the fairness and impartiality of that journal

President Rich gave some timely in-President fich gave some timely in-structions on the modus operandi of conducting the affairs of the mission ed for the assembling together in con-ference of the several conferences of the mission. The following are the

Members of That Strange Persian Sect Friendly Toward the "Mormon" Elders.

Elders Osmond Buchanan and Sivy Olsen write from Kenosha, Wis., Dec.

> A little over four months ago my companion and I were assigned to labor in the above named place and since that time we have been much interested in our working among the people here We find many who are willing to listen to the Gospel, and some who, being uniased in mind, are frank enough to "The doctrine accords with that aught by Jesus and His Apostles. The city has a population of about 12,-00 inhabitants, a great many of whom re working people, employed in diferent factories for which the city of tenosha is noted. Coming, as the orkmen do, from different parts of his State, as well as adjoining ones, is but natural that many different llefs, religiously, are represented mong those employed, and that minsters of the different denominations

and it a good place to take up their abors. Among the many religious bodies here a one known as the "Truth Knowers." It has not been known long in this country, and yet has a membership of about 300 strong in this city. At the cad of this body of religious believers a America, stands Dr. Kheralla, dif. ering somewhat with the original body n Persla, known as the "Babists," who re said to now have Christ among hem on the earth, in the person of Abbist Effendi. Dr. Kheralla and his ollowers do not make this claim, but ay they don't know whether He Christ) is on the earth or not, We we made several visits to this body of llevers here, and as a result have everal friends among them, and to my nind, there is no sect, with as large i dlowing, that the Latter-day Saint (ffer with in doctrine as much as they a with this, and yet they were willing o threw open their hall for us, and fil t with altentive listeners. A warm the result of our meeting with them We feel that we cannot do otherwise than to always give them a good word

In our tracting from house to house We would be pleased if Elder Warner

could be located, and we, as well as The pages of the "News" are much appreciated, not only by us, but by our

NORTH TEXAS CONFERENCE. The Elders Laboring in That Field

Enjoy a General Gathering.

The subjoined is the substance of a etter dated Grand Prairie, Dallas coun-y. Texas, Dec. 8, and signed by Elders S. Leavitt, John Cottacu and Jos. A. owart, Jr.

After an interval of nine months the Elders of the North Texas conference

leaded "Celebration in Honolulu, H. L" It surely is an honorable distinction to have performed a mission in those islands. So many of our most distinguished men have labored as missionaries among that people, shows that God considers it a most important field for His Gospel to be carried to.

Among the families that have furnished missionaries to those islands, the

Cluff family enjoys the distinction of having furnished more missionaries than any other family in the Church. And the family of Benjamin Cluff, Sr. r Provo, enjoys still more, the honor having furnished a greater number han any other single family in the hurch. He, himself, was called by Church. President Brigham Young in the 1864. A year later his first wife, Mary E. Cluff, with three children, followed him. Two children, girls, were born them at Lale. The family returned in In 1878 Benjamin Cluff, Jr., president

of the B. Y. academy, now conducting the South American Scientific Expediwas called, and labored tion, three and a half years. In 1882, George Cluff, now principal of the Emery Stake cademy, at Castle Dale, the second son, was called and also labored three and a half years. These two brothers, having learned the Hawailan language in their youth, and having each spent upwards of eight and a half years on those Islands, claim the distinction of speaking the language more fluently and with better accent than any other of the Elders expect President George Q. Cannon and President Joseph F

Smith. In 1883 Mary, the oldest daughter, was set apart for that mission and ac-companied her husband, Elder A. A. Brim, In 1894 Ella, the youngest daughter, a native born Hawallan, was set apart as a missionary, and accompanied her husband, Geo. H. Birdno, laboring there three and a half years. This makes six missionaries from this family who have labored as such on those islands.

HAWAII.

STAKE CONFERENCES. Box Elder Stake.

The quarterly conference of the Boxelder Stake convened in the tabermacie, Sunday November 25th, and continued to Monday afternoon. There was a good attendance at all the meetings. Sunday morning the Sunday school hildren of the city and near by settle ments attended, constituting a large part of the congregation. There were present on the stand besides the loca authoritles. Elders George Teasdale and Rudger Clawson, of the Council of Apostles, and Elders George Reynolds and Jos. W. McMurrin, of the First founcil of Seventies ... The opening song was by the Sunday school children and congregation. Prayer by Elder John D. Peters, after which the children sang a Sunday

school song. An exercise on the Word of Wisdom was well rendered by the Primary department of the Mantua Sunday chool, and Victor Madson of this city followed with a bass solo.

instructive remarks were made by Elder George Reynolds, Mrs. George Teasdale, Elders Rudger Clawson and leorge Teasdale and Elder McMurrin interspersed with exercises by the first intermediate department of the Thi vard and members of class "B" of the amie school

Elder Teasdale spoke of the impor-ance of having the Spirit of God to work under in all our affairs. He urged the people to be honest, pay their debt and seek for the companionship of th Holy Ghost.

Elder George Reynolds related some of his early experiences in the Church id said that he and Elder McMurri had come up to organize another quor-um of Seventy as the present quorum the 58th, contained more than the allotted number, and others were anxious to join. Elder McMurrin followed with an

also spoke of the restoration of the Gos-pel and the fulfillment of prophecies. Elder Clawson recommended the boiling of water for drinking purposes. He spoke of the necessity of continued faithfulness in order to obtain a salvation in the kingdom of God. John D. Burt was ordained a Patriarch in the Boxelder Stake. In the afternoon the general and Stake authorities of the Church were

the general condition of the Stake.

presented and sustained unanimously. Stake Counselor L. A. Snow and Oleen J. Stohl spoke briefly urging the Saints to listen to the counsels of the Priesthood.

Elder Teasdale spoke of the great promises that God had given to those who magnify the Priesthood. He re-ferred to the duties of Teachers, Priests, Deacons, etc.

NEPHI ANDERSON, Clerk.

Snowflake Stake.

Woodruff, Navajo County, Ariz., Dec 14.-The quarterly conference of snowflake Stake was held in the Stake house at Snowflake, Navajo county Ariz., on December 9th and 10th. The regular session of the High Council was held on the Friday previous and the Stake Primary conference was held during the forenoon of Saturday, Dec Sth. The Stake Relief Society occupied the afternoon of the same day. On Sunday evening, Dec. 9th, a conjoint meet-ing of the Y. M. and Y. L. M. I. A. for the Stake was held; and during the evening of December 19th, a Stake Priesthood meeting. There was an unusually large attendance at all these gatherings.

The presidency of the Stake and nearly all the leading brethren and sisters were present. The interest centered in the fact that we were blessed with the presence of President Joseph F, Smith, Elder A. O. Woodruff, of the Council of Apostles, and Elder Seymour B. Young, of the First Council of Seventy, All enjoyed a goodly measure of the Holy Spirit; especially were the visiting brethren full of good fatherly counsel, and manifested the greatest desire to benefit the people. A more earnest devotion to the cause, the strict payment of tithing, keeping holy the Sabbath day, ducation and elevation of the young. and respect for the Priesthood, and for

the aged were among the many subjects treated of. The Sacrament was partaken of on

Sunday and on Monday, the assem-bled Saints with uplifted hands unanimously sustained both General and local Church authorities. L. M. SAVAGE.

Clerk of Conference,

Kanab Stake.

The Kanab Stake quarterly conference was held in Orderville on Sunday and Monday, December 9th and 19th All the wards were represented with the exception of the Johnson ward. There were also present the Stake representatives of the various organizaons. Elder E. D. Woolley and Thomas Chamberlain, of the Stake presidency; eleven High Councilors, five bishops ogether with good representations from the various quorums of the Priest-hood were present at the roll call in the Priesthood meeting that was held Sunfay evening at 7 p. m. Elder Woolley reported that previous to this confernce the Stake presidency had sent letters to the various Bishops desiring them to ascertain the number of male nembers over twenty-one years of age vno observe the Word of Wisdom "heir combined reports showed that is per cent over the age of twenty-one were observers. The Bishops gave in airly good reports of their wards. The peakers during conference spoke prin-lpally upon the subjects of Tithing. Word of Wisdom, excessive dancing obedience to the Priesthood, and the bserving and keeping of all our Fathr's commandments. The General and local authorities were presented to the ongregation and unanimously sus-tained. Elder F. A. Lunquist was re-leased from the High Council and was sustained to become Bishop Johnson's ounselor at Kanab, to fill the vacancy aused by the death of the late Edward

John P. Foremaster was sustained as ounselor to Bishop Stewart, of Fre-onia ward. F. L. PORTER, donia ward.

Apostles have found, owing to the rowth of the people, many of Stakes are getting quite large. San-pete is one of them, and it had been thought desirable to divide it. The proposition was submitted and sus-tained and the Stake was divided on a line running south of Spring City due East and West. All of the present

Sanpete Stake north of said line is to known as the North Sanpete Stake. and all south of said line to be known as the South Sanpete Stake. The South Sanpete Stake in its organization will emain as it is. Elder Christian N. Lund was sus-

tained as president of the North Sanpete Stake with Peter Matson as first counselor, and Joseph George Christensen second counselor. [A complete list of the officers of the new Stake has previously appeared in the "News."] Jordan Brady, Reddick N. Allred, Edward Cliff

Edward Cliff were ordained patriarchs At 2 p. m. conference again convened and the sacrament was administered Elder A. H. Lund spoke of the division f the Stake.

The names of the officers of the new Stake were presented and unanimously sustained. Elder Lund said though the Stake is divided the academy will b of as much benefit to the North San-pete Stake as to the other Stake, and urged the people to take as much interest in it as before the new organi zation.

Brother Joseph Jolley proposed a vote of thanks to President Canute Pe terson and his counselors for their faithful labors. Unanimously adopted. Elder John B. Malben presented the

General and Stake authorities of the South Sanpete Stake and John S. Beal and Joseph E. Anderson were sustained as alternate High Councilors.

Alvira Cox, Abigal Shoemaker, Elizaboth Bench, Presidency Relief society of Stake. G. A. Iverson, president Y. M. A.; N.

P. Nelson, assistant. Edward T. Parry, president of re-ligion classes. All were sustained unanimously. Five Elders' names were presented to be ordained High Priests. Elder Lund spoke upon the complete

ness of the Church organization, the perfect harmony in all its parts and its agreement with the church in the days of the Savior.

day of October, 1898. He has been la-On Monday at 10 a. m. conference boring as a traveling Elder in the Stockholm conference, Sweden, opened again. Elder Henry Beal spoke on the condition in the Stake and where he says he met with good suc-cess. What little opposition the Elders he general good feelings that prevail. Elder C. W. Lund expressed the hope that by the Lord's assistance and that of his brethren, he would be able to do ther their cause.

October, 1898, and his field of labor has been the Bristol conference, where he remained ten months. He then went to Bath. After five months of mission-ary labor in this place, he went to the President John B. Maiben expressed his appreciation of the influence of the Holy Spirit present at this conference, Channel islands, where he remained until released. He has enjoyed good Elder A. H. Lund was pleased with health and returns home well pleased the results in the examination of appointees to the duties connected with with his experiences abroad.

swer all the questions touching their qualifications satisfactorily. He spoke Boxelder county, who was set apart on the 12th day of October, 1838, for a of the anxiety of President Snow that the Saints do their duty, and of the mission to the Northern States, re-turned on the 18th of this month from that field. During his absence he has great work to be done in Jackson

been laboring in the State of Ohio. He Bishop Reese, of Wales, expressed his good feelings for the brethren with whom he had labored so many years. there is much indifference among the Elder Beal laid before the conference the financial needs of the academy. Elder J. W. E. Scott, of Millville, Cache county, arrived in this city or the 17th of this month from the South-

Elder John Henry Smith spoke of the newly elected officers and their quali-

y of religion class work and related very pleasing results from it.

months.

RETURNED MISSIONARIES

apart on the 14th of October, 1898. The irst twenty-two months he labored in the Sheffield conference and the mainder of the time in the Grimsby conference, recently organized. He says this field is in a very prosperous condition. The Saints are faithful, doing all in their power to further the work of God.

Elder Christian Busath, of this city,

sion.

was set apart on the 25th of November 1898, for a mission to Norway. He has been laboring in the cities of Trondhjem and Christiansund and surrounding country. He reports the mission in prosperous condition. Some baptisms are recorded from time to time and there are a great many investiga-tors. Brother Busath has had good health during his absence. He returned

home on the 6th of this month. Elder Jasper A. Bird, of Provo city, returned on the 6th of this month from a mission to the Eastern States. His ield of labor has been the Northwest Virginia conference. Herwas set apart on the 25th of March, 1898. He states

aboring in the Stockholm conference.

Sweden, over which he presided the last thirteen months. The work, he

says, is progressing well there. About ninety-five persons have been baptized during the last thirteen months. The

Elders are doing a good work and are

Elder Mathias Eriksen, of Salina, Se-

vier Co., returned on the 6th of this month from the Scandinavian mission,

or which he was set apart on the 21s

ncounter generally turns out to fur-

Elder Joseph E. Ward, of North Og-

len, returned on the 6th of this month

from Great Britain. He was set apart

Elder Y. M. Booth, of Honeyville

ays he succeeded fairly well, although

rn States, where he has been engage

a missionary work the past two years

He was set apart on the 17th day of November, 1898. He reports that he has had good health and met with fair

Elder James Steel, of Plano, Fremon

ounty, Idaho, reports by letter, of Dee 4, that he was set apart for a missio

a the Northwestern States on the 20th ay of March, 1877. He labored most

success in the field.

people.

or that mission on the 14th day of

meeting with but little opposition,

tory progress in that part of the field. that from July, 1899, he was appointed counselor to the conference president and worked in the office at Littleton, W. Elder J. F. Allred, of Spring City, Sanpete county, was set apart on the 7th day of September, 1895, for a mis-Va. On the 12th of January he succeed-ed Elder William Stark as president of sion to the Northern States, conference, which position he held been laboring in the State of Wisconuntil released. He has had excellent sin, where, he says, the outlook for a health and an enjoyable mission. A good work is being done there, and the successful work is very bright. He returned to this city on the 14th of this rogress is rapid throughout the mis-

month, after an enjoyable mission. There are several live branches in Wisconsin, all organized within the last few Elder Andrew M. Anderson, of St-gurd, Sevier Co., returned on the 5th of this month from the Scandinavian years. Elder Jan.cs J. Facer, of Avon, Cache mission, for which he was set apart on the 22nd of April, 1898. He has been

county, returned on the 12th of this month from the Southern States. He as set apart for that mission on the 16th of November, 1898, and was as signed to the Georgia conference. He says he has met with generous treatment during his mission and baptized some applicants for admission to the Church. He traveled as a canvassing Elder in Georgia for fourteen months, and was stationed at Savannah for eight months, the last months acting as second counselor to the late conference president, Elder H. P. Hansen,

Elder John M. Haws, of Deweyville, Boxelder county, returned home Deember 12, from a mission in the North arolina conference of the Southern States mission to which he was assigned January 18, 1899. The work is naking satisfactory progress in the South. Elder Haws and compansion baptized eighteen persons. He labored is a canvassing Elder four months and afterwards as counselor to the presi-dent of the conference and during the dent of the conference and during the last twelve months presided over the conference. He traveled in thirty-six counties and found the people, as a rule, in the country well disposed to-ward the Elders and they were well re-ceived everywhere. Elders Haws and J. J. Facer were in a railroad wreck on the way home, which occurred 25 on the way home, which occurred 95 miles this side of St. Louis on the Chicago & Alton railroad, in which the ngine and cars jumped the rails and tore up the track for 300 yards, narrowly escaping destruction through a bridge which was in the wake of the wreck, one of the cars hanging over the abyss when brought to a stop. Miraculously no one was hurt.

C. J. Alston, of Sugar House ward, Salt Lake county, returned on the 12th of this month from a mission to Germany, for which he was set apart on the 26th day of May, 1899. His field of labor has been the Frankfort conerence. He has suffered a good deal on account of poor health, and was releazed because of sickness. The German mission, he says, is in a very good condition.

Elder David N. White, of Perry, Boxelder county, roturned on the 13th of this month from the British mission. He has been laboring in the Birming-ham and London conferences. He was

At 2 p. m. at the afternoon meeting

Elder A. H. Lund spoke encouraging

ernarks. emarks. Conference adjourned for three nonths. GEORGE TAYLOR, Clerk of Conference.

ome good among the people. Elder George Christensen expressed is appreciation of the good feelings of the brethron towards him. Elder A. H. Lund presented the names of the counselors to the presitiont of the young ladies: Mary Peter-son and Helena Anderson.

the new Stake; they were able to an-

President Peterson made the closing

