THE EVENING NEWS. GEOBOE Q. CANNERS, SPETOR AND PUBLISHERN

DISCOURSE.

nrday, - - - August 20, 1971.

By President GEORGE A. SMITH. islivered in the New Tubernacle, Salt Lake City, Sunday, August 13, 1871.

DEFORTED BY DAVID W. EVANS.

In the providence of our heavenly Father we are permitted once more to assemble God and religion and to the utter subversion for the purpose of partaking of the saora- tampered with the slaves," do. It is very ment of our Lord and Savior. It appears true that the Mormons in Jackson County, that on the night previous to His arrest, He Missouri, were not slave-holders; but the gave to His disciples this ordinance. It laws of the State, on that subject, were so very rigid, that it required no mob power was in a manner instituting anew the ordi- to enforce them; and as every office in nance that Iarael had observed from the the State, both civil and military, was held tilme of leaving Egypt,-namely the least of the Passover. When we assemble for the purpose of partaking of this ordinance it is very important for us to realize and which the mob was organized, and which appreciate the po-ition which we take, for was signed by clergymen and other gentle-men was, "the civil law does not afford us a we witness to our Father who is in heaguarantee against this people," which was ven, by the partaking of the bread and as much as to say, they were a law-abiding the water, that we do remember Him; and people. Well, but did you practice pluralwhile we take the bread from the same plate we should not hold within our hearts feelings or sentiments other than what are right. To use the expression of the Savior, in the ever memorable sermon on the mount: "When thou bringest thy while we take the bread from the same brother hath aught against thee." Every terminating order of the governor of the State, they were told that if they "assemman who receives the principles of the gospel of peace and obeys the ordinances bishops and presidents, they should be atteriy destroyed;" but they were required to leave the State and that in a very short of initiation into the church is under obligations to lead a straightforward, moral and upright life, to deal justly, to love dime, which they di I, leaving all their promercy and to walk humbly in observance perty. It is very well known that s me three hundred and eighteen thousand dolof the principles which he has received. lars were paid by the Latter-day Saints for iand in the State of Missouri, and that very To neglect these things, to suffer ourselves to stray from them, --to become forgetful few if any of them, ever got a dollar for of the principles and ordinances of the gosday; and when the great and glorious day pel, under all circumstances, should be shall come that the Constitution of the avoided. If we love each other, as we United States shall become absolutely the should do, we should never be found supreme law of the land, guaranteeing to all men the right of life, liberty and prospeaking ovil of each other. In almost all communities, so far as my knowledge of history extends, one of the great banes of society is a disposition to tattle,-to speak evil one of another; and I have noticed that this habit has not always been forsak-an by those who are called Latter-day sainta; but at times there seems to be a feeling of willingness to retail scandal. When we come to partake of the sacrament if we have injured our brother, sister or neighbor, it is our duty to make these things right, and to come wisely, prudently and conscientiously. If we harbor evil thoughts or are the slaves of svil passions, whom we stretch forth our hand to partake of the secrement, we may be guilty, perad-yenture, of fulfilling that dreadful posi-tion, referred to by the apostle,-"he that eateth and drinketh unworthily, eateth and drinketh damnation to his own soul." There are certain principles which God observance of which we are entitled to his Holy Spirit; but when Latter day saints neglect their duties and fail to observe these principles and defile thuir builes they cease to be ome fit templas for the Holy Spirit to dwell in, and the light that is in them becomes darkness. It seems that at the .ast suppor Peter was so sanguine, so fully determined and set faith hat he declared to the Savior. though he should die with Him yet would he not deny Him;and yet in a very few bours after when he saw his Master seized rude-ly by the high-prisets and soldiery, and dragged away, and a crown of thorns plac-ed upon his head, he denied Him. When his Master was first taken Peter was ready to fight for Him. He was like a great many Latter-day Saints I have seen, —they would much rather fight for their religion than try to live it. It was so at that time with Peter. He drew his aword and was ready to cut and stay, but his Master said to him, "Put up shy sword," and He healed the wounded servant. Peter did not understand that; it did not look like the temporal dominion he ax pooted to see Janus possess; and when he was accused of being one of His disciples, he answered, "I know not what thou say-est," denying Him, to whom, but a few hours before, he had expressed such strong attachment. When Peter want cut the cock crow, and then he remembered the words of Jesus and he wept hitterly. It is said of this Apostie that when he came to the end of his earthly career, which was crucifizion by the hands of his enemies, he requested that he might be crucified with his feet upwards; because he had denied his Master he was unwilling to be put on the cross in the same position. This weakness exists in the breasts of all human beings, more or lesst all have their times of trial, and their days of temptation and suffering. We remember, in the days of our Prophet Joseph Smith, whom God sent us in these last days with the dispensation of the fullness of times, and the restor-ation of the gospel and priesthood, that many, who stood by him and professed to be his most warm and ardent friends, not only turned away at his death, but in many natances became bitter enomies. This woak nose exists, and there are reasons why it exists in the human heart. For instance God requires His children to pray; but through labor, business and care they fre-queetly fail to fulfil the requirement either in their families or in secret, and in a little while their minds become darkened; and in consequence of this neglect the spirit of the Lord withdraws from them, and they formed withdraws from them, and they forgot what they once knew. You let a man among the Saints indulge in any habit prohibited in the gospel, and the same re-suit will follow if continued. If he allow himself to take the name of the Lord in himself to take the name of the Lord in vain, and continue in it, the spirit of the Lord will withdraw from him. If he allow himself to be guilty of dishonesty, corrup-tion, licentiouaness or anything that is pro-hibited in the gospel of peace, perad-venture, his mind becomes darkened. He,

and insthers and driving from place to place. I have heard the scandal brought up occasionally that the Scandal brought is testing horses. Now the facts of the case are that there is not, nor can be found on record in the county of Jackson a solitary your the scendard any official differences and there attend to his own of crime against any individual belonging to the church of the Latterday Bains From the time they settled there until the arred and feathered, and some of them were while the intervent from the colory, and numbers of them were while the the scenario of distinguished individuals, and these were that they (the Mormones "differences the state of the same of the scenario of the state of the scenario atraightforward scene of good behavior. The charges construction of all intervent of the scenario of distinguished individuals and these were that they (the Mormones "differences the state they (the Mormones)" "differences the state they the holy oil, "and "down the state they the holy oil, "and "differences the state they the holy oil, "and "down the state they the share they the holy oil, and there contain the state they the holy oil, and there contain the state they the holy oil, "

There have been no special acts on this actor of course, persons the firm of such a work and their privileges under the falled. Centralization is still strong and has many adherents while the firm with mercantile houses in this city are quite extensive, and still increasing. It does business in such a way as to keep of the court. As a matter of course, persons the civil rights, and their privileges under the laws have not been in any way abridged. ion by pretending to receive revelation direct from heaven, by pretending to speak neknown tongues, by direct inspiration, and by diverse pretences derogatory of of human reason;" "that the 'Mormona'

civil rights, and their privileges under the laws have not been in any way abridged. Had our fathers, in New England, simply disfellowshipped Mr. Williams as a mem-ber of their oburch, and allowed him to baptize people by immerzion if he chocss, it would have been an entirely different thing from compelling him to leave the colory.

colony. This soirit o intolerance is yielding to the march of enlightenment, in our own day and age, but still we as a people have suffered severaly from its effects, for that alone compelled us to seek a home in these deserts. But it is gratifying to reflect that we have not nourished that spirit of perse-cution in our hearts, for from the time that emission of the bed, called to his wife to follow isim: He rushed down the stairs, which were already in flames, and reached the ground, but he and the child were fatally burned. The wife was unable to escape. Her body was found burned to a cinder. ity of wives? Not at all, the principle was world. There are scores of ministers who have spoken in this stand, many of whom have declared to the public that they never spoke to so large an sudience and never ex-pected to speak in so large a house in their lives; but when a Latter-day Saint bled together again and organized with iives; but when a Latter-day Saint elder, has called upon them and asked for the privilege of preaching their answer has been in effect: "Why, no, I have a right to preach in a heathen temple, but I cannot open my temple to a heathen!" Such men dare not trust their congregations to hear the truth, or perad-venture, to hear error. We have had here some of the most eloquent preachers, I beileve, of the present age; and we were de-lighted that they should display their elo-quence in our midst. And if they have perty, the Saints can inherit this land and anything better than we have we want it; live and enjoy their faith there as well as and we think it is quite right for the young anywhere else. All these things had oc-curred and the hand of persecution did not stay until, in 1844, it had slain the Pro-phets and, in 1845 6 had driven the people, and roobed and peeled them of the property ter if they desire it. But the elder portion they had accumulated in Illinois, and in of those who profess our faith have gener-1847 the pioneers' advanced guard, led by ally beionged to or been associated with dif-President Young, succeeded in making a ferent religious denominations; for as our road, and founding a colony in this valley. In 1843 the law on celestial marriage was written but not published, and was known kind; and that portion of our people are as kind; and that portion of our people are as thoroughly acquainted with all the religi-ons, and the religious tenets taught at the only to perhaps one or two hundred persons. It was written from the dictation of Joseph Smith, by Elder William Clayton, his private secretary — who is now in this city. This revelation was published in 1852,

AUG. 25TH.

Masters

point.

and child, Sac.

gift to the altar, consider whether thy when they were gathered together and re-brother bath anght against thes." Every enved their grand sentence under the ex-Murray, in which the former was instantly killed, cause, a woman. The rebuilding of the burnt district of last Saturday has been actively beguo.

Appointment-The Sutro tunnel.

CABSON, 25-Jas. S. Slingerland, ex-Lieut.-Governor, has been appointed deputy U. B. Marshal for the district of market house. Nevada. I. C. Haslett, superintendent of the

Sutro Tunnel, reports in 2355 ft., and passing through alternating layers of time to time, under the general direction hard and soft rock, and occasional- of the City Council. ly beds of quartz 20 inches of water are flowing from the Tunnel, and the work is being pushed vigorously day and approved by the Market Master, who shall be jointly bound with the lessee for the payment of the rent of the stall or stand quar-

Threats of Lynching "Brick" Pome roy.

SAN FRANCISCO, 25 .- Oakland has been greatly excited the last two days over a report that "Brick" Pomeroy would lecture on the necessities and whitewashed in the months of April and propriaty of the assaustination of Abra- October, in each year. ham Lincoln to-day. Threats are freely made of lynching if the attempt be ket Masters to exercise a general supermade. His friends deny his having vision over their respective market houses

Indian Trenhles.

SAN DIEGO, 25 - Fue Fort Yuma sons attending the markets and enforce read to a general conference, and accepted as a portion of the faith of the church. Elder Orson Pratt went to Washington and ple, and especially to the young to go and Eider Orson Prati went to Washington and there published a work called the "Seer," is which this revelation was printed, and a series of articles showing fort the law of diatarbances about it the north east has been communicated the new have been broken; for since then we have been broken; for since then we have been broken; for since thes and expecially to the young to go and the reason they bad accoling there gives. That was the reason they bad accoling they dia bout it is they diated accoling they are distorted at the set of the latter day bad accoling they had seen, and known and about it; they had seen, and known and there weight that that repres-amies of the Latter day Saints, to persecute them we have been broken; for since thes are distorted to all the set they did not come here to hunt pulpit have, of course, been called into re-negation more or less, and a great amount of lies and served at month at the order of the set of the clay, by pub-theod, and T did not think the coe held politicians have endeavored to make cap-inal and money out of exterminating the inal and money out of exterminating the terminating the inal and money out of exterminating the terminating the inal and money out of exterminating the inal and money out of exterminating the inal and money out of exterminating the terminating the terminating the terminating the terminating the the section and the section and the section and there the and there a fair specimen, --not what a camp meeting used to be thirty-five years ago. If a faith will not bear to be investigated; keep order. Thus far the Indians have In the north west it has been found necessary to send for more troops to keep order. Thus far the Indians have been fighting such for more troops to have fighting such fighting such for more troops to have fighting such fi if its preachers and professors are afraid to have it examined, their foundation must be very weak. Those who come into the church of Latter-day Saints, if they are faithful, learn in a short time, and know for themselves. The settlers, moneys received by them on account of the invested with full power and authority in all matters connected with the markets and market places, and all persons are re-quired to obey the rules and regulations of said markets and the directions of said



Superior Platedware, Etc.

ital and money out of exterminating the "Mormons," and f-riunes out of "Mormon" blood, and more or less difficulty has occurred; but during that period the Saints have been able to proceed along with their work. They have ald out a hundred and fitty towns and cities and built them up to a greater or less extent, extending their settlements five hundred miles through this great desort. They have also been able to nold in check the savage tribes of Indians and to gain influence over them; and with a few interruptions, arising from the reckless character and conduct of transleats, have been enabled to maintain towards them a peace hitherto unknown in any State or Territory in the midst of an

Indian population. It required faith and energy to settle in such a country. For the first three years after the settlement commenced hardly any person dared to est as much food as his apwhen men have recourse in the country could never be re-claimed; many went away, but generally only signifies that the foundation to regulate religion at the present are; it is a matter that must to bre k the coupling of the "Ajax." idea that the country could never be re-claimed: many went away, but generally resurned after awhile, quit c surprised at the progress made during their absence. Our visitors look at our city and say "what a beautiful place! how did u find so lovely a place?" I can answer. When we reached here it was a maked sage plain, bearing very little sage, the land being too poor; but industry and a wise and careful application of the water to the soil has pro-duced the vagelation here to be seen. For poor; but industry and a wise and careful application of the water to the soil has pro duced the vegetation here to be seen. For awhile after we came here we could occa-sionally hear of rejoicing from pulpit and press that "Jeseph clmith, the arch impos-tor," as they called him; was dead, and that the "Mormons" were driven into the wil-derness, where they would all periab, and they should never hear anything more about them. Yet it only took a few years for them to discover that this people were yet alive, and that they were living in the easercise of their faith, and making them-selves feit, known, realized and under-stood in the world. Now, insammen as God has thus blessed us and extended to us so maly great privileges, it is very impor-tant that we should abide in the faith

for themselves. The Holy Spirit and the who are at their mercy. light of sternal truth rest down upon them, and you will hear them, here and there, testify that they know of the doctrine, that they are acquainted with and understand it for themseives. There has been a great howl from the pulpit and the press calling upon the go-vernment of the United States to erert its were not to suppress a practice in the faith of light of sternal truth rest down upon them,

has thus bleased os and extended to us so this subject. Our puritan fathers never succeeded in forcing their peculiar views selves everybody could say about what he pleased; or attany rate the particular points upon which there was the greatest trouble were taken away. So it will be in the pre-

power to suppress a practice in the faith of the Latter-day Saints. Now the fact of the the brakemen, and the grade being and lay the dust. No provisions or other things shall be sold in the Market, except during market hours, without the permis-sion of the Market-master, who shall be provided with a bell, and shall announce

SEC. 11. The markets shall be kept open from dawn until twelve o'clock, Mendian, chisel fell from the top, the edge of of each day, except Sunday. Provided, that on general holidays it may be closed at 8 o'clock a. m. by agreement of the occu-pants and market-master, and may be opened from twelve o'clock to eight o'clock in the avening of each day. in the evening of each day, Sundays ex-cepted, by order of the City Council, when it shall be deemed necessary.

# FOREIGN NEWS ITALY.

sailles 26th, says the rumors of disturbances at Lyons, caused by the process of disarmament of the national guard, are officially pronounced as false.

satisfied with the leaders.

# FRANCE. State of Siege to be Raised

VERSAILLES, 26.-The Assembly wil probably be adjourned on the tenth proximo.



False rumors ROME -A dispatch to Cortues, Italian ambassador at Washington, dated Ver-

SEC. 13. No person shall expose, or offer All parties in the Assembly are dis-

for sale in market or any other place with-in this city, any sick or diseased live ani-mal, usually eaten for food, and for the purbefore the time the same was butchered or slain, or which came to its death by any other means than the usual manner of slay-ing animals for food, or the flesh of any

City.

masters therein.

SEC. 9. The Market-masters are hereby

SEC. 10. The Market-masters shall su-

erintend the cleaning of the Markets and

the Market-grounds, and shall require the

occupants to sprinkle the same with water,

whenever it shall be necessary, to prevent

by the ringing thereof, the closing of the Market-house, at least ten minutes before the time of closing.

and his stall or stand to be thoroughly

cleaned, and all animal and vegetable offal

and rubbish to be removed from the

Foreign and Domestic Wines,

Fine Brandles,

