

God bless you all, and lead you in the paths of life, in the name of Jesus. Amen.

The Bishop then announced that a programme of entertainment had been prepared by the committee appointed for that purpose, and that they would now proceed with the exercises of the evening, with Brother Nephi Johnson as master of ceremonies.

After the offering of prayer by Elder James Lewis, the time was spent in singing by the choir and duets and songs, in reciting, and the reading of two original pieces by A. W. Brown and W. A. Beebe, and an address in behalf of the Sisters of Kanab Ward by Sister M. E. Little.

The singing was especially good, it being the distinguishing feature of the entertainment. Everything however that was done was done well, and showed at once that Kanab possessed talent of no ordinary character.

This part of the programme having been performed, Bishop Johnson, in a few well chosen remarks, greeted Pres. Nuttall on behalf of the people, and assured him that his presence on the present occasion, in connection with that of President Taylor and party, was all that could be wished for, bringing as it did joy and gladness to the hearts of all to again see kind associates with him after so long an absence from their midst; and, also, that although absent he had not been forgotten, he having endeared himself to the hearts of the Saints in this part of the Lord's vineyard, during his residence and ministrations among them. And it afforded him the greatest pleasure to welcome Brother Nuttall back again, though his stay was to be short.

President L. J. Nuttall responded, expressing his joy at once more beholding the faces of his friends at home, and especially under the favorable and pleasant circumstances which had brought them together. The speaker then thanked the assemblage for the good, kind feeling manifested towards him personally, and which, he said, had been shown him during his ministrations in the Stake over which he presided. But he felt more thankful to find that they had so thoughtfully improved this favorable opportunity to do honor to President Taylor, Apostles Woodruff and Richards and the party of which he himself was a member. This was a fitting mark of their appreciation of the presence of the servants of God in their midst, and the excellent feeling pervading the hearts of all present, testified to the genuineness of the motive which prompted it; and he felt assured that his brethren accepted it as such.

The speaker then briefly referred to his past labors among the Saints of Kanab Stake of Zion and the pleasure they had afforded him; and said that although he had been called away for a time to other quarters, his heart, his hopes and his prayers were with those whom he had learned to love and respect for their true worth, as members of the Church of Jesus Christ of Latter-day Saints. He congratulated the people on the success, that had attended their labors temporarily during the past season, and on the general good health enjoyed by them; and prayed for a continuance of the same blessings, and hoped that through their continued faithfulness, they would always merit the rich approbation of heaven, and the good will of the servants of God who had to visit them.

Remarks by those of the party who had not spoken were then in order.

The following by Apostle W. Woodruff:

It is with joy, brethren and sisters, that we meet you; it is with joy that we greet you. Our hearts are knit together in the bonds of the everlasting covenant. Jesus of Nazareth is our friend. He not only holds the keys of death and hell; but he holds the keys of life and salvation. He has power to limit the bounds of Lucifer the son of the morning who is our enemy, who is the enemy of God and His cause on earth. Zion is growing. Zion is arising. Zion is preparing herself as the bride the Lamb's wife, and does not feel disposed to yield to the yoke which many of the thoughtless and unprincipled among the gentiles would seek to place upon her.

There is a spirit in man, (says Jot) and the inspiration of the Almighty giveth it understanding. The revelations of the Almighty to Joseph the Prophet, bear record to the fact, that we dwell together with our heavenly Father before we came here. We dwell together here in

the flesh during this probation; and the same spirit bears witness to our spirits that we shall dwell together when we shall pass hence to the other side of the veil; and that also in the morning of the resurrection we, who shall be found faithful in all things, will come forth out of the grave to associate together for ever in our immortal bodies.

We have a high destiny, as a people. Zion is not to be moved out of her place; but God will plead with her strong ones, and He will break every weapon formed against her.

I rejoice to meet with you, and I feel to appreciate the sentiments and feelings expressed by your Bishop, and I feel to say, God bless him, and he has made him a blessing to the people of Kanab. The many miles of fence and other evidences we see, bespeak union among the people in temporal things, and the spirit manifested by you, and by your Bishop in his expression towards you, bespeak the spiritual union of the Saints of this place. I feel in my heart to say, God bless you, and prosper you in every righteous undertaking, in the name of Jesus, Amen.

And these by Apostle F. D. Richards:

My dear friends: since it is my privilege to travel with President Taylor, and to come to visit you, I feel great pleasure in doing so, and to receive, in common with the company who are present this evening, your kindly greetings and congratulations.

This tour president Taylor has desired for some time to make, to see the brethren and sisters of this part of the Territory. And while we are with you, we enter into your feelings, and the circumstances attendant upon your position here. We realize that some of you have been called to leave comfortable homes and pleasant associations to come and make homes in this less inviting region.

Some of you may feel that in doing so you had to make great sacrifices, and that you do not enjoy so many of the comforts of life as you might if you were living in the more northern portion of the Territory. Still, my brethren, if that be the case I would have you not unmindful of the fact that while you may be deprived of some of the temporalities of life, you by being located here are permitted to earlier enjoy the greater and more precious privileges of the Lord's House. It is a truthful adage that we do not realize fully the value of blessings until we are deprived of them. If you, by coming to live here in the south, think that you are deprived of some of the temporal blessings, bear in mind, and do not forget, that you are blessed beyond us in the north, by living in the immediate vicinity of the Temple of the Lord, which you can go into and labor at your convenience for yourselves and your deceased relatives and friends. In this your joy should be greatly increased, as the joy of the departed for whom you administer certainly is.

Let us bear in mind that an overruling Providence determines a fitness of things for us all.

We are sensible of the fact that you have occupied in this place a most important outpost as a place of outfit for our general emigration that has gone south to Arizona, and for other purposes, such as forwarding messages to points south of you which required to be delivered in haste.

I would say also, that you here enjoy blessings which we, who come now and then to visit you, can perhaps more distinctly observe than you who live here. Your joys are purer and more unsullied than those of many of your northern brethren. You are blessed in being able to keep away many kinds of vice, immorality and suffering which we in some parts of the north are afflicted with. You are enabled to keep your gates closed against the abominations of civilization, so called, which are being brought in among us by the railroads. Our sons and our daughters are assailed on every hand by allurements to drunkenness and crime. Now and then a loving sister, an affectionate daughter, is decoyed away and caught in the meshes of sin, and misery and distress and ruin are brought upon her and mortification upon her family. You, my brethren and sisters, are almost entirely free from such affliction, and it is a blessing upon which value of a temporal character cannot be put.

There is another feature which I will venture to mention; it has touched my feelings while journey-

ing through the settlements of the Saints. It is the spontaneous feeling of respect, of kindness and regard that has been manifested by the people towards President Taylor and his brethren while visiting and administering among them.

This indicates that the love of the Saints is increasing, and that the spirit of the gospel, even the Holy Spirit which comes of faithfulness to His word, is abounding among you and the Saints generally.

May God bless you with contented hearts, that your souls may be satisfied with His goodness. And that peace may flow unto you and plenty abound in your midst. I humbly pray in the name of Jesus.

A short speech from Bro. Geo. F. Gibbs, and "Good Night" by the choir, brought to a close an entertainment long to be remembered with pleasure by all who participated in it. G. F. G.

The time for the completion of the first section of the Teu-hantepec railway is extended five months.

Another disastrous freshet is reported in the Sangamon River in Illinois, caused by the recent heavy rains.

Uncle Sam's Condition Powders are recommended as the best Horse and Cattle Medicine. If the animal is Scraggy, Spiritless or has no appetite the Powders are an excellent remedy, every owner of stock will do well to try them. Sold by GODBE, PITTS & Co.

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NOTICE.
In the Probate Court, in and for Salt Lake County, Territory of Utah.
JOHAN H. F. VAN ENSCHUT, Plaintiff.
against
CHARLOTTE L. VAN ENSCHUT, Defendant.
In Divorce.
The People of the Territory of Utah, to Charlotte L. Van Enscht, Defendant, Greeting:
YOU ARE HEREBY SUMMONED TO appear in an action brought against you by the above named Johan H. F. Van Enscht, plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this Summons—if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days; otherwise within forty days, or judgment will be taken against you by default.
This action is brought to obtain a decree dissolving the marriage contract between the plaintiff and defendant, and divorcing him absolutely, from her on the ground of wilful desertion of plaintiff by defendant, which has continued for more than one year, and for such other order and decree as to the Court seemeth just and proper, and for costs. And if you fail to appear, or answer as by law required, said plaintiff will apply to this Court for the relief prayed for in his said complaint.
In witness whereof I have hereunto set my hand and Seal of said Court, in Salt Lake City, this 18th day of October, A. D., 1881.
D. BOCKHOLT,
Clerk of the Probate Court, Salt Lake County.
CHAS. F. BLANDIN,
Attorney for Plaintiff. w40 4t

IMPORTANT NOTICE.

The American Art Exchange

Begs leave to call the attention of the American people to its mode of business, and asks the support of the art-loving public. We shall, as fast as possible, bring out in this country, in the highest style of artistic work, every famous art work of the Old World, and at prices which will enable the people of moderate means to adorn their homes with the choicest art works.

As an introductory example of the quality and style of work which will be produced by us, we will take pleasure in forwarding to any applicant a Complimentary Copy Free of the first edition of art work produced by us in America.

Visitors to the Dore Gallery, London, will remember the superb painting, occupying nearly an entire side of the splendid gallery, entitled

"Christ Leaving the Praetorium."

Of this magnificent painting—the most important of Dore's works—a pure line steel engraving has just been completed in England. This engraving is only sold by subscription, and the price is £8, or about \$30. It is absolutely impossible to secure a copy at a less price, except through this offer. The engraving represents the Savior as he is leaving the Praetorium, after being condemned to crucifixion. He is descending the steps leading from the judgment court. At the foot of the steps stand two burly executioners, in charge of the cross which the Savior is to bear. On the right are the followers and believers of Christ, with despair in their every look, while the mother of our Lord is an agonized and fainting attendant. In the rear and on the left are the judges and scoffers, surrounding Pontius Pilate, who are looking with fierce complacency on their work. The central figure is that of Christ, as he uncomplainingly descends the steps to take up the cross and bear it to the scene of his crucifixion.

The work in this portion of the engraving is more perfect and beautiful than we had supposed could ever be executed. The expressions of the faces, the groupings of the figures, and the careful attention to detail in the drapery and accessories of the picture, are all carried out in perfection and with consummate skill. There is a very large number of figures in the work, and all are depicted with life-like faithfulness. It stands to-day unquestionably

The Finest and Most Valuable Engraving in the World.

The engraving of the plate cost upward of \$30,000, and no copies from it are sold at less price than \$30, which, with duties and shipping added, brings the cost to about \$40 per copy.

This splendid work is the first of a series of the prominent art works of Europe, which the AMERICAN ART EXCHANGE will produce in America, simultaneously with their production in the Old World, and at prices which will enable the multitude to purchase.

This first work, "Christ Leaving the Praetorium," will be used as an introductory advertisement, and a limited number will be furnished

FREE TO ALL APPLICANTS.

It is a correct reproduction of the English plate, which sells at \$30 per copy, many of which have been purchased by a number of Americans at that price who subscribed for it through the English house. The American edition will be furnished in the same size and with the same attention to perfect work as characterizes the \$30 copies.

The object of this extraordinary offer is to bring our enterprise into immediate recognition in this country, so that when we announce future works, the public will have had an opportunity to judge of the quality and beauty of the art work produced by the American Art Exchange.

Until the first edition is exhausted, we will ship a perfect copy of the engraving "Christ Leaving the Praetorium" to any applicant. The engraving (which is a very large one) will be put up in a heavy tube, and sent by mail. The only charge will be the cost of tubing and postage, which will be 10 three cent stamps. It was at first thought 20 cts. would

be sufficient for this charge, but from frequent breaking of the tubes in the mail bags it was decided to increase the thickness and strength of the tubes (thus making them heavier) so that they could not be broke except in case of an accident. This necessitated an increase of charges for this purpose to 30 cents or 10 three cent stamps.

On receipt of application we will immediately forward this superb engraving to any address in the United States, all charges prepaid, when 10 three-cent stamps are enclosed in letter to cover postage and tube. At any time within one year we will take back the engraving and allow a credit of \$3. for it in payment for any works issued by us.

Two or more copies, each for a different person, but to the same address, can be forwarded at the cost of 21 cts. each, as one tube can be used for several copies. Not more than five copies will be sent to any one address for distribution, and the name of each member of the club must be sent.

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My class will open Nov. 1st, 1881. Those wishing to join this class will please communicate with me at once, it being necessary to send east for books.

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