

or dealers tried to establish

They appealed their case to the Supreme Court of the Territory because the charter of that body provided that the City Council had power to license, regulate, prohibit or restrain the manufacture, sale or vending of liquors and intoxicating liquors of every kind, the majority of the Court decided that as the City did not say what the manufacture, sale, etc., were to be done from doing, the City could not prohibit them from selling liquor. That is the way the law can be twisted, and that is

again, even in favor of
enters. We would have no
it trans if we had our way;
courts have ruled in their
well as in the favor of
alone. That is the position
n.
if there is any bondage here,
any coercion here, if we
have the power of local ad-
ment, which as free men we
right to enjoy; if we are
exercise of every natural
every privilege that peo-
enjoy under the Consti-
lows of this free coun-

We do not try to coerce the least degree. They can air chapel, churches and unmolested. They may wor-ship as they like, or a- gain, and they may do with- out at all, and we will never upon their rights. Lib-erty of our creed—liberty to say to every nation, kindred,

Every individual has a right to worship God according to his or her conscience. We claim that right, and going to stand up for it formally, by the help and we expect to conquer. We can wait; we can starve; we can suffer; we can die over and over and over again. We have learned to be patient. We have learned to take all kinds of indignities. We have been sent out where the Gospel has been abused, afflicted and tormented, step with others sometimes

laid down their lives for
But we have learned to
with patience, and to take it
that must fall to us as the
of the meek and lowly
Nevertheless, we are men
men, and we hope some day
to show to the nation and
world that we are law-abid-
and women, men and wo-
men to do right, to serve
to keep every wholesome
constitutional law of the land;
we are willing not only to labor
for rights, but for the rights
that we will contend inch

of the Gospel, and in
of liberty which God has
ous. Our influence and
ill extend. Our unity will
and become a great power.
tend for liberty to all,
o every man and every
nder the canopy of heaven.
ur doctrine and creed. God
an his agency in the te-
We have the liberty of
for ourselves. We have
this Church of our own
and choice because we be-
a principles. I can speak
myself. I came into this

me in my boyhood's days, my home for the Gospel's sake came into this Church to believe its principles to be according to the Scriptures, my mother taught me, in my contained the word of God. I hated the principles of this thoroughly and became convinced their truth, because I believe the Bible was true. And I came into the Church, I naturally; God knows, I came to the Church for no other motive than to serve God and do what was right. And when we told that, he said, "You

of revelation; the spirit of
the same that makes
the things of the Father
known; I know that I re-
ceive it, and it has been
from that time to the pre-
sent to my feet and a lamp
to my path; a joy to my soul; open-
ing to me the things of God; bearing
witness of the truth of this work;
the spirit has led me to right-
eousness, to truth, to purity of char-
acter, and would rebuke me when I
would do anything wrong, and
encouraged me in performing
right. And I have ever been

...and everything I
build up this work, because
it is divine.
...that there is no power be-
cause the eternal heavens that can
progress, it will go on and
it will grow and spread
case. It will go to the ut-
parts of the earth. The gos-
be preached to every crea-
the Saints of God will be
and, and there is no power can
their gathering. They will
Zion and build temples for
High God. The will unite
and build up the Zion of
and prepare the way for the

to religion and every king-
dom government, every co-
ver every power upon the face
earth that fight against Zion
some like the dream of a
vision, it will pass away and
there will be no place found for it
on earth. But Zion will arise
again, and the glory of God
will be upon her; and all the king-
doms of this world will become
the kingdoms of our God and His Christ.
There will be liberty to all,
no chains and shackles that
the oppressed will fail to go
and light and truth will go

and mothers, weak children,
and feeble infants are
aid by using Brown's Iron
Balm but efficacious.