

Death of Elizabeth Swapp.

On the morning of July 4th, at this place, Sister Elizabeth Swapp peacefully passed away, after an illness of some four months, at the age of 73 years next November. She was born November 17, 1818, in Renfrewshire, Scotland. In the year 1820 she with her parents moved to Canada, where she joined the Church, and afterwards removed to Nauvoo. She arrived in Salt Lake in 1852. She with her husband went to St. George in the year 1861 or '62, and after enduring the hardships incident to the building up of that place she and her husband were advised to locate on the Muddy, Nevada. When the Muddy mission was broken up they came to Glendale, Kane county, where they remained several years. Since the death of her husband, fifteen years ago, she has lived with her children, making several trips to and from New Mexico, where some of her children resided. Quite a lengthy and interesting programme was gotten up for the celebration of the Fourth, but was dispensed with. She leaves five sons to mourn her loss. The funeral services were held in the new meeting house, four of her sons being present. The youngest one is in New Mexico.

JAMES W. WATSON.

GLENDALE, July 5, 1891.

Cannibalism in Hayti.

NEW YORK, July 9.—The Sun gives the details of a recent act of cannibalism which was committed in Gorman a few miles from Port au Prince, Hayti. It was conducted by the papaloi, or village priest. The ceremony was begun by the burning of aromatic plants around a sleeping child two or three years old, which had been put to sleep by herbs. The papaloi stepped up to the infant and severed the head from the body with one stroke of a sharp knife and passed it to all present. While the head was being passed the papaloi cut up the body, which was thrown into a large iron pot with some red peas, rice and other native vegetables. During the cooking the negroes danced around the fire. The end is reached when the participants become so excited and exhausted that they throw themselves in a heap upon the ground where they rollover each other and howl. When the dancers had recovered they gathered for the feast and devoured every particle of the child. Having finished they gathered the bones in a hole in the ground, buried them and erected a wood cross over the grave.

The gentleman who furnished the above information to the Sun said that he knew personally a woman living at La Croix des Bouquets, ten miles from Port au Prince, whose seven children were eaten at voodoo dances during her absence by their grandmother and the neighbors.

Democratic County Convention.

The Democratic county convention for Salt Lake met at the Exposition building yesterday as detailed in last evening's News. The session was five hours long and great enthusiasm prevailed. The following gentlemen were nominated to the offices set opposite their names, and are to be voted for at the county election in August:

M. B. Sowies, County Collector.
B. B. Quinn, Selectman.
E. G. Woolley, Selectman.
David R. Allen, Superintendent of Schools.

Colonel S. A. Merritt announced the Territorial Democratic convention to be held in the Salt Lake Theatre on July 20th.

Judge Smith moved that the convention proceed to choose thirty-five delegates to represent Salt Lake county in the Territorial convention.

Judge Judd moved for a committee of one from each precinct to make the nominations. Carried.

It was finally decided that each city precinct name five and the county towns one, making a total of thirty-five. A recess was taken, and the following names presented:

First Precinct—J. W. Whitehead, George D. Alder, George Stringfellow, Gustave Kroeger, J. H. Paul. Alternates—J. M. Benedict, A. T. Schroeder.

Second Precinct—J. H. Moyle, C. W. West, S. A. Merritt, J. W. Judd, Thomas Lewis. Alternates—I. M. Waddell, W. VanCott, W. H. Casady, Thomas Hull, W. J. Halloran.

Third Precinct—H. Pembroke, A. E. Hyde, O. H. Hardy, F. H. Hyde, Thos. Matthews. Alternates—W. A. Hodges, A. Kimball, E. A. Smith.

Fourth Precinct—J. L. Rawlins, P. L. Williams, F. S. Richards, J. G. Sutherland, J. P. Bacha. Alternates, J. T. Caine, T. W. Jennings, D. C. Dunbar, Alfalfa Young, J. B. Toronto.

Fifth Precinct—F. H. Dyer, F. Armstrong, H. C. Lett, Thos. Marshall, A. G. Norrell. Alternates—Jas. Lowe, P. W. Madsen, T. V. Williams, E. G. Woolley, W. R. Gibbs.

COUNTY DELEGATES.

Draper—D. O. Rideout, Jr.
Sugar House—W. C. A. Smoot, Jr.
Union—John W. Sharp.
South Jordan—John Holt.
Mill Creek—G. L. Scott.
South Cottonwood—John P. McComie.
Bingham—Michael Gibbons.
Taylorsville—George Spencer.
Sandy—A. White.
Big Cottonwood—Henry R. Stevenson.

Returned Elders.

Elder David H. Kimball, of Meadowville, Rich county, Utah, called at our office Thursday, July 9, having just returned from a mission to the Southern States.

Elder Kimball has been absent since March, 1889. The first six months of his mission were spent in Carter county, Tennessee, and Mitchell and Caldwell counties, North Carolina. During the remainder of his absence he was stationed in Ash county of the last named State. Brother Kimball was released on account of ill health. He speaks highly of the hospitality of the people among whom he labored. In his sickness they were as kind and considerate to him as it was possible to be.

Elder E. F. Parry, of Mantl, arrived in this city on July 6th, on his return from a mission to Wales, whither he went on March 5th, 1889. He received courteous treatment at the hands of all classes of people among whom he labored and assisted in allaying much prejudice against the Saints. He returns home in good health and excellent spirits.

Elder John E. Johnson, of Tooele, another missionary, returned home a few days ago. He left this city April 10th, 1889, and went to Sweden,

where he labored until released to return home. He expresses himself as being thankful for his experience and is glad to be among his friends again.

Elder O. H. Berg, a resident of Provo, called at our office Thursday, July 9th, having recently returned from a mission to Europe, for which place he left his home March 4th, 1889.

With the exception of the first four months of his absence, Elder Berg labored continuously as President of the Christiania conference in the Scandinavian mission until released to return home. He reports that a better feeling exists towards the Latter-day Saint Elders than heretofore. Their meetings are largely attended. At times, of course, opposition is encountered, but only such as are incidental to "Mormon" missionary experience everywhere.

Elder Berg returns in good health and spirits.

The New Jewish Temple.

The dedication services in connection with the new Jewish Temple on Fourth East street took place Sunday, July 12th. There was a crowded congregation, and the proceedings lasted from 10:30 until nearly 1 o'clock. The interior of the building was decorated with flowers and plants, the chancel, or pulpit platform being surrounded with large potted plants. The following programme was observed:

1. Triumphant March.....Costa
Orchestra and Organ as procession enters Temple.
2. Dedication Trio and Chorus.....Gounod
Mrs. J. Siegel, J. P. Wilson, J. Orben, dorf and Choir.
3. Invocation.....Rabbi H. Elkin
4. Baritone Solo, "Show Me Almighty,".....Mendelssohn
H. Hirschler.
5. Presentation of Keys.....I. Walters
6. Address.....Chairman of Building Committee
7. Address.....President of Congregation
8. Hymn of Praise.....Gounod
J. P. Wilson and Choir.
9. Reading of the Law.....I. Walters
10. Prayer.....Batiste
11. Orchestra and organ.....Batiste
12. Lighting of Perpetual Lamp.....
13. Address.....Rabbi J. L. Stern
14. Contralto solo—"Sampson and Delilah,".....Saint Saens
Mrs. J. Levisberg.
15. Reading of Scriptures.....I Kings, viii
Fred H. Auerbach.
16. Voluntary.....Gounod
Orchestra and Organ.
17. Sermon.....Rabbi H. Elkin
18. Soprano solo—"Hear Ye Israel,".....Mendelssohn
Mrs. A. Rowe.
19. Prayer.....Rabbi J. L. Stern
20. Dedication Ochorus.....Hayth
Choir.
21. Benediction.....Rabbi H. Elkin
22. Postlude.....Shubert
Orchestra and Organ.

Rabbi Elkin in his invocation referred to the persecutions of the Jews, through whom he said all nations of the earth would eventually be brought to a knowledge of the true God. The Hebrews here had reared a grand structure to God's glory, and would occupy it with a purpose single to the advancement of His cause. The Rabbi also preached the sermon. The services were of a very interesting character.

Samuel Taylor Coleridge, poet and metaphysician, died July 15, 1834.

Joachim Murat, one of Napoleon's marshals was made King of Naples July 15, 1808.