

THE DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. X. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, OCTOBER 20, 1877. NO. 281.

THE EVENING NEWS. Published every evening, except Sunday. One year, with postage, \$10.00. Six months, " " 6.00. Three months, " " 3.00.

THE DESERET NEWS. SEMI-WEEKLY. Published every Tuesday and Saturday. One year, with postage, \$4.00. Six months, " " 2.00. Three months, " " 1.00.

DESERET NEWS: WEEKLY. Published every Wednesday. One year, with postage, \$3.00. Six months, " " 1.50. Three months, " " .75.

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RAILROADS. UTAH CENTRAL RAILROAD. Pioneer Line of Utah.

On and After June 20th, 1875.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.
Traverse leave				
Wood's Cross	7:00	8:40	9:00	9:10
Centerville	7:20	9:00	9:20	9:30
Farmington	7:40	9:20	9:40	9:50
Centerville	8:00	9:40	10:00	10:10
Arrive at Ogden	9:00	10:40	11:00	11:10

On and After June 20th, 1875.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.
Traverse leave				
Wood's Cross	9:40	11:20	11:40	11:50
Centerville	10:00	11:40	12:00	12:10
Farmington	10:20	12:00	12:20	12:30
Centerville	10:40	12:20	12:40	12:50
Arrive at Salt Lake	11:40	13:20	13:40	13:50

*Passing places.

MIXED TRAINS. Will Run Daily. (Sundays excepted.) Leaving Salt Lake City at 8:00 a.m. and 6:00 p.m.; and Ogden at 9 a.m. and 8:30 p.m. For all information concerning Freight or Passengers, apply to JOHN SHARP, Jr., General Freight and Ticket Agent, JOHN SHARP, Superintendent.

DISCOURSE. DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, BY ELDER GEO. Q. CANNON, SEPTEMBER 16th, 1877. REPORTED BY RUDGER CLAWSON.

Those who have listened to the discourse of Elder Woodruff and to the testimonies which he has borne concerning this work, must have been struck by his recital, in his explanations and in the doctrines which he has advanced, and which have special interest for the Latter-day Saints. If it were not for the new revelations received from the Almighty, this people called Latter-day Saints would not be in existence. If it were not for the Lord's revelation in great plainness his mind and will unto his people, they would not be an organization, neither would his elders have gone forth bearing testimony of the truths of the gospel. The rock upon which this Church is built, and the foundation stone thereof, is now revealed from God to men, and the revelations which have already been given; hence, as he has said, the doctrines taught by the Prophet Joseph Smith, and the organization of the church as he was directed to accomplish it, was all in perfect harmony with the truths contained in this book (the Bible). It can not be otherwise, and he who professes to be a Latter-day Saint, and who is familiar with every doctrine taught by the apostles, he was under the necessity of framing his teachings therewith that there should be no difference between that which he taught, and that which had been taught by the ancient apostles and prophets, and inspired them to teach the people, and enable him to teach exactly the same truths.

contrary to the justice, the eternal justice of our Father in Heaven, to hold any man or being accountable for the law which they violated without their first having been made acquainted with it, hence, if they die in their ignorance they will be judged according to the light they received. But will they forever, through the endless ages of eternity remain in this ignorance? Certainly not. The work of our Father is not confined to this early existence, it extends throughout the eternities; it extends from eternity to eternity; it is without beginning and without end; it is as indestructible and enduring as he himself. But all of the sons of our Father who ever dwelt upon the earth, and His daughters also, will hear at the proper time and under the proper circumstances the glad tidings of salvation, the name of our Redeemer and the plan by which they can be redeemed and be saved into His presence. There are several plain allusions to these doctrines in the Scriptures. Peter talks about them very plainly. The Savior himself alluded to the same when he spoke to the thief on the cross, when he said to him: "This day shalt thou be with me in Paradise;" when it is a well-known fact that he did not see his Father in Heaven. But while his body lay in the earth his spirit went elsewhere, and was absent from that body. The Apostle Paul also alludes to it in the 18th chapter of his Epistle to the Corinthians, and our minds have been set at rest by those glorious revelations and doctrines, because they explain to us the goodness, mercy and justice of our Father in Heaven, and enable us, who have received these doctrines and believe in them, to glorify Him as we could not if we believed these unnumbered millions that I have alluded to were condemned to endless perdition, without ever having a chance to be redeemed therefrom. It has always been a mystery to me, since I have been old enough to comprehend the truth, how it is that men, with the ideas which they entertain concerning the gospel, can reconcile their belief with the fact that our Father is a God of truth, a God of mercy, and a God of perfect justice. I do not wonder at men becoming skeptical in view of the ideas which prevail in the so-called Christian world. A man must, in some instances, throw away his feelings and reason, and surrender his judgment, and accept the theories which prevail upon this subject, without reasoning and without questioning, in order to flow along with the orthodox stream. This is the only way in which many do, to go along without difficulty. But if the gospel was taught in its plainness and in its fulness, and if men and women understood the gospel as it is, there would be nothing that would be in contradiction to those truths to which I have alluded; but all would be harmonious therewith, and everything would tend to increase the faith, strengthen the love, and brighten the feeling of admiration in the breast of the human being in contemplating the character of our Father in the light of the plan which He has revealed for our salvation from the power of sin. And this is what the gospel (or as men choose to call it in these days "Mormonism") has done for us. It is that has enlightened this people; it is that has gathered them from the nations of the earth, and has enabled them to submit to the privations and persecutions that they have had to contend with, and it is that which will carry them forward, until they are brought back into the presence of our Father in Heaven.

CHAS. W. STAYNER, ATTORNEY-AT-LAW, PRACTICES IN THE Supreme and District Courts. Also Conducts Cases in the U.S. Land Office. Patents Solicited, and General Law Business attended to. Office immediately North of "Herald" Building, Main Street, S. L. City. A NOTARY ALWAYS IN THE OFFICE.

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MOUNTAIN WARBLER! There being several hundred copies of the above Song Book remaining unsold they can be obtained at the Deseret News Office for 25 cents per copy. WM. WILLES.

UTAH SOUTHERN RAILROAD. On and after Dec. 13th, 1875. Going South.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.
Traverse leave				
Salt Lake	7:00	8:40	9:00	9:10
Little Cottonwood	7:20	9:00	9:20	9:30
Junction	7:40	9:20	9:40	9:50
Arrive at Sandy	7:40	9:20	9:40	9:50

Going North.

Name of Station.	No. 1.	No. 2.	No. 3.	No. 4.
Traverse leave				
Salt Lake	9:40	11:20	11:40	11:50
Little Cottonwood	10:00	11:40	12:00	12:10
Junction	10:20	12:00	12:20	12:30
Arrive at Sandy	10:40	12:20	12:40	12:50

No. 1 and 2 will run daily. No. 3, 4 and 5 will run daily, Sundays excepted. For all information concerning Freight or Passengers, apply to JOHN SHARP, General Freight and Ticket Agent, JOHN SHARP, Superintendent.

UTAH WESTERN RAILWAY TIME TABLE. Commencing SATURDAY, AUG. 18th, 1877. And until further notice, the Utah Western Railway Co. Will run trains as follows: Leave Salt Lake City at 7 a.m. Arrive at Lake Point at 8:40 a.m. Leave Lake Point at 9 a.m. Arrive at Halfway House at 9:20 a.m. Leave Halfway House at 9:40 a.m. Arrive at Tooele City at 10 a.m. Leave Tooele City at 1:40 a.m. Leave Halfway House at 3:30 a.m. Arrive at Lake Point at 4:40 a.m. Leave Lake Point at 5:40 a.m. Arrive at Tooele City at 6:10 a.m. The Company will issue EXCURSION TICKETS TO LAKEPOINT AND RETURN Every day during the week (good only on day of issue), at \$2.00 for Round Trip. Children between 5 and 12 years of age, 50c. A BATHING TRAIN will run every evening, leaving Salt Lake City at 6:30 p.m., arriving at Lake Point at 8:30 p.m.; returning leave Halfway House at 8:30 p.m., arrive at Lake Point at 9:40 p.m., arrive at Salt Lake City at 10:40 p.m. PARS for Bathing going to Lake Point and return same evening, Round Trip, 75 cents. Bath House free. H. P. KIMBALL, Supt.

CITY LIQUOR STORE. IMPORTED ALE, PORTER, CLARET, Cordial & Geneva Gin. Choicest Wines and Kentucky Whiskies, which we guarantee to be the best that can be obtained for the price. Suitable for family use and country trade. Call and examine. MORTON & TUFTS. First North Street, Two Doors East of Godde's Corner.

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STAKE AND WARD REPORTS. We are now prepared to furnish Presidents of Stakes with the necessary blank forms for their reports. Stake Reports, 5 cents per copy. Ward " 25 cents per doz. Mailed on receipt of price. Address: CANNON & YOUNG, Deseret News Office, Salt Lake City.

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There are no two modes of baptism, there are two methods of organizing the church. Christ: there are no two paths leading into the Kingdom of God our Heavenly Father; there are no two forms of doctrine; there is one doctrine, and one baptism. There is one form of doctrine, and when we all meet, (those of us who shall be so fortunate as to be redeemed and sanctified in the presence of our Father and the Lamb), we shall find that our doctrines will precisely agree; our obedience will be of a single piece; and we shall find that the doctrines that we have received and bowed in submission to, are precisely the same doctrines, whether we were baptized into Christ in America, the Orient, in Africa or any other part of the earth, and it will be found when we all come together, (that is the family of our Heavenly Father), that we shall all receive the same faith, the same doctrines, and have partaken of the same Spirit and the same gifts, the Spirit having rested down upon all alike according to the promise of the Father. There are not a few who would be full of confusion, strife and division, and even the same spirit that characterizes men here, and that creates division and contention among them here, if they could reach heaven in the possession of it, as some claim they would turn heaven itself into a pandemonium, and make it no better than this earth so far as confusion is concerned. This is not the gospel of the Lord Jesus; this is not the path that he marked out. He marked out a plain path and all the inhabitants of the earth must, if they ever come into the presence of the Father, walk in that path to the end, or they never can reach there, and the millions of the dead, to whom allusion has been made by Brother Woodruff, they also shall have the glad tidings of salvation, and the unnumbered millions who have died without ever having heard the name of the Son of God, and without ever having known anything concerning the redemption which is so plainly set forth for them; they who died in ignorance of the law will not, of course, be judged by the law, but will be judged by the law which held accountable to the law, they would never know it. This would be

SIERRA NEVADA Lumber Association. WHOLESALE and RETAIL DEALERS IN LUMBER, LATH, Shingles, Doors, WINDOW BLINDS, &c. SUPERIOR Wood Pumps! KEPT IN STOCK. OFFICE AND YARD One-half Block South of Depot S. J. LYNN, Supt.

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WESTERN OIL COMPANY, MANUFACTURERS OF Oils and Axle Grease, ST. LOUIS, MO. FASHION! GO AND SEE THE WONDERFUL And Superb Toned MODEL PIANO! That Sells at \$215 and Upwards, AT THE MUSIC STORE OF CALDER & CARELESS. Of the TEMPLE, at \$150, can be had from C. J. THOMAS, Temple Block.

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MOUNTAIN WARBLER! There being several hundred copies of the above Song Book remaining unsold they can be obtained at the Deseret News Office for 25 cents per copy. WM. WILLES.

UTAH WESTERN RAILWAY TIME TABLE. Commencing SATURDAY, AUG. 18th, 1877. And until further notice, the Utah Western Railway Co. Will run trains as follows: Leave Salt Lake City at 7 a.m. Arrive at Lake Point at 8:40 a.m. Leave Lake Point at 9 a.m. Arrive at Halfway House at 9:20 a.m. Leave Halfway House at 9:40 a.m. Arrive at Tooele City at 10 a.m. Leave Tooele City at 1:40 a.m. Leave Halfway House at 3:30 a.m. Arrive at Lake Point at 4:40 a.m. Leave Lake Point at 5:40 a.m. Arrive at Tooele City at 6:10 a.m. The Company will issue EXCURSION TICKETS TO LAKEPOINT AND RETURN Every day during the week (good only on day of issue), at \$2.00 for Round Trip. Children between 5 and 12 years of age, 50c. A BATHING TRAIN will run every evening, leaving Salt Lake City at 6:30 p.m., arriving at Lake Point at 8:30 p.m.; returning leave Halfway House at 8:30 p.m., arrive at Lake Point at 9:40 p.m., arrive at Salt Lake City at 10:40 p.m. PARS for Bathing going to Lake Point and return same evening, Round Trip, 75 cents. Bath House free. H. P. KIMBALL, Supt.

There are no two modes of baptism, there are two methods of organizing the church. Christ: there are no two paths leading into the Kingdom of God our Heavenly Father; there are no two forms of doctrine; there is one doctrine, and one baptism. There is one form of doctrine, and when we all meet, (those of us who shall be so fortunate as to be redeemed and sanctified in the presence of our Father and the Lamb), we shall find that our doctrines will precisely agree; our obedience will be of a single piece; and we shall find that the doctrines that we have received and bowed in submission to, are precisely the same doctrines, whether we were baptized into Christ in America, the Orient, in Africa or any other part of the earth, and it will be found when we all come together, (that is the family of our Heavenly Father), that we shall all receive the same faith, the same doctrines, and have partaken of the same Spirit and the same gifts, the Spirit having rested down upon all alike according to the promise of the Father. There are not a few who would be full of confusion, strife and division, and even the same spirit that characterizes men here, and that creates division and contention among them here, if they could reach heaven in the possession of it, as some claim they would turn heaven itself into a pandemonium, and make it no better than this earth so far as confusion is concerned. This is not the gospel of the Lord Jesus; this is not the path that he marked out. He marked out a plain path and all the inhabitants of the earth must, if they ever come into the presence of the Father, walk in that path to the end, or they never can reach there, and the millions of the dead, to whom allusion has been made by Brother Woodruff, they also shall have the glad tidings of salvation, and the unnumbered millions who have died without ever having heard the name of the Son of God, and without ever having known anything concerning the redemption which is so plainly set forth for them; they who died in ignorance of the law will not, of course, be judged by the law, but will be judged by the law which held accountable to the law, they would never know it. This would be

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