

Evening News. Monday, March 19, 1877.

PRICE OF GOLD.

Silver daily by Decker National Bank.
 Salt Lake City, March 19, 1877.
 Buying at \$1.07; Selling at \$1.05.

Local and Other Matters.

Thermometer 65 degrees F. in the shade at 1 p. m. to-day. Fine.

Write Only On One Side.—In writing for the press, write on one side of the paper only. It is very inconvenient to the printer to have "copy" written on both sides of the paper. Write legibly, especially names and dates.

Entertainment.—The Sunday School entertainment at the Third Ward School-house will come off on Friday evening.

Re-Union.—On Wednesday evening a social re-union party will be given by the Y. M. M. L. A. of the 15th Ward, at the School-house.

The Square Dealer.—The first number of the new Beaver daily, the *Square Dealer*, is dated March 13, and looks as if it meant to stay.

Periodicals.—We have received "Harper's Monthly," for April and "Harper's Weekly," for March 24th, which are for sale at Dwyer's.

Seventies.—The regular meeting of the Seventies will be held on Wednesday 21st inst., at 7 p. m., at the Council House.

ROBERT CAMPBELL, Secretary.

New Paper.—The *Record* is the title of a new daily paper, published every evening, except Sunday, by the Record Publishing Company, Corinne. John W. Pike editor.

Coracles.—The building season has about commenced, and those who prefer fire-proof metallic coracles should not forget that the home manufactured article in that line, by Mr. David James, can be had considerably cheaper than the imported, a fact that has been demonstrated.

Mr. James has received, from the city, the contract to lay the corporation's portions of service pipes under the water mains to the point from which they have to be laid by private parties.

Clean Up.—The weather is getting warm and it is therefore time to give particular and special attention to sanitary matters. Every family and proprietor of an establishment should consider itself and himself a committee on sanitary reform, having especial reference to their own surroundings. The ordinances relating to this matter should be enforced with great strictness, the preservation of the health of the community demanding that this course be pursued.

The absence of a system of sewerage in this city renders attention to these matters a special necessity.

"Pro Bono Publico."—Messrs. Walker Bros. have imported in perforated wooden boxes, about two hundred English sparrows, which were set at liberty yesterday, in the grounds surrounding their residence. The birds have been brought here with a view to their becoming a public benefit in destroying various forms of insects which are injurious to fruit and other crops. The sparrows should be protected, that they may increase and go after the destructive coddling moth.

City Pottery.—This morning our reporter stepped into the pottery establishment of Messrs. Eardly, Croxall & Co., who are busily engaged preparing to supply the demands of the Spring and Summer market, consisting chiefly of plain and ornamental flower pots of every description. Among articles in this line a number of large, handsome flower vases were especially noticeable; just the thing for placing on each side of the main entrances of residences, or in lawns or garden patches.

Locating.—Elder D. W. Jones writes as follows, from Hayden's Ferry, March 20th, to a gentleman in this city:

"This place is on Salt River, some twenty miles above the junction with the Gila. We are camped twelve miles above here, on the south bank. We arrived on the 13th inst., all well. Here we contemplate locating our homes for the present, if nothing transpires to hinder us.

"Everything is as well with us as can reasonably be expected, and a general good feeling predominates in the camp."

The address of the party will be, for the present, Hayden's Ferry Post Office, Arizona.

On the Way.—We learn, by letter from George F. Gibbs, written at Nephi on Friday morning, that the following party from this city, en route to St. George, reached that place on Thursday afternoon: President John W. Young and wife, Elders John Taylor, wife and son, Chas. C. Rich, Lorenzo Snow and wife, F. D. Richards and wife, B. Young, Jr., and son, Joseph F. Smith and wife, Bishops W. B. Preston, Wm. Ward, Samuel Beckwith, George W. Ward and Christopher Layton and wife; Elders W. Stuckey, Chas. W. Nibley, Wilford Woodruff, Jr., mother and sister, Mrs. Beattie, Ezra T. Clark and wife, F. S. Richards, Joseph Webb, B. M. Young and George F. Gibbs; also Sisters Zina D. Young, Elizabeth Ellsworth, Julia Young and Susan Young.

At seven o'clock on Thursday evening a meeting was held, the house being crowded to overflowing. It was suggested that short sermons be the order, and consequently all of the following named brethren spoke:—Elders Lorenzo Snow, Joseph F. Smith, B. Young, Jr., Pres. John W. Young, and Elder John Taylor.

The company travel in twelve carriages, and left Nephi on Friday morning on the way south.

High Council.—A punctual attendance of all the members of the High Council is requested at the Council House on Thursday, 22d inst., at 9 a. m. sharp. GEO. F. GIBBS, Clerk of High Council.

Theatre.—There was a large audience and a good performance at the Theatre on Saturday, both at the matinee and in the evening. Miss Adams was called out at the close of the performance, whereupon she made a neat little speech.

Addresses.—Elder B. F. Cummings, Jun., writes from Pawtucket, R. I., March 10—

"You will oblige me by announcing in your local column that I have changed my address to No. 835, Boston, to No. 20 Oliver St., Salem, Mass. I desire my numerous friends and correspondents in Utah to be made aware of it, and to direct to the latter address in writing to me in future.

"Elder James Mack, of Smithfield, Cache Co. is my companion, and letters to him should also be directed to No. 20 Oliver St., Salem, Mass."

Take Warning.—Mothers and all others having the care of children should carefully note the following:

"SALT LAKE CITY, "March 19, 1877. "Editor Decker News: "I wish you would caution people against using too freely the various soothing syrups sold by our druggists. Although comparatively harmless when taken by children of larger growth, recent circumstances convince me that they cannot be administered to infants, even in comparatively small doses, under certain conditions of their systems, without jeopardizing their lives. GEO. J. TAYLOR, "Coroner."

We understand that the assigned cause of the death of a babe in a family a short distance south of this city, was from German syrup having been given to it.

A Narrow Escape.—This morning a lad, named David Allen, had a narrow escape from being killed. He was driving a horse which was drawing a scraper on the upper portion of Dr. Park's lot, City Creek cañon, and had the lines attached to his body. The horse ran down the hill toward the Creek, dragging the lad over the ground, with the scraper on top of him. It had run about a hundred yards, when Mr. Mark Wilton, who fortunately happened to be near, sprang forward, and at the second attempt seized the lines and stopped the horse, thus saving the life of the boy, who, with the exception of some bruises about the limbs and having his clothing torn, escaped without injury.

Met pursuant to adjournment.

Opened with singing and prayer. Elder John Ford spoke of his experience in the ministry. In traveling he had enjoyed himself well. His absence of two months from the Saints had caused him to better appreciate their company.

Elder Joel Parish had traveled most of the time alone, visiting and preaching among his relatives in Iowa and Illinois. In many places he found much prejudice existing. He had baptized three persons. He felt assured that in time some of his friends would receive the gospel, in accordance with expressions made to him. He had met and made many friends, but few were at present prepared for the gospel.

Elder Middleton had spent about three weeks among his relatives in Washington and Jackson counties, of this State. In company with Elder Stuart he had held a number of meetings, all of which were well attended. They went to Braidwood, Will County, preached and visited among the Saints, traveled some in Morgan, Scott and Sangamon counties, visited Springfield and Jacksonville. A very few expressed a desire to learn the truth.

Brother Stuart was suddenly attacked with the rheumatism and they were obliged to proceed to St. Louis. He met in several places times with the Saints, and arrived at this place in company with B. Stuart on the 28th ult., the latter being so much afflicted with rheumatism that he was unable to move about the room, where he had been confined till to-day. Elder Middleton had devoted most of the time since his arrival in administering comfort to Elder Stuart in his affliction, and in meeting and associating with the Saints.

Elder J. R. Porter, in company with Elders O. H. Eggleston, J. Parrish and John Ford, had traveled and preached in Iowa, northern Illinois and Kentucky. The major part being in the latter, in vicinity of Big Boon Lick, Boone County. He had been very well received, and his labors were profitable. The different sects had almost invariably refused to open their churches for preaching, but otherwise had treated the Elders kindly.

Very few felt an inclination to receive religion. A few had believed, and baptism they anticipated not far in the future. He had come to Canton via Cincinnati and St. Louis, talking and preaching by the way.

Singing and benediction. Adjourned till 7 o'clock p. m.

Met as per adjournment. Opened by singing and prayer. Elder Stuart occupied the entire time, speaking on the establishment of the kingdom and its continuation through the oracles of God up to the present time.

Closed by singing and benediction. Adjourned till 10 o'clock a. m. 11th inst.

Sunday, 10 o'clock a. m. Services commenced by singing and prayer.

Elder Middleton said his home had been and he wished it ever would be among the Saints. By associating together in their meetings, questions and other organizations in the priesthood, they formed an affection that would continue while life and thought and being lasted. It was the duty of the Saints to be obedient, whether in preaching, gathering, laboring in Zion, or pioneering in isolated districts of country. A great testimony of the divinity of the Book of Mormon was the application of the prophetic words therein contained.

He most assuredly did know that the doctrine was true, and that the doctrine was a principle taught or believed in by the Latter-day Saints.

Elder Joel Parish knew the gospel was true and faithful. He exhorted the people to flee from Babylon, that they partook not of her sins, and received not of her plagues, in fulfillment of the prophetic words therein contained. He testified to the truth of the gospel.

Elder Stuart addressed the audience over an hour in his usual powerful manner. A practical application of the doctrine was given to the entire satisfaction of all present.

Closed by singing and benediction. Adjourned until 2 p. m.

Opened by singing and prayer. The sacrament was administered. Elders C. F. Middleton and Edward Vaughan officiating.

Elder W. W. Jackson had been lecturing in St. Louis during the winter months to large congregations of intelligent people. He reported that Andrew Burman presided over the St. Louis branch, composed of thirty-eight members, including one elder, one teacher, one deacon and one elder. Ten have been added and ten have emigrated during the year. Financially the branch was out of debt. It had a well attended Sunday school and was in the enjoyment of the spirit of the gospel.

Brother Jackson further reported Elders Marlow L. Cummings and Joe Hicks laboring with him in and around St. Louis with success. Elders Maycock and George Hackett were laboring in the north-west of Missouri among the latter's relatives.

The Elders in Illinois were earnestly laboring among their relatives, who received and treated them kindly.

Elders N. V. Jones and Samuel R. Bennett were traveling together, and at present visiting and preaching among relatives in Ohio. They were feeling well in the work.

Elders Alonzo Winters and Dominicus Snow were laboring in Hancock County, Illinois. They had several openings to preach, and were generally kindly received.

Elders Samuel J. Wing and Philip Hurst were laboring together. Bro. Wing had favorably impressed his father's family, and they would all return with him to Utah this spring.

Elders Joel Parish, Joseph R. Porter, Milton Hammond, John Ford and C. F. Middleton were present and would report their labors.

Elder C. F. Middleton reported the Illinois conference as being in a healthy condition. Canton branch numbered 51 members, including seven elders, two priests, one teacher and three deacons. Three had emigrated and one had died during the year ending March 5th, 1877. Braidwood branch was organized January 28, 1877, with seven members by Elders D. M. Stuart and C. F. Middleton, had since increased to fourteen, including two elders, one priest, one teacher and one deacon. John A. Mason presided, with James Wilson his counselor.

President Williams further reported the Canton branch as being very nearly out of debt. He gave a list of the names of the members of the seed by Elder B. F. Cummings, Jr., the organization of the branch by Elder Stuart on the 5th of March, 1876, the general progress of the work, the successful operation of the Sunday school, Relief Society, and Young Men's Mutual Improvement Association.

Singing and benediction. Conference adjourned till two o'clock p. m.

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Opened with singing and prayer. Elder John Ford spoke of his experience in the ministry. In traveling he had enjoyed himself well. His absence of two months from the Saints had caused him to better appreciate their company.

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President Stuart spoke at length on the government of God, the ultimate dissolution of man-made systems, the reception of the government by Joseph Smith; the restoration of the gospel to the Indians, the order of the priesthood, and the authority of the high council.

He presented the authorities of the Church in their order, which were unanimously sustained.

D. M. Stuart was presented and sustained as president of the St. Louis District; C. F. Middleton of the Illinois, John Cooke of the Ohio, and W. W. Jackson of the Missouri conferences; David Williams of the Fulton, A. Burman of the St. Louis, and Jno. A. Mason of the Braidwood branches.

Closed by singing and benediction. Adjourned till 7 o'clock p. m.

Services commenced by singing and prayer.

Elder Milton Hammond, not being present at the beginning of the conference, reported his labors. He had traveled in Michigan, in company with Elder Joel Hicks. He found the people generally averse to religion, and particularly prejudiced against the Latter-day Saints. Of late he had been traveling and visiting among relatives in the State of Illinois, who treated him kindly, but cared very little about the principles he had taught them. He felt well in his labors.

President Stuart followed, testifying upon the Godhead, in answer to request.

Singing and benediction. Conference adjourned sine die.

A good spirit prevailed throughout the conference, the Elders manifesting a determination to pass through all elements to their honorable acquittal. Those returning home having worked zealously in the cause during their sojourn, feel that they have done a good work and prepared the way for a goodly harvest for those that may follow after.

The doctrine of plural marriage is being much agitated throughout the United States. Men and women in many circles talk freely on the subject. The prejudice that formerly existed in relation to it is fast giving way before conversation and the influence of the Elders, who are performing a good and valuable labor in this way.

Times are hard and the Saints are desirous to gather.

A good chance for the brethren and sisters to assist their friends in the writing of letters and the circulation of the News and other home papers among friends and relatives. This would be the means of doing much good.

Your brother in the gospel, D. D. STEWART, Pres.

Jos. R. PORTER, Clerk of Conference.

TREES! TREES! TREES!

MULBERRY,

BLACK WALNUT,

LOCUST.

FOR SALE CHEAP.

Walnut Trees, 1 1/2 inch, 25c; 2 inch, 50c.

Mulberry, 1 inch, 10c; 2 inch, 25c; 3 inch, 50c.

Locust, 2 inch, 25c; 3 inch, 50c; 4 inch, \$1.

Apply to GEO. REYNOLDS or C. CRABTREE, At President Young's Office.

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AT THE

UNITED STATES

Centennial

World Exhibition,

1876.

MASON & HAMLIN

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Unanimously assigned the

"FIRST RANK

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3 ESSENTIAL REQUISITES

of such instruments!

The MASON & HAMLIN ORGAN CO. have the honor to certify that the Organ of their manufacture have been unanimously assigned the FIRST RANK in the REQUISITES of instruments of this class by the Judges at the CENTENNIAL EXHIBITION at Philadelphia, 1876, and are the ONLY INSTRUMENTS OF THIS GENERAL CLASS AWARDING THIS HONOR. This is after the severest competition by the best makers, before one of the most competent juries of the world. They have also received the MEDAL, but as is well known, medals of equal merit have been awarded to other instruments worthy of recognition; as thus it will be seen that the MASON & HAMLIN ORGAN CO.'S exhibit of Reed Organs and Harmoniums is not only the best, but the only one of its kind in the world. The difference in comparing articles, and their comparative excellence, are recognized in the Reports of the Judges from which the following is an extract: "THE MASON & HAMLIN ORGAN CO.'S exhibit of Reed Organs and Harmoniums is not only the best, but the only one of its kind in the world. The difference in comparing articles, and their comparative excellence, are recognized in the Reports of the Judges from which the following is an extract: "THE MASON & HAMLIN ORGAN CO.'S exhibit of Reed Organs and Harmoniums is not only the best, but the only one of its kind in the world. The difference in comparing articles, and their comparative excellence, are recognized in the Reports of the Judges from which the following is an extract: "THE MASON & HAMLIN ORGAN CO.'S exhibit of Reed Organs and Harmoniums is not only the best, but the only one of its kind in the world. 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